

**Idaho Department of Education
Public Schools Agenda**

STATE BOARD OF EDUCATION

August 11-12, 2005

North Idaho College, Coeur d'Alene

- A. Superintendent's Report, Marilyn Howard**
- B. Professional Standards Commission Appointment, Marilyn Howard**
- C. Curricular Materials Adoption, Jana Jones**
- D. The Bridge Academy Program, Stephanie Bennett, Director**

A. SUBJECT:

Superintendent's Report

B. SUBJECT:

Professional Standards Commission Appointment

BACKGROUND:

Idaho Code Section 33-1252 requires that one of the members of the Professional Standards Commission “. . . shall be a member of the staff of the state department of education . . .”

DISCUSSION:

The recent retirement of Dr. Robert C. West from the State Department of Education left a vacancy on the Professional Standards Commission for that position. This nomination of Dr. Jana L. Jones is submitted for appointment consideration by the State Board of Education to complete Dr. West’s term.

RECOMMENDATION:

The State Department of Education recommends the following nomination for appointment consideration to complete the term that has become vacant recently because of a retirement.

State Department of Education staff (submitted by the Idaho Department of Education)

Jana L. Jones, Idaho Department of Education (**appointment to complete the term of a retired Commission member**)

BOARD ACTION:

The State Board of Education carried to approve/disapprove/table the nomination for a Professional Standards Commission appointment as submitted. Moved by _____, seconded by _____ and carried.

ATTACHMENT:

1. Resume for Jana L. Jones

Resume

Jana L. Jones
Chief Deputy Superintendent of Public Instruction
State Department of Education

Education

Bachelor of Science: Utah State University, 1974
Major: Special Education
Minor: Psychology

Masters of Education: Utah State University, 1981
Major: Special Education
Emphasis: Early Childhood/Mental Retardation

Doctorate of Education: Idaho State University, 2001
Major: Education Leadership
Emphasis: Education Administration

Certification

Advanced Exceptional Child
Generalist K-12
Early Childhood Special Education
Supervisor/Coordinator of Special Ed.
Administrator
Superintendent
School Principal Pre K-12
Director of Special Education

Relevant Work Experience

2005- Chief Deputy Superintendent
Idaho State Department of Education

2004-2005 Deputy Superintendent
Idaho State Department of Education

2000-2004 Bureau Chief of Special Education
Idaho State Department of Education

1995-2000 Regional Special Education Consultant
Idaho State University

| | |
|-----------|--|
| 1990-1995 | Regional Special Education Consultant (Part Time) Idaho State Department of Education |
| 1992-1994 | Administrator (Part-time) Early Childhood Programs Governor's Office for Children |
| 1981-1992 | Owner – Progressive Day School Idaho Falls, Idaho |
| 1989-1991 | Region VII Infant/Toddler Planner Department of Health and Welfare |
| 1977-1981 | Resource Room Teacher Idaho Falls School District #91 |
| 1974-1977 | Curriculum Coordinator – MAPPS Project Utah State Univeristy |

C. SUBJECT:

Adoption of Curricular Materials And Related Instructional Materials as Recommended by the Curricular Materials Selection Committee

BACKGROUND:

The Administrative Rules of the State Board of Education, IDAPA 08.02.03.128.01 and 128.02 describe the adoption process for curricular materials as an adoption cycle of five (5) years. "Curricular materials' is defined as textbook and instructional media including software, audio/visual media and internet resources" (Idaho Code 33-118A). The Curricular Materials Selection Committee is charged with the responsibility to screen, evaluate, and recommend curricular materials for adoption by the State Board of Education.

DISCUSSION:

For 2005, the main adoption cycle is for curricular materials in the subject areas of Language Arts, Part I - Literature, grades 6-12; and Driver Education.

The first year of the interim adoption clause allowed for additional submissions of materials in the subject areas of Science, Health, and Handwriting.

The second year of the interim adoption clause allowed for additional submissions of materials in the subject areas of Mathematics and Professional-Technical Education.

Curricular materials in the categories of Research-Based Reading for *Reading First*, Limited English Proficiency, and Computer Applications will be adopted on an annual basis.

The curricular materials review week was held June 20-24, 2005. Forty content area specialists assisted the nineteen standing committee members in the evaluation of curricular materials.

RECOMMENDATION:

The State Department of Education recommends the adoption of curricular materials as outlined in Attachment 1, *Curricular Materials Recommendations Book 2005*.

BOARD ACTION:

The State Board of Education carried to approve/disapprove/table the request for adoption of curricular materials and related instructional materials as recommended by the Curricular Materials Selection Committee. Moved by _____, seconded by _____ and carried.

ATTACHMENTS:

1. Curricular Materials Recommendation Book 2005

2005
Recommendations Book

Curricular Materials
Adoption Process

The Idaho State Department of Education
DR. MARILYN HOWARD
State Superintendent of Public Instruction



Introduction

The State Curricular Materials Selection Committee is pleased to submit the following materials for your consideration for adoption in the state of Idaho. The 2005 *regular* adoption cycle called for curricular materials in the subject areas of Language Arts, Part I – Literature, grade 6-12 and Driver Education.

The 1st year of the *interim* adoption clause allowed for additional submissions of materials in the subject areas of Science, Health, and Handwriting.

The 2nd year of the *interim* adoption clause allowed for additional submissions of materials in the subject areas of Mathematics and Professional-Technical Education.

Curricular materials in the categories of Research-Based Reading for *Reading First*, Limited English Proficiency, and Computer Applications will be adopted on an annual basis.

Several of these materials have accompanying electronic instructional media. Others are deliverable via CD-ROM or the Internet.

The Curricular Materials Selection Committee considers their work an important contribution to the educational process in Idaho. This Committee reflects the diversity of Idaho's population both geographically and philosophically. Occasionally the approval of a certain material is not a unanimous decision by the Committee.



CURRICULAR MATERIALS ADOPTION PROCEDURES FOR THE STATE OF IDAHO

The Curricular Materials adoption process has its basis in Idaho Code (33-118, 333-118A). It is further defined in the Administrative Rules of the State Board of Education (SBOE), IDAPA 08.02.03, subsection 128.01 and 128.02.

The Adoption Process in Idaho provides for the continuous review and evaluation of new curricular materials. This process ensures that Idaho schools have quality products available to purchase at a guaranteed low price, and equal availability to all of Idaho's school districts. These materials are screened in order to eliminate any of inferior quality or undesirable content. This process maintains local control in the choice of instruction materials by providing a multiple list of approved materials. The adoption process also provides, through a contract with each publisher, a contract price that is good for the life of the adoption. This ensures quality for each school district and allows for the best materials at the lowest possible price for Idaho's schools.

Idaho adopts materials in the areas of literature, drivers education, science, health, handwriting, mathematics, business education, career education, counseling, social studies, reading, English, applied English, spelling, dictionary, thesaurus, speech, journalism, foreign languages, art, drama, and music, vocational/technical education, business computer applications (adopted annually), limited English proficiency (adopted annually), Research Based Reading (adopted annually)

Materials are adopted in Idaho on a five-year rotating schedule. Publishers have an additional two years after the regular adoption year to submit new copyrights for a particular content area, so each content area is actually being submitted for a total of three years. The intent of the adoption process is to generally approve all materials meeting Idaho Achievement Standards and to reject those items that are unsuitable for use in the designated subject area.

Schools are required to select curricular materials from the state multiple-adoption list. Deviation points are subtracted from the school's accreditation report if this is not followed. Materials that serve as supplements to the core curricular materials do not have to be selected from the adoption list.

Schools may submit a waiver to the Executive Secretary of the Committee requesting to use materials that are not in the Adoption Guide. Local school boards must approve this request prior to sending it to the Executive Secretary of the Committee. Requests are granted for new copyrights not currently under adoption, or materials not submitted to the Committee for consideration. No requests are granted for any materials denied by the Committee nor for old copyrights.

Curricular Materials Adoption Procedures (continued)

There are advantages to adopting curricular materials at the state level:

- Contract prices are adhered to for five years, which saves money for the schools.
- Publishers are required to lower the price to Idaho if they lower it to any other state after the contract has been signed.
- Most textbook publishers maintain inventory at the state depository, Caxton Printers, which reduces delivery time and shipping costs.
- Contracts help ensure adopted materials will be available for the life of the contract (5 years).
- Materials are screened for quality and textbooks are required to meet Textbook Manufacturing Standards and Specifications as well as organization, vocabulary and graphic presentation.
- Materials are screened for fair representation on such issues as environment and industry.
- Instructional materials are screened and thoroughly reviewed by subject area experts to ensure that essential elements are covered.
- Any materials reflecting adversely upon individuals or groups due to race, ethnicity, class, gender, or religion are not approved.
- Small school districts are guaranteed of getting the same textbooks and complementary materials as larger school systems.

Curricular materials in Idaho are defined as textbooks and instructional media including software, audio/visual media and Internet resources (Idaho Code 33-118A). Idaho is a multiple adoption state and adopts a number of materials in a designated subject area from a variety of publishing companies. This is consistent with the belief that a variety of materials has value and usefulness to the schools.

The Curricular Materials Selection Committee, which is appointed by the SBOE, has the responsibility of overseeing the adoption process for the state. The Executive Secretary to this Committee is an employee of the State Department of Education (SDE).

The membership on the 19-member Selection Committee consists of:

- one representative from each of the state's four colleges of education
- one secondary administrator
- one elementary administrator
- two secondary teachers
- two elementary teachers
- one district school board member
- one representative from private/parochial schools
- three parent representatives
- one member who is not a public school educator nor trustee
- one content area specialist from the SDE
- one representative from the Division of Professional-Technical Education.
- the Executive Secretary

Curricular Materials Adoption Procedures (continued)

All members are appointed by the SBOE for a five-year term with the exception of the SDE content specialist and the representative from Professional-Technical Education who serve for one year. Current Committee members are listed in this publication.

The Committee, assisted by subject area content specialists from throughout the state, meets for one week in June to review and correlate all materials to the Idaho Achievement Standards. Materials are given a percentage rating for their correlation. The Committee votes on the materials and those recommended are forwarded to the SBOE for official adoption for Idaho Schools. All meetings of the Committee are open to the public.

Following formal adoption (August, 2005), contracts are mailed to the publishing companies (August, 2005). After the return of signed contracts, the listing of newly adopted materials, along with their percentage ratings for correlation to the Standards, is published by September 1, 2005 in the annual Adoption Guide found on the Internet at www.sde.state.id.us/instruct/curriculum

A state curricular materials library is maintained at the SDE as required by Idaho Code 118A. Adopted materials are housed in this library and available to the public. In addition, seven (7) Regional Centers maintain libraries of adopted materials that are available to the public as well as college students and local schools. The Regional Centers are located as follows:

N.L. Terteling Library
Albertson College of Idaho
Caldwell, Idaho

Curriculum Library
Lewis-Clark State College
Lewiston, Idaho

Albertson Library
Boise State University
Boise, Idaho

Riley Library
Northwest Nazarene University
Nampa, Idaho

David O. McKay Library
Brigham Young University-Idaho
Rexburg, Idaho

Instructional Materials Technology Center
University of Idaho
Moscow, Idaho

Instructional Materials Center
Idaho State University
Pocatello, Idaho

Citizens of Idaho may request the Committee to reconsider any material under adoption. A form titled *Textbook Adoption Process: Request for Reconsideration of Materials* is available from the SDE. The Committee considers all requests and maintains the right to either recommend continued adoption or removal of materials from the adopted list.

Idaho
STATE CURRICULAR MATERIALS SELECTION COMMITTEE
COMMITTEE MEMBERS LIST AS OF JUNE, 2005

| | | |
|--|--|--|
| <p>Don Eshelby State Div. of Voc-Tech Education PO Box 83720 Boise ID 83720-0095 (1-year term) Prof-Tech Representative Term Ends: 6/30/2005</p> | <p>Gail Rochelle, Ph.D., English Language Arts Specialist Idaho Department of Education PO Box 83720 Boise ID 83720-0027 (1-year term) SDE Content Area Specialist Term Ends: 6/30/2005</p> | <p>Nick Smith, Secondary Teacher Bliss School 601 E Hwy 30 Bliss ID 83314 (5-year term) Secondary School Teacher Term Ends: 6/30/2008</p> |
| <p>Judith Walling, Elementary Teacher Eagle Middle School 1000 W Floating Feather Eagle ID 83616 (5-year term) Elementary School Teacher Term Ends: 6/30/2008</p> | <p>Dr. Bruce Roberts, Asst Supt. Bonneville School Dist. 3497 North Ammon Road Idaho Falls, ID 83401-1301 (5-year term) Public School Administrator Term Ends: 06/30/2009</p> | <p>Nancy Swanger, School Board Troy School District 337 Big Meadow Road Troy Idaho 83871 (5-year term) Public School Board Member Term Ends: 6/30/2009</p> |
| <p>Dr. Rickie Miller, College of Education Boise State University 1910 University Blvd Boise ID 83725 (5-year term) Institute of Higher Learning/BSU Term Ends: 6/30/2005</p> | <p>JoAnne Kay Tetonia Elementary School 890 W 400 N Tetonia ID 83452 (5-year term) Elementary School Teacher Term Ends: 6/30/2005</p> | <p>Jean Robinson Coeur d'Alene Charter Academy 711 W Kathleen Avenue Coeur d'Alene ID 83814 (5-year term) Secondary School Teacher Term Ends: 6/30/2005</p> |
| <p>Dr. Beverly Bengé, College of Education Lewis-Clark State College Lewiston ID 83501 (5-year term) Institute of Higher Learning/LCSC Term Ends: 6/30/2006</p> | <p>Dr. John Davis, College of Education ED 405B University of Idaho Moscow ID 83844 (5-year term) Institute of Higher Learning/Uoff Term Ends: 6/30/2006</p> | <p>Dr. David Squires, College of Educ. Idaho State University #62 381 Box 8059 Pocatello ID 83209 (5-year term) Institute of Higher Learning/ISU Term Ends: 6/30/2006</p> |
| <p>Norma Jeanne Wellman, Idaho PTA 3831 W. Park Creek Drive Meridian ID 83642 (5-year term) Not Educator or Trustee Term Ends: 6/30/2007</p> | <p>Marcia Beckman, Principal St. Mary's Catholic Grade School 2620 West State Street Boise ID 83702 (5-Year Term) Private/Parochial Schools Term Ends: 6/30/2007</p> | <p>Kathy Hurley 3392 S Ashbury Place Boise ID 83706 (5-year term) Parent Representative Term Ends: 6/30/2007</p> |
| <p>George Grant, Asst Superintendent Vallivue School District #139 5207 S. Montana Ave. Caldwell ID 83607 (5-Year Term) Public School Administrator Term Ends: 6/30/2007</p> | <p>Janice Burkholder, Parent Rep Boise State University 1910 University Drive Boise, ID 83725 (5-year term) Parent Representative Term Ends: 6/30/2009</p> | <p>Dr. William Medlin, Parent Rep. PO Box 8493 Moscow ID 83843 (5-year term) Parent Representative Term Ends: 6/30/2008</p> |

Val Fenske, Exec. Secretary
Idaho State Dept of Education
PO Box 83720
Boise ID 83720-0027
Executive Secretary
No Term Limit

2005 Curricular Materials Adoption Recommendations

Curricular Materials Recommendations - Regular Adoptions

It was moved by **Kathy Hurley**, seconded by **JoAnne Kay**, and carried that the curricular materials listed and marked as approved in the Subject Area Review Books for the *Regular Adoption* of materials and their accompanying manuals, guides, keys, and where indicated, instructional software, be recommended by the Idaho State Curricular Materials Selection Committee to the Idaho State Board of Education for adoption and use in the public schools of Idaho in accordance with the policies and regulations of the Idaho State Board of Education.

Curricular Materials Recommendations – Annual Adoptions

It was moved by **David Squires**, seconded by **Judith Walling**, and carried that the curricular materials listed and marked as approved in the Subject Area Review Books for the *Annual Adoption* of Computer Applications, Research-Based Reading, Intervention Reading and Limited English Proficiency (LEP) materials and their accompanying manuals, guides, keys, and where indicated, instructional software, be recommended by the Idaho State Curricular Materials Selection Committee to the Idaho State Board of Education for adoption and use in the public schools of Idaho in accordance with the policies and regulations of the Idaho State Board of Education.

Curricular Materials Recommendations - Interim Adoptions

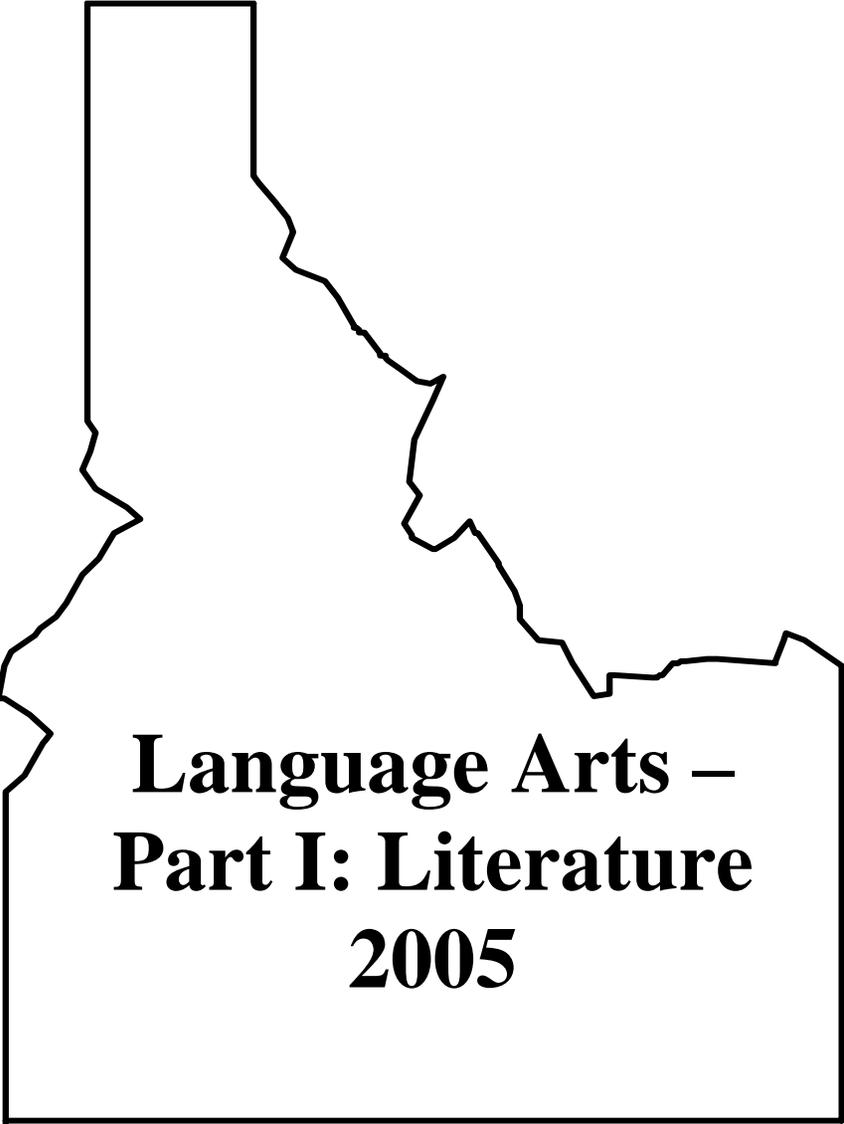
It was moved by **Norma Jean Wellman**, seconded by **Marcia Beckman**, and carried that the curricular materials listed and marked as approved in the Subject Area Review Books for the *Interim Adoption* of Science, Handwriting, Health, Mathematics, Professional Technical Education, materials and their accompanying manuals, guides, keys, and where indicated, instructional software, be recommended by the Idaho State Curricular Materials Selection Committee to the Idaho State Board of Education for adoption and use in the public schools of Idaho in accordance with the policies and regulations of the Idaho State Board of Education.

Adjournment

Motion for adjournment was made by **Bruce Roberts**, seconded by **Unanimous Vote**, and carried to adjourn the meeting on June 24, 2005.

Respectfully submitted,
Val Fenske
Executive Secretary

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



**Language Arts –
Part I: Literature
2005**

Language Arts, Part I: Literature Grades 6-12

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--------------------------------|--|-----------------------|-------------|-------------|-------------------|----------------------------|
| EMC/Paradigm Publishing | The EMC Masterpiece Series, Literature and the Language Arts - Discovering Literature - textbook | Edmond Farrell | 2005 | 6 | 0821920197 | 96% |
| | Note: Recommended for higher level 6th grade students. Textbook support for before, during, and after reading models what good readers do throughout the reading process and guides students as they adopt these habits as heir own. Provides access for every student, regardless of special needs or ethnic or cultural background to personalize the literature and make it come alive. In-depth coverage of language arts skills integrated with the literature. | | | | | |
| | - Teacher's Edition | | | | | 0821920200 |
| | - Teacher's Edition on CD-ROM | | | | | 0821920219 |
| | - Teacher's Resource Kit | | | | | 0821920227 |
| | - Lesson Plans | | | | | 0821926403 |
| | - Reading Strategies Resource | | | | | 0821926411 |
| | - The EMC Write-In Reader | | | | | 0821929089 |
| | - The Write-In Reader Tchr's Resource | | | | | 0821929097 |
| | - Language Essentials Textbook | | | | | 0821925180 |
| | - Language Essentials Resource Book | | | | | 0821925199 |
| | - Language Essentials Teacher's Edition | | | | | 0821930273 |
| | - Visual Literacy Resource I | | | | | 082192429X |
| | - Visual Literacy Resource II | | | | | 0821924303 |
| EMC/Paradigm Publishing | The EMC Masterpiece Series, Literature and the Language Arts - Exploring Literature - Textbook | Edmond Farrell | 2005 | 7 | 0821920480 | 96% |
| | Textbook support for before, during, and after reading models what good readers do throughout the reading process and guides students as they adopt these habits as heir own. Provides access for every student, regardless of special needs or ethnic or cultural background to personalize the literature and make it come alive. In-depth coverage of language arts skills integrated with the literature. | | | | | |
| | - Teacher's Edition | | | | | 0821920499 |
| | - Teacher's Edition on CD-ROM | | | | | 0821920502 |
| | - Teacher's Resource Kit | | | | | 0821920510 |
| | - Lesson Plans | | | | | 0821926519 |
| | - Reading Strategies Resource | | | | | 0821926527 |
| | - The EMC Write-In Reader | | | | | 0821929100 |
| | - The Write-In Reader Tchr's Resource | | | | | 0821929119 |
| | - Language Essentials Textbook | | | | | 0821925202 |
| | - Language Essentials Resource Book | | | | | 0821925210 |
| | - Language Essentials Teacher's Edition | | | | | 0821930281 |
| | - Visual Literacy Resource I | | | | | 0821924311 |
| | - Visual Literacy Resource II | | | | | 082192432X |
| - Test Generator on CD-ROM | | | | | 0821924478 | |
| - Audio Program | | | | | 0821920766 | |
| - Electronic Library on CD-ROM | | | | | 0821915754 | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--------------------------------|---|-----------------------|------------------|--------------------|--------------------|------------------------------------|
| EMC/Paradigm Publishing | The EMC Masterpiece Series, Literature and the Language Arts – Responding to Literature - textbook | Edmond Farrell | 2005 | 8 | 0821920774 | 91.3% |
| | Textbook support for before, during, and after reading models what good readers do throughout the reading process and guides students as they adopt these habits as heir own. Provides access for every student, regardless of special needs or ethnic or cultural background to personalize the literature and make it come alive. In-depth coverage of language arts skills integrated with the literature. | | | | | |
| | - Teacher’s Edition | | | | | 0821920782 |
| | - Teacher’s Edition on CD-ROM | | | | | 0821920790 |
| | - Teacher’s Resource Kit | | | | | 0821920804 |
| | - Lesson Plans | | | | | 0821926624 |
| | - Reading Strategies Resource | | | | | 0821926632 |
| | - The EMC Write-In Reader | | | | | 0821929127 |
| | - The Write-In Reader Tchr’s Resource | | | | | 0821929135 |
| | - Language Essentials Textbook | | | | | 0821925229 |
| | - Language Essentials Resource Book | | | | | 0821925237 |
| | - Language Essentials Teacher’s Edition | | | | | 082193029X |
| | - Visual Literacy Resource I | | | | | 0821924338 |
| | - Visual Literacy Resource II | | | | | 0821924346 |
| EMC/Paradigm Publishing | The EMC Masterpiece Series, Literature and the Language Arts – Experiencing Literature - Textbook | Edmond Farrell | 2005 | 9 | 0821921061 | 100% |
| | Textbook support for before, during, and after reading models what good readers do throughout the reading process and guides students as they adopt these habits as heir own. Provides access for every student, regardless of special needs or ethnic or cultural background to personalize the literature and make it come alive. In-depth coverage of language arts skills integrated with the literature. | | | | | |
| | - Teacher’s Edition | | | | | 082192107X |
| | - Teacher’s Edition on CD-ROM | | | | | 0821921088 |
| | - Teacher’s Resource Kit | | | | | 0821921096 |
| | - Lesson Plans | | | | | 082192673X |
| | - Reading Strategies Resource | | | | | 0821926748 |
| | - The EMC Write-In Reader | | | | | 0821929143 |
| | - The Write-In Reader Tchr’s Resource | | | | | 0821929151 |
| | - Language Essentials Textbook | | | | | 0821925245 |
| | - Language Essentials Resource Book | | | | | 0821925253 |
| | - Language Essentials Teacher’s Edition | | | | | 0821930303 |
| | - Visual Literacy Resource I | | | | | 0821924354 |
| | - Visual Literacy Resource II | | | | | 0821924362 |
| - Test Generator on CD-ROM | | | | | 0821924494 | |
| - Audio Program | | | | | 0821921347 | |
| - Electronic Library on CD-ROM | | | | | 0821915754 | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--------------------------------|---|-----------------------|------------------|--------------------|--------------------|------------------------------------|--|
| EMC/Paradigm Publishing | The EMC Masterpiece Series, Literature and the Language Arts - Understanding Literature - textbook | Edmond Farrell | 2005 | 10 | 0821921355 | 100% | |
| | Textbook support for before, during, and after reading models what good readers do throughout the reading process and guides students as they adopt these habits as heir own. Provides access for every student, regardless of special needs or ethnic or cultural background to personalize the literature and make it come alive. In-depth coverage of language arts skills integrated with the literature. | | | | | | |
| | - Teacher's Edition | | | | | 0821921363 | |
| | - Teacher's Edition on CD-ROM | | | | | 0821921371 | |
| | - Teacher's Resource Kit | | | | | 082192138X | |
| | - Lesson Plans | | | | | 0821926802 | |
| | - Reading Strategies Resource | | | | | 0821926810 | |
| | - The EMC Write-In Reader | | | | | 082192916X | |
| | - The Write-In Reader Tchr's Resource | | | | | 0821929178 | |
| | - Language Essentials Textbook | | | | | 0821925261 | |
| | - Language Essentials Resource Book | | | | | 082192527X | |
| | - Language Essentials Teacher's Edition | | | | | 0821930311 | |
| | - Visual Literacy Resource I | | | | | 0821924370 | |
| | - Visual Literacy Resource II | | | | | 0821924389 | |
| EMC/Paradigm Publishing | The EMC Masterpiece Series, Literature and the Language Arts – The American Tradition - textbook | Edmond Farrell | 2005 | 11 | 0821921649 | 76.9% | |
| | Textbook support for before, during, and after reading models what good readers do throughout the reading process and guides students as they adopt these habits as heir own. Provides access for every student, regardless of special needs or ethnic or cultural background to personalize the literature and make it come alive. In-depth coverage of language arts skills integrated with the literature. | | | | | | |
| | - Teacher's Edition | | | | | 0821921657 | |
| | - Teacher's Edition on CD-ROM | | | | | 0821921665 | |
| | - Teacher's Resource Kit | | | | | 0821921673 | |
| | - Lesson Plans | | | | | 082192687X | |
| | - Reading Strategies Resource | | | | | 0821926888 | |
| | - The EMC Write-In Reader | | | | | 0821929186 | |
| | - The Write-In Reader Tchr's Resource | | | | | 0821929194 | |
| | - Language Essentials Textbook | | | | | 0821925288 | |
| | - Language Essentials Resource Book | | | | | 0821925296 | |
| | - Language Essentials Teacher's Edition | | | | | 082193032X | |
| | - Visual Literacy Resource I | | | | | 0821924397 | |
| | - Visual Literacy Resource II | | | | | 0821924400 | |
| - Test Generator on CD-ROM | | | | | 0821924516 | | |
| - Audio Program | | | | | 0821921924 | | |
| - Electronic Library on CD-ROM | | | | | 0821915754 | | |

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---------------------------------|--|-----------------------|------------------|--------------------|--------------------|------------------------------------|------------|
| EMC/Paradigm Publishing | The EMC Masterpiece Series, Literature and the Language Arts – The British Tradition - textbook | Edmond Farrell | 2005 | 12 | 0821921932 | 84.6% | |
| | Textbook support for before, during, and after reading models what good readers do throughout the reading process and guides students as they adopt these habits as heir own. Provides access for every student, regardless of special needs or ethnic or cultural background to personalize the literature and make it come alive. In-depth coverage of language arts skills integrated with the literature. | | | | | | |
| | - Teacher's Edition | | | | | | 0821921940 |
| | - Teacher's Edition on CD-ROM | | | | | | 0821921959 |
| | - Teacher's Resource Kit | | | | | | 0821921967 |
| | - Lesson Plans | | | | | | 0821926934 |
| | - Reading Strategies Resource | | | | | | 0821926950 |
| | - The EMC Write-In Reader | | | | | | 0821929208 |
| | - The Write-In Reader Tchr's Resource | | | | | | 0821929216 |
| | - Language Essentials Textbook | | | | | | 082192530X |
| | - Language Essentials Resource Book | | | | | | 0821925318 |
| | - Language Essentials Teacher's Edition | | | | | | 0821930338 |
| | - Visual Literacy Resource I | | | | | | 0821924418 |
| | - Visual Literacy Resource II | | | | | | 0821924427 |
| - Test Generator on CD-ROM | | | | | 0821924524 | | |
| - Audio Program | | | | | 0821922211 | | |
| - Electronic Library on CD-ROM | | | | | 0821915754 | | |
| GLENCOE/ McGraw-Hill | Glencoe Literature, Course 1 | Chin, et al | 2002 | 6 | 0078251052 | 100% | |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | | | 0078251362 |
| | Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | | | 0078264227 |
| | <p><i>TCR Components Include:</i> Block Scheduling Guide; Family and Community Activities, English 6-8; Literature Groups Sourcebook; Theme Planning Guides 1-8, Initial Screening and Fluency Assessment; Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; ITBS Prep & Practice Wkbk TAE; SAT-9 Prep and Practice Wkbk TAE; Terra Nova Prep & Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Grammar Practice Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 6-8; Listening and Speaking Activities; Research and Report Writing Guide 6-8; Spelling Power Wkbk TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook</p> <p><i>Available Additional Resources Include:</i> ITBS Prep and Practice Wkbk; SAT-9 Prep and Practice Wkbk; Terra Nova Prep and Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 6-8, Sentence Diagramming BLM 6-8, Spelling Power Wkbk; Spelling Power BLM; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder</p> | | | | | | |

Language Arts, Part I: Literature
Grades 6-12

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|--------------------|-------------|-------------|-------------------|----------------------------|
| GLENCOE/ McGraw-Hill | Glencoe Literature, Course 1 (Continued) <i>Available Technology Resources Include:</i> Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for Middle School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 6-8; Sentence Diagramming CD-ROM 6-8; Vocabulary Puzzlemaker CD-ROM; Writer’s Assistant CD-ROM 6-8 | | | | | |
| GLENCOE/ McGraw-Hill | Glencoe Literature, Course 2 | Chin, et al | 2002 | 7 | 0078251060 | 100% |
| Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | | 0078251370 | |
| Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | | 0078264235 | |
| <i>TCR Components Include:</i> Block Scheduling Guide; Family and Community Activities, English 6-8; Literature Groups Sourcebook; Theme Planning Guides 1-8, Initial Screening and Fluency Assessment; Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; ITBS Prep & Practice Wkbk TAE; SAT-9 Prep and Practice Wkbk TAE; Terra Nova Prep & Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Grammar Practice Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 6-8; Listening and Speaking Activities; Research and Report Writing Guide 6-8; Spelling Power Wkbk TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook | | | | | | |
| <i>Available Additional Resources Include:</i> ITBS Prep and Practice Wkbk; SAT-9 Prep and Practice Wkbk; Terra Nova Prep and Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 6-8, Sentence Diagramming BLM 6-8, Spelling Power Wkbk; Spelling Power BLM; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder | | | | | | |
| <i>Available Technology Resources Include:</i> Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for Middle School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 6-8; Sentence Diagramming CD-ROM 6-8; Vocabulary Puzzlemaker CD-ROM; Writer’s Assistant CD-ROM 6-8 | | | | | | |

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|--|--------------------|------------------|--------------------|--------------------|------------------------------------|--|
| GLENCOE/ McGraw-Hill | Glencoe Literature, Course 3 | Chin, et al | 2002 | 8 | 0078251079 | 95.7% | |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078251389 | | |
| | Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | 0078264243 | | |
| | <i>TCR Components Include:</i> Block Scheduling Guide; Family and Community Activities, English 6-8; Literature Groups Sourcebook; Theme Planning Guides 1-8, Initial Screening and Fluency Assessment; Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; ITBS Prep & Practice Wkbk TAE; SAT-9 Prep and Practice Wkbk TAE; Terra Nova Prep & Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Grammar Practice Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 6-8; Listening and Speaking Activities; Research and Report Writing Guide 6-8; Spelling Power Wkbk TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook | | | | | | |
| | <i>Available Additional Resources Include:</i> ITBS Prep and Practice Wkbk; SAT-9 Prep and Practice Wkbk; Terra Nova Prep and Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 6-8, Sentence Diagramming BLM 6-8, Spelling Power Wkbk; Spelling Power BLM; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder | | | | | | |
| <i>Available Technology Resources Include:</i> Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for Middle School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 6-8; Sentence Diagramming CD-ROM 6-8; Vocabulary Puzzlemaker CD-ROM; Writer's Assistant CD-ROM 6-8 | | | | | | | |
| GLENCOE/ McGraw-Hill | Glencoe Literature, Course 4 | Chin, et al | 2002 | 9 | 0078251087 | 100% | |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078251397 | | |
| | Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | 0078264251 | | |
| | <i>TCR Components Include:</i> Block Scheduling Guide; Literature Groups Sourcebook; Pacing Chart; Unit Planning Guides 1-6, Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; ITBS Prep & Practice Wkbk TAE; SAT-9 Prep and Practice Wkbk TAE; Terra Nova Prep & Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Grammar Practice Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 9-12; Listening and Speaking Activities; Research and Report Writing Guide 9-12; Spelling Power Wkbk TAE; Style and Documentation Sourcebook for Writers TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook | | | | | | |
| | <i>Available Additional Resources Include</i> ITBS Prep and Practice Wkbk; SAT-9 Prep and Practice Wkbk; Terra Nova Prep and Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 9-12, Sentence Diagramming BLM 9-12, Spelling Power Wkbk; Spelling Power BLM; Style and Documentation Sourcebook for Writers; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder | | | | | | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

Language Arts, Part I: Literature
Grades 6-12

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---------------------------------|---|--------------------|-------------|-------------|---|----------------------------|
| GLENCOE/ McGraw-Hill | Glencoe Literature, Course 4 (Continued) <i>Available Technology Resources Include:</i> Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for High School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 9-12; Sentence Diagramming CD-ROM 9-12; Vocabulary Puzzlemaker CD-ROM; Writer’s Assistant CD-ROM 9-12 | | | | | |
| GLENCOE/ McGraw-Hill | Glencoe Literature, Course 5 Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) <i>TCR Components Include:</i> Block Scheduling Guide; Literature Groups Sourcebook; Pacing Chart; Unit Planning Guides 1-6, Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; Iowa Tests Prep & Practice Wkbk TAE; SAT-9 Prep and Practice Wkbk TAE; Terra Nova Prep & Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Grammar Practice Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 9-12; Listening and Speaking Activities; Research and Report Writing Guide 9-12; Spelling Power Wkbk TAE; Style and Documentation Sourcebook for Writers TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook <i>Available Additional Resources Include:</i> Iowa Tests Prep and Practice Wkbk; SAT-9 Prep and Practice Wkbk; Terra Nova Prep and Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 9-12, Sentence Diagramming BLM 9-12, Spelling Power Wkbk; Spelling Power BLM; Style and Documentation Sourcebook for Writers; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder <i>Available Technology Resources Include:</i> Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for High School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 9-12; Sentence Diagramming CD-ROM 9-12; Vocabulary Puzzlemaker CD-ROM; Writer’s Assistant CD-ROM 9-12 | Chin, et al | 2002 | 10 | 0078251095 0078251400 007826426X | 100% |

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---------------------------------|---|--------------------|------------------|--------------------|--------------------|------------------------------------|--|
| GLENCOE/ McGraw-Hill | Glencoe Literature, American Literature | Chin, et al | 2002 | 11 | 0078251109 | 100% | |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078251419 | | |
| | Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | 0078264278 | | |
| | <i>TCR Components Include:</i> Block Scheduling Guide; Literature Groups Sourcebook; Pacing Chart; Unit Planning Guides 1-7, Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; College Entrance Exam Prep &Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 9-12; Listening and Speaking Activities; Research and Report Writing Guide 9-12; Spelling Power Wkbk TAE; Style and Documentation Sourcebook for Writers TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook | | | | | | |
| | <i>Available Additional Resources Include:</i> College Entrance Exam Prep & Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 9-12, Sentence Diagramming BLM 9-12, Spelling Power Wkbk; Spelling Power BLM; Style and Documentation Sourcebook for Writers; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder | | | | | | |
| | Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for High School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 9-12; Sentence Diagramming CD-ROM 9-12; Vocabulary Puzzlemaker CD-ROM; Writer’s Assistant CD-ROM 9-12 | | | | | | |
| GLENCOE/ McGraw-Hill | Glencoe Literature, British Literature | Chin, et al | 2002 | 12 | 0078251117 | 100% | |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078251427 | | |
| | Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | 0078264286 | | |
| | <i>TCR Components Include:</i> Block Scheduling Guide; Literature Groups Sourcebook; Pacing Chart; Unit Planning Guides 1-6, Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; College Entrance Exam Prep &Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 9-12; Listening and Speaking Activities; Research and Report Writing Guide 9-12; Spelling Power Wkbk TAE; Style and Documentation Sourcebook for Writers TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook | | | | | | |
| | <i>Available Additional Resources Include:</i> College Entrance Exam Prep & Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 9-12, Sentence Diagramming BLM 9-12, Spelling Power Wkbk; Spelling Power BLM; Style and Documentation Sourcebook for Writers; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder | | | | | | |
| | <i>Available Technology Resources Include:</i> Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for High School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 9-12; Sentence Diagramming CD-ROM 9-12; Vocabulary Puzzlemaker CD-ROM; Writer’s Assistant CD-ROM 9-12 | | | | | | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--------------------|------------------|--------------------|--------------------|---|
| GLENCOE/ McGraw-Hill | GLENCOE LITERATURE, WORLD LITERATURE | Chin, et al | 2002 | 10-12 | 0078251125 | 100% |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078251435 | |
| | Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | 0078264294 | |
| | <i>TCR Components Include:</i> Block Scheduling Guide; Literature Groups Sourcebook; Pacing Chart; Unit Planning Guides 1-6, Performance Assessment; Selection Quick Checks, English; Selection and Theme Assessment, Writing Assessment and Portfolio Management; College Entrance Exam Prep & Practice Wkbk TAE; Active Reading Guide, English; <i>inTIME</i> Vol 3 TG; Media Connections Activities; Reading Skills Practice Wkbk TAE; Selection Vocabulary Practice; Vocabulary Power Wkbk TAE; Inclusion Strategies Sourcebook; Interactive Reading Sourcebook TAE; Critical Thinking Skills; Grammar and Composition Handbook TG; Grammar and Language Wkbk TAE; Interdisciplinary Activities; Language Arts Guide to Using the Internet and Other Electronic Resources 9-12; Listening and Speaking Activities; Research and Report Writing Guide 9-12; Spelling Power Wkbk TAE; Style and Documentation Sourcebook for Writers TAE; Viewing and Representing Activities; Writing and Proofreading Practice; English Language Learners Sourcebook | | | | | |
| | <i>Available Additional Resources Include:</i> College Entrance Exam Prep & Practice Wkbk; The Glencoe Reader, SE & TAE; <i>inTIME</i> Vol 3; Reading Skills Practice Wkbk; Vocabulary Power Wkbk; Vocabulary Power BLM; Interactive Reading Wkbk; Grammar and Composition Handbook; Grammar and Language Wkbk; Grammar Practice Wkbk; Humanities Across TIME...; Revising with Style BLM 9-12, Sentence Diagramming BLM 9-12, Spelling Power Wkbk; Spelling Power BLM; Style and Documentation Sourcebook for Writers; Daily Language Practice Transparencies; Fine Art Transparencies; Grammar and Language Transparencies; Teaching Transparencies; Writing and Proofreading Transparencies; Spanish Resource Binder | | | | | |
| <i>Available Technology Resources Include:</i> Interactive Student Edition CD-ROM; Online Textbook; Interactive Lesson Planner CD-ROM; Interactive Teacher Edition CD-ROM; ExamView Pro® Testmaker CD-ROM; Mindjogger Videoquizzes VHS; Audio Library/English or Spanish, Audiocassette or CD; Interactive Reading Workbook CD-ROM; Glencoe BookLink Rev Ed CD-ROM; Interactive Grammar and Language Wkbk CD-ROM; Interactive Tutor Self-Assessment CD-ROM; Language Arts PASS CD-ROM; Literature Classics for High School CD-ROM; Literature Launchers VHS; Presentation Plus CD-ROM; Revising with Style CD-ROM 9-12; Sentence Diagramming CD-ROM 9-12; Vocabulary Puzzlemaker CD-ROM; Writer's Assistant CD-ROM 9-12 | | | | | | |
| Great Source/ Houghton Mifflin | Reading Advantage Complete Kit Level A | Robb et al | 2005 | 6-12 | 0669505862 | R Grade 6 = 69% Grade 7 = 69% Grade 8 = 52% Grade 9-12 = 58% |
| Great Source/ Houghton Mifflin | Reading Advantage Complete Kit Level B | Robb et al | 2005 | 6-12 | 0669505994 | R Grade 6 = 61% Grade 7 = 61% Grade 8 = 52% Grade 9-12 = 46% |

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|-------------------|------------------|--------------------|-----------------------------------|---|
| Great Source/ Houghton Mifflin | Reading Advantage Complete Kit Level C | Robb et al | 2005 | 6-12 | 0669506117 | R Grade 6 = 69% Grade 7 = 65% Grade 8 = 61% Grade 9-12 = 46% |
| Great Source/ Houghton Mifflin | Reading Advantage Complete Kit Level D | Robb et al | 2005 | 6-12 | 0669506249 | R Grade 6 = 65% Grade 7 = 65% Grade 8 = 65% Grade 9-12 = 50% |
| Great Source/ Houghton Mifflin | Reader’s Handbook: A Student Guide for Reading and Learning (available in hard cover or soft cover) | Robb et al | 2002 | 6-8 | 0669488585/ 0669488577 | R Grade 6 = 30.8% Grade 7 = 30.8% Grade 8 = 30.4% |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, Introductory Course, Student Edition | Beers | 2005 | 6 | 0-03-068372-6 | 100% |
| | Premier Online Edition, Introductory Course (contract length subscription) | | | | 0-03-073843-1 | |
| | Annotated Teacher's Edition, Introductory Course | | | | 0-03-068381-5 | |
| | Holt Adapted Reader, Introductory Course | | | | 0-03-035709-8 | |
| | Holt Adapted Reader Answer Key, Middle School | | | | 0-03-035909-0 | |
| | Language Handbook Worksheets, Introductory Course | | | | 0-03-073917-9 | |
| | Spelling, Introductory Course | | | | 0-03-073947-0 | |
| | Spelling, Introductory Course Teacher's Guide | | | | 0-03-073951-9 | |
| | Vocabulary Development [with Answer Key] , Introductory Course | | | | 0-03-073938-1 | |
| | Supporting Instruction in Spanish, Introductory Course | | | | 0-03-073823-7 | |
| | Family Involvement Activities in English and Spanish, Introductory Course | | | | 0-03-073852-0 | |
| | Holt Assessment: Literature, Reading, and Vocabulary [with Answer Key] | | | | 0-03-068517-6 | |
| | Holt Assessment: Writing, Listening, and Speaking [with Answer Key] , Introductory Course | | | | 0-03-068508-7 | |
| | Workshop Resources: Writing, Listening, and Speaking [with Answer Key] , Introductory Course | | | | 0-03-073889-X | |
| | Daily Language Activities , Introductory Course [Transparencies] | | | | 0-03-073871-7 | |
| | Fine Art Transparencies, Introductory Course | | | | 0-03-073881-4 | |
| | Holt Reading Solutions, Introductory Course | | | | 0-03-073908-X | |
| | Visual Connections Videocassette Program, Introductory Course | | | | 0-03-073862-8 | |
| | Language Handbook Worksheets Answer Key, Introductory Course | | | | 0-03-073927-6 | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh ® and Windows®, Introductory Course | | | | 0-03-073954-3 | |
| Audio CD Library, Introductory Course | | | | 0-03-073814-8 | | |

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|--|---------------|-------------------|--------------------|----------------------|------------------------------------|--|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature, Introductory Course (continued) | HRW | 2005 | 6 | NA | | |
| | PowerNotes™ for Literature and Reading, Introductory Course | | 2003 | | 0-03-067833-1 | | |
| | Holt Interactive Spelling CD-ROM, Level 1 | | 2003 | | 0-03-067649-5 | | |
| | The Holt Reader, Introductory Course | | 2004 | | 0-03-068389-0 | | |
| | The Holt Reader, Introductory Course , Teacher's Manual | | 2004 | | 0-03-068398-X | | |
| | HRW Library (contact your sales representative for a list of current titles) | | Varies | | Varies | | |
| | Novel Study Guides (contact your sales representative for a list of current titles) | | Varies/ 2002 & up | | Varies | | |
| | Audio CD Library: Selections and Summaries in Spanish, Introductory Course | | 2005 | | 0-03-073963-2 | | |
| | Elements of Literature® and Elements of Language Bundle, Introductory Course | | 2005/ 2004 | | 0-03-038659-4 | | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | | |
| | Introductory Course, Annotated Teacher's Edition | | 2004 | | 0-03-068672-5 | | |
| | Premier Online Edition (contract length subscription) | | 2004 | | 0-03-066432-2 | | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | 2004 | | 0-03-070237-2 | | |
| | Elements of Literature® and Holt Handbook Bundle, Introductory Course | | 2005/ 2003 | | 0-03-038668-3 | | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | | |
| | Annotated Teacher's Edition | | 2003 | | 0-03-066133-1 | | |
| | Activities and Test Online | | 2003 | | 0-03-073128-3 | | |
| One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | 2003 | | 0-03-037791-9 | | | |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, First Course Student Edition | Beers | 2005 | 7 | 0-03-068373-4 | 100% | |
| | Premier Online Edition, First Course (contract length subscription) | | | | 0-03-073844-X | | |
| | Annotated Teacher's Edition, First Course | | | | 0-03-068382-3 | | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh ® and Windows®, First Course | | | | 0-03-073956-X | | |
| | Holt Adapted Reader, First Course | | | | 0-03-035711-X | | |
| | Holt Adapted Reader Answer Key, Middle School | | | | 0-03-035909-0 | | |
| | Spelling, First Course | | | | 0-03-073948-9 | | |
| | Spelling, First Course Teacher's Guide | | | | 0-03-073952-7 | | |
| | Vocabulary Development [with Answer Key] , First Course | | | | 0-03-073939-X | | |
| | Supporting Instruction in Spanish | | | | 0-03-073824-5 | | |
| | Daily Language Activities, First Course [Transparencies] | | | | 0-03-073872-5 | | |
| | Fine Art Transparencies, First Course | | | | 0-03-073882-2 | | |
| | Holt Reading Solutions, First Course | | | | 0-03-073909-8 | | |
| | Family Involvement Activities in English and Spanish, First Course | | | | 0-03-073853-9 | | |
| | Holt Assessment: Writing, Listening, and Speaking [with Answer Key] , First Course | | | | 0-03-068509-5 | | |
| | Workshop Resources: Writing, Listening, and Speaking [with Answer Key] , First Course | | | | 0-03-073891-1 | | |
| | Language Handbook Worksheets, First Course | | | | 0-03-073918-7 | | |
| | Language Handbook Worksheets Answer Key | | | | 0-03-073928-4 | | |
| | Holt Assessment: Literature, Reading, and Vocabulary [with Answer Key] , First Course | | 2004 | | 0-03-068518-4 | | |
| | The Holt Reader, First Course | | 2004 | | 0-03-068391-2 | | |
| | The Holt Reader, First Course, Teacher's Manual | | 2004 | | 0-03-068399-8 | | |
| | HRW Library (Please contact your sales representative for a list of current titles) | | Varies | | Varies | | |

*Correlation to Language Arts/Communications Achievement Standards
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2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|--|---------------|------------------|--------------------|----------------------|------------------------------------|--|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature, First Course (continued) | HRW | 2005 | 7 | NA | | |
| | Novel Study Guides (Please contact your sales representative for a list of current titles) | | | Varies | | Varies | |
| | PowerNotes™ for Literature and Reading, First Course | | | 2003 | | 0-03-067834-X | |
| | Audio CD Library, First Course | | | 2005 | | 0-03-073816-4 | |
| | Holt Interactive Spelling CD-ROM, Level 2 | | | 2003 | | 0-03-067651-7 | |
| | Visual Connections Videocassette Program, First Course | | | 2005 | | 0-03-073863-6 | |
| | Audio CD Library: Selections and Summaries in Spanish, First Course | | | 2005 | | 0-03-073967-5 | |
| | Elements of Literature® and Elements of Language Bundle, First Course | | | 2005/ 2004 | | 0-03-038661-6 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | NA | |
| | Annotated Teacher's Edition | | | 2004 | | 0-03-068673-3 | |
| | Premier Online Edition (contract length subscription) | | | 2004 | | 0-03-066433-0 | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | | 2004 | | 0-03-070238-0 | |
| | Elements of Literature® and Holt Handbook Bundle, First Course | | | 2005/ 2003 | | 0-03-038669-1 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | | |
| | Annotated Teacher's Edition | | | 2003 | | 0-03-066134-X | |
| | Activities and Test Online | | | 2003 | | 0-03-073129-1 | |
| One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | | 2003 | | 0-03-037792-7 | | |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, Second Course , Student Edition | Beers | 2005 | 8 | 0-03-068374-2 | 100% | |
| | Premier Online Edition, Second Course (contract length subscription) | | | | | 0-03-073846-6 | |
| | Annotated Teacher's Edition, Second Course | | | | | 0-03-068383-1 | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh ® and Windows®, Second Course | | | | | 0-03-073957-8 | |
| | Holt Adapted Reader, Second Course | | | | | 0-03-035712-8 | |
| | Holt Adapted Reader Answer Key, Middle School | | | | | 0-03-035909-0 | |
| | Language Handbook Worksheets, Second Course | | | | | 0-03-073919-5 | |
| | Language Handbook Worksheets Answer Key, Second Course | | | | | 0-03-073929-2 | |
| | Spelling, Second Course | | | | | 0-03-073949-7 | |
| | Spelling, Second Course Teacher's Guide | | | | | 0-03-073953-5 | |
| | Family Involvement Activities in English and Spanish, Second Course | | | | | 0-03-073854-7 | |
| | Holt Assessment: Literature, Reading, and Vocabulary [with Answer Key] , Second Course | | | | | 0-03-068519-2 | |
| | Holt Assessment: Writing, Listening, and Speaking [with Answer Key] , Second Course | | | | | 0-03-068511-7 | |
| | Workshop Resources: Writing, Listening, and Speaking [with Answer Key] | | | | | 0-03-073892-X | |
| | Vocabulary Development [with Answer Key] , Second Course | | | | | 0-03-073941-1 | |
| | Supporting Instruction in Spanish, Second Course | | | | | 0-03-073826-1 | |
| | Holt Interactive Spelling CD-ROM, Level 3 | | | 2003 | | 0-03-067652-5 | |
| | The Holt Reader, Second Course | | | 2004 | | 0-03-068392-0 | |
| | The Holt Reader, Second Course, Teacher's Manual | | | 2004 | | 0-03-068401-3 | |
| | HRW Library (Please contact your sales representative for a list of current titles) | | | Varies | | Varies | |

*Correlation to Language Arts/Communications Achievement Standards
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Contract period 9/1/05 – 8/31/10

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|--|--|---------------|------------------|--------------------|----------------------|------------------------------------|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature, Second Course (continued) | HRW | 2005 | 8 | NA | |
| | Novel Study Guides (Please contact your sales representative for a list of current titles) | | Varies | | Varies | |
| | Daily Language Activities, Second Course [Transparencies] | | 2005 | | 0-03-073873-3 | |
| | Fine Art Transparencies, Second Course | | 2005 | | 0-03-073883-0 | |
| | Holt Reading Solutions, Second Course | | 2005 | | 0-03-073911-X | |
| | PowerNotes™ for Literature and Reading, Second Course | | 2003 | | 0-03-067836-6 | |
| | Audio CD Library, Second Course | | 2005 | | 0-03-073817-2 | |
| | Visual Connections Videocassette Program, Second Course | | 2005 | | 0-03-073864-4 | |
| | Audio CD Library: Selections and Summaries in Spanish, Second Course | | 2005 | | 0-03-073968-3 | |
| | Elements of Literature® and Elements of Language Bundle, Second Course | | 2005/ 2004 | | 0-03-038662-4 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | |
| | Annotated Teacher's Edition | | 2004 | | 0-03-068684-9 | |
| | Premier Online Edition (contract length subscription) | | 2004 | | 0-03-066434-9 | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | 2004 | | 0-03-070262-3 | |
| | Elements of Literature® and Holt Handbook Bundle, Second Course | | 2005/ 2003 | | 0-03-038671-3 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | |
| | Annotated Teacher's Edition | | 2003 | | 0-03-066136-6 | |
| | Activities and Test Online | | 2003 | | 0-03-073131-3 | |
| One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | 2003 | | 0-03-037793-5 | | |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, Third Course, Student Edition | Beers | 2005 | 9 | 0-03-068376-9 | 100% |
| | Premier Online Edition, Third Course, (contract length subscription) | | | | 0-03-073847-4 | |
| | Annotated Teacher's Edition, Third Course | | | | 0-03-068384-X | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows®, Third Course | | | | 0-03-073958-6 | |
| | Holt Adapted Reader, Third Course | | | | 0-03-035454-4 | |
| | Holt Adapted Reader Answer Key, High School | | | | 0-03-035911-2 | |
| | Language Handbook Worksheets, Third Course | | | | 0-03-073921-7 | |
| | Language Handbook Worksheets Answer Key, Third Course | | | | 0-03-073931-4 | |
| | Family Involvement Activities in English and Spanish, Third Course | | | | 0-03-073856-3 | |
| | Holt Assessment: Literature, Reading, and Vocabulary [with Answer Key], Third Course | | | | 0-03-068521-4 | |
| | Holt Assessment: Writing, Listening, and Speaking [with Answer Key], Third Course | | | | 0-03-068512-5 | |
| | Workshop Resources: Writing, Listening, and Speaking [with Answer Key], Third Course | | | | 0-03-073893-8 | |
| | Vocabulary Development [with Answer Key], Third Course | | | | 0-03-073942-X | |
| | Supporting Instruction in Spanish, Third Course | | | | 0-03-073827-X | |

*Correlation to Language Arts/Communications Achievement Standards
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Contract period 9/1/05 – 8/31/10

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|---|---|---------------|------------------|--------------------|----------------------|------------------------------------|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature, Third Course (continued) | HRW | 2005 | 9 | | |
| | The Holt Reader, Third Course | | | | 0-03-068393-9 | |
| | The Holt Reader, Third Course, Teacher's Manual | | | | 0-03-068402-1 | |
| | HRW Library (Please contact your sales representative for a list of current titles) | | | | Varies | |
| | Novel Study Guides (Please contact your sales representative for a list of current titles) | | | | Varies | |
| | Daily Language Activities [Transparencies], Third Course | | | | 0-03-073874-1 | |
| | Fine Art Transparencies, Third Course | | | | 0-03-073884-9 | |
| | Holt Reading Solutions, Third Course | | | | 0-03-073912-8 | |
| | PowerNotes™ for Literature and Reading, Third Course | | | | 0-03-067837-4 | |
| | Audio CD Library, Third Course | | | | 0-03-073818-0 | |
| | Visual Connections Videocassette Program, Third Course | | | | 0-03-073866-0 | |
| | Audio CD Library: Selections and Summaries in Spanish, Third Course | | | | 0-03-073984-5 | |
| | Elements of Literature® and Elements of Language Bundle, Third Course | | | | 0-03-038663-2 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | |
| | Elements of Language, Third Course, Annotated Teacher's Edition | | | | 0-03-068687-3 | |
| | Elements of Language, Third Course, Premier Online Edition (contract length subscription) | | | | 0-03-066436-5 | |
| | Elements of Language, Third Course, One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | | | 0-03-070263-1 | |
| | Elements Of Literature® And Holt Handbook Bundle, Third Course | | | | 0-03-038672-1 | |
| | Holt Handbook, Third Course, Annotated Teacher's Edition | | | | 0-03-066137-4 | |
| Holt Handbook, Third Course, Activities and Test Online | | | | 0-03-073132-1 | | |
| Holt Handbook, Third Course, One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | | | 0-03-037794-3 | | |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, Fourth Course , Student Edition | Beers | 2005 | 10 | 0-03-068377-7 | 100% |
| | Premier Online Edition, Fourth Course (contract length subscription) | | | | 0-03-073848-2 | |
| | Annotated Teacher's Edition, Fourth Course | | | | 0-03-068386-6 | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh ® and Windows®, Fourth Course | | | | 0-03-073959-4 | |
| | Holt Adapted Reader, Fourth Course | | | | 0-03-035458-7 | |
| | Holt Adapted Reader Answer Key, High School | | | | 0-03-035911-2 | |
| | Family Involvement Activities in English and Spanish, Fourth Course | | | | 0-03-073857-1 | |
| | Holt Assessment: Literature, Reading, and Vocabulary [with Answer Key] , Fourth Course | | | | 0-03-068522-2 | |
| | Holt Assessment: Writing, Listening, and Speaking [with Answer Key] , Fourth Course | | | | 0-03-068513-3 | |
| | Workshop Resources: Writing, Listening, and Speaking [with Answer Key] , Fourth Course | | | | 0-03-073894-6 | |
| | Vocabulary Development [with Answer Key] , Fourth Course | | | | 0-03-073943-8 | |
| | Supporting Instruction in Spanish, Fourth Course | | | | 0-03-073828-8 | |
| | HRW Library (Please contact your sales representative for a list of current titles) | | | | | |

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Contract period 9/1/05 – 8/31/10

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|---|---|--|------------------|--------------------|----------------------|------------------------------------|--|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature, Fourth Course (continued) | HRW | 2005 | 10 | NA | | |
| | Novel Study Guides (Please contact your sales representative for a list of current titles) | | | | | | |
| | | Daily Language Activities, Fourth Course [Transparencies] | | | | 0-03-073876-8 | |
| | | Fine Art Transparencies, Fourth Course | | | | 0-03-073886-5 | |
| | | Holt Reading Solutions, Fourth Course | | | | 0-03-073913-6 | |
| | | Language Handbook Worksheets, Fourth Course | | | | 0-03-073923-3 | |
| | | Language Handbook Worksheets Answer Key, Fourth Course | | | | 0-03-073932-2 | |
| | | Audio CD Library, Fourth Course | | | | 0-03-073819-9 | |
| | | Visual Connections Videocassette Program, Fourth Course | | | | 0-03-073867-9 | |
| | | Audio CD Library: Selections and Summaries in Spanish, Fourth Course | | | | 0-03-073986-1 | |
| | | PowerNotes™ for Literature and Reading, Fourth Course | | | | 0-03-067838-2 | |
| | | The Holt Reader, Fourth Course | | | | 0-03-068394-7 | |
| | | The Holt Reader, Fourth Course, Teacher's Manual | | | | 0-03-068403-X | |
| | | Elements of Literature® and Elements of Language Bundle, Fourth Course | | | | 0-03-038664-0 | |
| | | Additional ancillaries available with the purchase of this bundle: | | | | | |
| | | Elements of Language, Fourth Course, Annotated Teacher's Edition | | | | 0-03-068688-1 | |
| | | Elements of Language, Fourth Course, Premier Online Edition (contract length subscription) | | | | 0-03-066437-3 | |
| | | Elements of Language, Fourth Course, One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | | | 0-03-070264-X | |
| | | Elements of Literature® and Holt Handbook Bundle, Fourth Course | | | | 0-03-038673-X | |
| | | Additional ancillaries available with the purchase of this bundle: | | | | | |
| | Holt Handbook, Fourth Course, Annotated Teacher's Edition | | | | 0-03-066138-2 | | |
| | Holt Handbook, Fourth Course, Activities and Test Online | | | | 0-03-073133-X | | |
| | Holt Handbook, Fourth Course, One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | | | 0-03-037796-X | | |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, Essentials of American Literature, Fifth Course (with the Crucible) Student Edition | Beers | 2005 | 11 | 0-03-038281-5 | 96.1% | |
| | Premier Online Edition, Fifth Course (contract length subscription) | | 2005 | | 0-03-073849-0 | | |
| | Annotated Teacher's Edition, Fifth Course (with the Crucible) | | 2005 | | 0-03-038283-1 | | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows®, Fifth Course | | 2005 | | 0-03-073961-6 | | |
| | The Holt Reader, Fifth Course | | 2004 | | 0-03-068396-3 | | |
| | The Holt Reader, Fifth Course, Teacher's Manual | | 2004 | | 0-03-068404-8 | | |
| | Holt Adapted Reader, Fifth Course | | 2005 | | 0-03-035459-5 | | |
| | Holt Adapted Reader Answer Key, High School | | 2005 | | 0-03-035911-2 | | |
| | Family Involvement Activities in English and Spanish, Fifth Course | | 2005 | | 0-03-073858-X | | |
| | Holt Assessment: Literature, Reading, and Vocabulary [with Answer Key] , Fifth Course | | 2005 | | 0-03-068523-0 | | |

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| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|--|---------------|------------------|--------------------|----------------------|------------------------------------|--|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature, Essentials of American Literature, Fifth Course (with the Crucible) (continued) | HRW | 2005 | 10 | NA | | |
| | Holt Assessment: Writing, Listening, and Speaking [with Answer Key] , Fifth Course | | 2005 | | 0-03-068514-1 | | |
| | Workshop Resources: Writing, Listening, and Speaking [with Answer Key] , Fifth Course | | 2005 | | 0-03-073896-2 | | |
| | Language Handbook Worksheets, Fifth Course | | 2005 | | 0-03-073933-0 | | |
| | Language Handbook Worksheets Answer Key, Fifth Course | | 2005 | | 0-03-073924-1 | | |
| | Vocabulary Development [with Answer Key] , Fifth Course | | 2005 | | 0-03-073944-6 | | |
| | Supporting Instruction in Spanish, Fifth Course | | 2005 | | 0-03-073829-6 | | |
| | HRW Library (Please contact your sales representative for a list of current titles) | | Varies | | Varies | | |
| | Novel Study Guides (Please contact your sales representative for a list of current titles) | | varies | | Varies | | |
| | Daily Language Activities , Fifth Course [Transparencies] | | 2005 | | 0-03-073878-4 | | |
| | Fine Art Transparencies, Fifth Course | | 2005 | | 0-03-073887-3 | | |
| | Holt Reading Solutions, Fifth Course | | 2005 | | 0-03-073914-4 | | |
| | PowerNotes™ for Literature and Reading, Fifth Course | | 2003 | | 0-03-067839-0 | | |
| | Audio CD Library, Fifth Course | | 2005 | | 0-03-073821-0 | | |
| | Visual Connections Videocassette Program, Fifth Course | | 2005 | | 0-03-073868-7 | | |
| | Audio CD Library: Selections and Summaries in Spanish, Fifth Course | | 2005 | | 0-03-073987-X | | |
| | Elements of Literature® and Elements of Language Bundle, Fifth Course | | 2005/ 2004 | | 0-03-038666-7 | | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | | |
| | Elements of Language, Fifth Course, Annotated Teacher's Edition | | | | | 0-03-068712-8 | |
| | Elements of Language, Fifth Course, Premier Online Edition (contract length subscription) | | | | | 0-03-066438-1 | |
| | Elements of Language, Fifth Course, One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | | | | 0-03-070266-6 | |
| | Elements of Literature® and Holt Handbook Bundle, Fifth Course | | | 2005/ 2003 | | 0-03-038674-8 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | | |
| Holt Handbook, Fifth Course, Annotated Teacher's Edition | | | | | 0-03-066139-0 | | |
| Holt Handbook, Fifth Course, Activities and Test Online | | | | | 0-03-073134-8 | | |
| Holt Handbook, Fifth Course, One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | | | | 0-03-037797-8 | | |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, Essentials of British and World Literature, Sixth Course (with Macbeth), Student Edition | Beers | 2005 | 12 | 0-03-038282-3 | 100% | |
| | Premier Online Edition, Sixth Course (contract length subscription) | | 2005 | | 0-03-073851-2 | | |
| | Annotated Teacher's Edition, Sixth Course (with Macbeth) | | 2005 | | 0-03-038284-X | | |
| | Elements of Literature®, Essentials of British and World Literature, Sixth Course (continued) | | 2005 | | NA | | |
| | One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows®, Sixth Course | | 2005 | | 0-03-073962-4 | | |
| | The Holt Reader, Sixth Course | | 2004 | | 0-03-068397-1 | | |
| | The Holt Reader, Sixth Course, Teacher's Manual | | 2004 | | 0-03-068406-4 | | |
| | Holt Adapted Reader, Sixth Course | | 2005 | | 0-03-035461-7 | | |
| | Holt Adapted Reader Answer Key, High School | | 2005 | | 0-03-035911-2 | | |
| | Family Involvement Activities in English and Spanish, Sixth Course | | 2005 | | 0-03-073859-8 | | |
| | Holt Assessment: Literature, Reading, and Vocabulary [with Answer Key] , Sixth Course | | 2005 | | 0-03-068524-9 | | |
| | Holt Assessment: Writing, Listening, and Speaking [with Answer Key] | | 2005 | | 0-03-068516-8 | | |

*Correlation to Language Arts/Communications Achievement Standards
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| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|---------------|------------------|--------------------|----------------------|------------------------------------|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, Essentials of British and World Literature, Sixth Course (with Macbeth), (Continued) | Beers | 2005 | 12 | 0-03-038282-3 | 100% |
| | Workshop Resources: Writing, Listening, and Speaking [with Answer Key] , Sixth Course | | | 2005 | 0-03-073897-0 | |
| | Vocabulary Development [with Answer Key] , Sixth Course | | | 2005 | 0-03-073946-2 | |
| | Supporting Instruction in Spanish, Sixth Course | | | 2005 | 0-03-073831-8 | |
| | HRW Library (Please contact your sales representative for a list of current titles) | | | Varies/ 2002 & up | Varies | |
| | Novel Study Guides (Please contact your sales representative for a list of current titles) | | | Varies/ 2002 & up | Varies | |
| | Daily Language Activities, Sixth Course [Transparencies] | | | 2005 | 0-03-073879-2 | |
| | Fine Art Transparencies, Sixth Course | | | 2005 | 0-03-073888-1 | |
| | Holt Reading Solutions, Sixth Course | | | 2005 | 0-03-073916-0 | |
| | Language Handbook Worksheets, Sixth Course | | | 2005 | 0-03-073926-8 | |
| | Language Handbook Worksheets Answer Key, Sixth Course | | | 2005 | 0-03-073937-3 | |
| | PowerNotes™ for Literature and Reading, Sixth Course | | | 2003 | 0-03-067841-2 | |
| | Audio CD Library, Sixth Course | | | 2005 | 0-03-073822-9 | |
| | Visual Connections Videocassette Program, Sixth Course | | | 2005 | 0-03-073869-5 | |
| | Audio CD Library: Selections and Summaries in Spanish, Sixth Course | | | 2005 | 0-03-073992-6 | |
| | Elements of Literature® and Elements of Language Bundle, Sixth Course | | | 2005/ 2004 | 0-03-038667-5 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | |
| | Elements of Language, Sixth Course, Annotated Teacher's Edition | | | | 0-03-068736-5 | |
| | Elements of Language, Sixth Course, Premier Online Edition (contract length subscription) | | | | 0-03-066439-X | |
| | Elements of Language, Sixth Course, One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | | | 0-03-70267-4 | |
| | Elements of Literature® and Holt Handbook Bundle, Sixth Course | | | 2005/ 2003 | 0-03-038676-4 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | |
| | Holt Handbook, Sixth Course, Annotated Teacher's Edition | | | | 0-03-066141-2 | |
| Holt Handbook, Sixth Course, Activities and Test Online | | | | 0-03-073136-4 | | |
| Holt Handbook, Sixth Course, One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | | | 0-03-037798-6 | | |
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, World Literature, Student Edition | Beers | 2006 | 9-12 | 0-03-037722-6 | 100% |
| | Annotated Teacher's Edition, World Literature | | | | 0-03-037723-4 | |
| | Daily Language Activities, World Literature | | | | 0-03-039748-0 | |
| | Fine Art Transparencies, World Literature | | | | 0-03-039747-2 | |
| | Holt Adapted Reader, World Literature | | | | 0-03-038746-9 | |
| | Holt Reader, World Literature | | | | 0-03-038756-6 | |
| | Language Handbook Worksheets, World Literature | | | | 0-03-038743-4 | |
| | Holt Assessment: Literature, Reading, & Vocabulary, World Literature | | | | 0-03-038744-2 | |
| | Holt Assessment: Writing, Listening, & Speaking, World Literature | | | | 0-03-039744-8 | |
| | Supporting Instruction in Spanish, World Literature | | | | 0-03-039743-X | |
| | Vocabulary Development, World Literature | | | | 0-03-039742-1 | |
| | Workshop Resources: Writing, Listening, & Speaking, World Literature | | | | 0-03-039738-3 | |

*Correlation to Language Arts/Communications Achievement Standards
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Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|---|--|----------------------|--------------------|-------------------------------|------------------------------------|--|
| Holt, Rinehart and Winston / Harcourt Inc. | Elements of Literature®, World Literature, Student Edition | Beers | 2006 | 9-12 | | | |
| | Elements of Literature®, World Literature and Elements of Language Bundle, Fourth Course | | | | | 0-03-039924-6 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | | |
| | Elements of Language, Fourth Course, Annotated Teacher's Edition | | | | | 0-03-068688-1 | |
| | Elements of Language, Fourth Course, Premier Online Edition (contract length subscription) | | | | | 0-03-066437-3 | |
| | Elements of Language, Fourth Course, One-Stop Planner CD-ROM with Test Generator for Macintosh® and Windows® | | | | | 0-03-070264-X | |
| | Elements of Literature®, World Literature and Holt Handbook Bundle, Fourth Course | | | | | 0-03-042663-4 | |
| | Additional ancillaries available with the purchase of this bundle: | | | | | | |
| | Holt Handbook, Fourth Course, Annotated Teacher's Edition | | | | | 0-03-066138-2 | |
| Holt Handbook, Fourth Course, Activities and Test Online | | | | | 0-03-073133-X | | |
| Holt Handbook, Fourth Course, One-Stop Planner CD-ROM with ExamView Test Generator for Macintosh® and Windows® | | | | | 0-03-037796-X | | |
| Jireh Publishers | Integrated Language Arts and Social Studies Program Student Edition /Awakenings | Martha J. Ross-Rodgers | 1998 and 2003 | 7 | 0-9653197-0-9 and SE-1 | R= 57% | |
| | Integrated Language Arts and Social Studies Program - Teacher's Edition | | | 2005 | | 0-9653197-0-9 and TE-1 | |
| Learning Links Inc. | Level 6: Novel-Ties Class Sets – Complete Set Of 10 Titles <i>Each title comes with 30 paperback novels + 1 Novel-Ties study guide. There are 10 titles for Level 6. Titles are also sold individually.</i> | Rikki Kessler / Joyce Friedland, Eds. of Novel-Ties study guides <i>Book authors vary</i> | 2005 | 6 | 0767530985 | R= 54% | |
| | Catherine, Called Birdy – Novel-Ties Class Set (30 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 1569826640 | |
| | Catherine, Called Birdy – Novel-Ties Group Set (10 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 1569826586 | |
| | Catherine, Called Birdy – Novel-Ties Study Guide | | | | | 1569826527 | |
| | The Devil's Arithmetic – Novel-Ties Class Set (30 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 0881227056 | |
| | The Devil's Arithmetic – Novel-Ties Group Set (10 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 0881227013 | |
| | The Devil's Arithmetic – Novel-Ties Study Guide | | | | | 0881226971 | |
| | The Giver – Novel-Ties Class Set (30 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 1569823196 | |
| | The Giver – Novel-Ties Group Set (10 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 1569823153 | |
| | The Giver – Novel-Ties Study Guide | | | | | 1569823110 | |
| | Hatchet – Novel-Ties Class Set (30 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 0881224448 | |
| | Hatchet – Novel-Ties Group Set (10 Pbk Novels + 1 Novel-Ties Study Guide) | | | | | 0881224219 | |
| | Hatchet – Novel-Ties Study Guide | | | | | 0881224138 | |
| | Holes – Novel-Ties Class Set (30 Pbk novels + 1 Novel-Ties study guide) | | | | | 0767509064 | |
| | Holes – Novel-Ties Group Set (10 Pbk novels + 1 Novel-Ties study guide) | | | | | 0767509056 | |
| Holes – Novel-Ties Study Guide | | | | | 0767509048 | | |
| Hoot – Novel-Ties Class Set (30 Pbk novels + 1 Novel-Ties study guide) | | | | | 0767526988 | | |

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|----------------------------|--|---|------------------|--------------------|--------------------|--|
| Learning Links Inc. | Level 6: Novel-Ties Class Sets – Continued | Rikki Kessler / Joyce Friedland, | 2005 | 6 | | |
| | Hoot– Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 076752697X | |
| | Hoot – Novel-Ties Study Guide | | | | 0767530977 | |
| | Maniac Magee – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881227811 | |
| | Maniac Magee – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881227560 | |
| | Maniac Magee – Novel-Ties Study Guide | | | | 0881227315 | |
| | Number The Stars – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881226459 | |
| | Number The Stars – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881226122 | |
| | Number The Stars – Novel-Ties Study Guide | | | | 0881225797 | |
| | Out Of The Dust – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0767506367 | |
| | Out Of The Dust – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0767506359 | |
| | Out Of The Dust – Novel-Ties Study Guide | | | | 0767506340 | |
| | Walk Two Moons – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 1569826683 | |
| | Walk Two Moons – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 1569826624 | |
| | Walk Two Moons – Novel-Ties Study Guide | | | | 156982656X | |
| Learning Links Inc. | Levels 7-8: Novel-Ties Class Sets – Complete Set Of 10 Titles <i>Each title comes with 30 paperback novels + 1 Novel-Ties study guide. There are 10 titles for Levels 7-8. Titles are also sold individually.</i> | Rikki Kessler / Joyce Friedland, Eds. of Novel-Ties study guides Book authors vary | 2005 | 7-8 | 0767530993 | R Grade 7 = 53.7% Grade 8 = 52.2% |
| | Adventures Of Tom Sawyer – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881222577 | |
| | Adventures Of Tom Sawyer – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881221511 | |
| | Adventures Of Tom Sawyer – Novel-Ties Study Guide | | | | 0881221031 | |
| | Anne Frank: Diary Of A Young Girl – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881222542 | |
| | Anne Frank: Diary Of A Young Girl – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 076752103X | |
| | Anne Frank: Diary Of A Young Girl – Novel-Ties Study Guide | | | | 088122104X | |
| | Freak, The Mighty – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0767503333 | |
| | Freak, The Mighty – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0767504119 | |
| | Freak, The Mighty – Novel-Ties Study Guide | | | | 0767503007 | |
| | The Outsiders – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881222739 | |
| | The Outsiders – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881223603 | |
| | The Outsiders – Novel-Ties Study Guide | | | | 0881220302 | |
| | The Pigman – Novel-Ties Class Set <i>(30 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881228923 | |
| | The Pigman – Novel-Ties Group Set <i>(10 PBk novels + 1 Novel-Ties study guide)</i> | | | | 0881223581 | |
| | The Pigman – Novel-Ties Study Guide | | | | 0881220191 | |

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|---|---|--|------------------|--------------------|--------------------|------------------------------------|
| Learning Links Inc. | Level 7-8: Novel-Ties Class Sets – Continued | Rikki Kessler / Joyce Friedland, | 2005 | 7-8 | | |
| | Roll Of Thunder, Hear My Cry – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0881222143 | |
| | Roll Of Thunder, Hear My Cry – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0881221392 | |
| | Roll Of Thunder, Hear My Cry – Novel-Ties Study Guide | | | | 0881221260 | |
| | Romeo And Juliet – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0881222011 | |
| | Romeo And Juliet – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0881221406 | |
| | Romeo And Juliet – Novel-Ties Study Guide | | | | 0881221279 | |
| | Souder – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0881222046 | |
| | Souder – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0881221422 | |
| | Souder – Novel-Ties Study Guide | | | | 0881221309 | |
| | Tangerine – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0767510399 | |
| | Tangerine – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0767510380 | |
| | Tangerine – Novel-Ties Study Guide | | | | 0767510372 | |
| | Where The Red Fern Grows – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0881222771 | |
| | Where The Red Fern Grows – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0881223549 | |
| Where The Red Fern Grows – Novel-Ties Study Guide | 0881220345 | | | | | |
| Learning Links Inc. | Levels 9-12: Novel-Ties Class Sets – Complete Set Of 10 Titles <i>Each title comes with 30 paperback novels + 1 Novel-Ties study guide. There are 10 titles for Levels 9-12. Titles are also sold individually.</i> | Rikki Kessler / Joyce Friedland, Eds. of Novel- Ties study guides Book authors vary | 2005 | 9-12 | 0767531000 | R = 61% |
| | Adventures Of Huckleberry Finn – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0881222585 | |
| | Adventures Of Huckleberry Finn – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0767521021 | |
| | Adventures Of Huckleberry Finn – Novel-Ties Study Guide | | | | 0881220205 | |
| | Catcher In The Rye – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 088122250X | |
| | Catcher In The Rye – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 1569826691 | |
| | Catcher In The Rye – Novel-Ties Study Guide | | | | 088122250X | |
| | Fahrenheit 451 – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0881222437 | |
| | Fahrenheit 451 – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0881221651 | |
| | Fahrenheit 451 – Novel-Ties Study Guide | | | | 0881221147 | |
| | Flowers For Algernon – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0881222429 | |
| | Flowers For Algernon – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 088122166X | |
| | Flowers For Algernon – Novel-Ties Study Guide | | | | 0881221155 | |
| | I Know Why The Caged Bird Sings – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | 0767510453 | |
| | I Know Why The Caged Bird Sings – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | 0767510445 | |

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|---|---|---|------------------|--------------------|----------------------|------------------------------------|---------------|
| Learning Links Inc. | Level 9-12: Novel-Ties Class Sets – Continued | Rikki Kessler / Joyce Friedland, | 2005 | 9-12 | | | |
| | I Know Why The Caged Bird Sings – Novel-Ties Study Guide | | | | | 0767510437 | |
| | Lord Of The Flies – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | | 0881222690 | |
| | Lord Of The Flies – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | | 0881223638 | |
| | Lord Of The Flies – Novel-Ties Study Guide | | | | | 0881220264 | |
| | A Midsummer Night’s Dream – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | | 0767521234 | |
| | A Midsummer Night’s Dream – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | | 0767506537 | |
| | A Midsummer Night’s Dream – Novel-Ties Study Guide | | | | | 0767506529 | |
| | Of Mice And Men – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | | 0881222712 | |
| | Of Mice And Men – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | | 088122362X | |
| | Of Mice And Men – Novel-Ties Study Guide | | | | | 0881220280 | |
| | To Kill A Mockingbird – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | | 0881228850 | |
| | To Kill A Mockingbird – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | | | | 0881223557 | |
| | To Kill A Mockingbird – Novel-Ties Study Guide | | | | | 0881220337 | |
| | Twelfth Night – Novel-Ties Class Set (30 PBk novels + 1 Novel-Ties study guide) | | | | | 076751615X | |
| Twelfth Night – Novel-Ties Group Set (10 PBk novels + 1 Novel-Ties study guide) | | 0767516141 | | | | | |
| Twelfth Night – Novel-Ties Study Guide | | 0767516133 | | | | | |
| McDougal Littell | Introduction to Shakespeare | McDougal Littell Editorial | 2003 | 9-12 | 0-618-22199-9 | 65% | |
| McDougal Littell | Multicultural America | McDougal Littell Editorial | 2003 | 9-12 | 0-618-22204-9 | 80% | |
| McDougal Littell | THE LANGUAGE OF LITERATURE, GRADE 6 Pupil Edition | Applebee, Arthur N., et al. | 2006 | 6 | 0-618-60134-1 | 100% | |
| | Teacher Edition | | | | 2006 | | 0-618-60142-2 |
| | Teacher Resource Package | | | | 2002 | | 0-618-15523-6 |
| | Standards-Based Road Map | | | | 2006 | | 0-618-65049-0 |
| | English Learners/SAE:Selection Summaries Translations in Five Languages | | | | 2002 | | 0-618-14660-1 |
| | Reading Toolkit | | | | 2002 | | 0-618-15517-1 |
| | The InterActive Reader Plus | | | | 2003 | | 0-618-30985-3 |
| | The InterActive Reader Plus for English Learners | | | | 2003 | | 0-618-31017-7 |

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|---|---|--|------------------|--------------------|----------------------|------------------------------------|
| McDougal Littell | The Language Of Literature, Grade 7 Pupil Edition | Applebee, Arthur N., et al. | 2006 | 7 | 0-618-60135-X | 100% |
| | Teacher Edition | | | | 0-618-60143-0 | |
| | Teacher Resource Package | | 2002 | | 0-618-15524-4 | |
| | Standards-Based Road Map | | 2006 | | 0-618-65050-4 | |
| | English Learners/SAE:Selection Summaries Translations in Five Languages | | 2002 | | 0-618-14711-X | |
| | Reading Toolkit | | 2002 | | 0-618-15518-X | |
| | The InterActive Reader Plus | | 2003 | | 0-618-30986-1 | |
| | The InterActive Reader Plus for English Learners | | 2003 | | 0-618-31018-5 | |
| | The InterActive Reader Plus with Additional Support | | 2003 | | 0-618-30993-4 | |
| | Wordskills | | 2000 | | 0-395-97979-X | |
| | The InterActive Reader Plus Teacher Guide | | 2003 | | 0-618-31025-8 | |
| | The InterActive Reader Plus Teacher Guide | | 2003 | | 0-618-31025-8 | |
| | Wordskills, Teacher Edition | | 2000 | | 0-395-97980-3 | |
| | Audio Library Package (CD) | | 2002 | | 0-618-14678-4 | |
| | Audio Library Package (cassette) | | 2001 | | 0-618-03260-6 | |
| | EasyPlanner CD-ROM | | 2003 | | 0-618-30386-3 | |
| | Literature in Performance (Video and Resource Book) | | 2001 | | 0-618-03280-0 | |
| | NetActivities CD-ROM | | 2000 | | 0-395-98822-5 | |
| | Power Presentations CD-ROM | | 2002 | | 0-618-08217-4 | |
| | Selection Summaries in English Audio CD Package | | 2003 | | 0-618-28960-7 | |
| Selection Summaries in Spanish Audio CD Package | 2003 | 0-618-28986-0 | | | | |
| Test Generator CD-ROM Kit with User's Guide | 2002 | 0-618-18227-6 | | | | |
| eEdition Plus Online PE (with print purchase, one year renewable license) | 2003 | 0-618-31039-8 | | | | |
| eTest Plus Online (one year license) | 2003 | 0-618-29005-2 | | | | |
| McDougal Littell | The Language Of Literature, Grade 8 Pupil Edition | Applebee, Arthur N., et al. | 2006 | 8 | 0-618-60136-8 | 100% |
| | Teacher Edition | | 2006 | | 0-618-60144-9 | |
| | Teacher Resource Package | | 2002 | | 0-618-15526-0 | |
| | Standards-Based Road Map | | 2006 | | 0-618-65051-2 | |
| | English Learners/SAE:Selection Summaries Translations in Five Languages | | 2002 | | 0-618-14705-5 | |
| | Reading Toolkit | | 2002 | | 0-618-15519-8 | |
| | The InterActive Reader Plus | | 2003 | | 0-618-30987-X | |
| | The InterActive Reader Plus for English Learners | | 2003 | | 0-618-31019-3 | |
| | The InterActive Reader Plus with Additional Support | | 2003 | | 0-618-30994-2 | |
| | Wordskills | | 2000 | | 0-395-97981-1 | |
| | The InterActive Reader Plus Teacher Guide | | 2003 | | 0-618-31026-6 | |
| | Wordskills, Teacher Edition | | 2000 | | 0-395-97982-X | |
| | Audio Library Package (CD) | | 2002 | | 0-618-14706-3 | |
| | Audio Library Package (cassette) | | 2001 | | 0-618-03263-0 | |
| | EasyPlanner CD-ROM | | 2003 | | 0-618-30387-1 | |

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|-------------------------|---|--|------------------|--------------------|--------------------|------------------------------------|
| McDougal Littell | The Language Of Literature, Grade 8 (Continued) | Applebee, Arthur N., et al. | 2006 | 8 | | |
| | Literature in Performance (Video and Resource Book) | | 2001 | | 0-618-03283-5 | |
| | NetActivities CD-ROM | | 2000 | | 0-395-98822-5 | |
| | Power Presentations CD-ROM | | 2002 | | 0-618-08217-4 | |
| | Selection Summaries in English Audio CD Package | | 2003 | | 0-618-28961-5 | |
| | Selection Summaries in Spanish Audio CD Package | | 2003 | | 0-618-28988-7 | |
| | Test Generator CD-ROM Kit with User's Guide | | 2002 | | 0-618-18229-2 | |
| | eEdition Plus Online PE (with print purchase, one year renewable license) | | 2003 | | 0-618-31040-1 | |
| | eTest Plus Online (one year license) | | 2003 | | 0-618-29019-2 | |
| McDougal Littell | Literature Connections | various | | 6-8 | | R |
| | A Wrinkle in Time | | 1997 | | 0-395-77154-4 | |
| | Across Five Aprils | | 1996 | | 0-395-77534-5 | |
| | Dogsong | | 1996 | | 0-395-77527-2 | |
| | Dragonwings | | 1997 | | 0-395-77136-6 | |
| | Homecoming | | 1997 | | 0-395-85802-X | |
| | In My Father's House | | 1998 | | 0-395-88933-2 | |
| | Island of the Blue Dolphins | | 1998 | | 0-395-87473-4 | |
| | I, Juan de Pareja | | 1996 | | 0-395-77531-0 | |
| | Johnny Tremain | | 1996 | | 0-395-77535-3 | |
| | La llamada de lo salvaje (The Call of the Wild) | | 1997 | | 0-395-80047-1 | |
| | Lloro por la tierra (Roll of Thunder, Hear My Cry) | | 1997 | | 0-395-80048-X | |
| | Maniac Magee | | 1996 | | 0-395-77524-8 | |
| | Nothing But the Truth | | 1996 | | 0-395-77536-1 | |
| | Number the Stars | | 1998 | | 0-395-88457-8 | |
| | Roll of Thunder, Hear My Cry | | 1996 | | 0-395-77530-2 | |
| | So Far from the Bamboo Grove | | 1997 | | 0-395-77138-2 | |
| | Taking Sides | | 1998 | | 0-395-88140-4 | |
| | The Call of the Wild | | 1996 | | 0-395-77533-7 | |
| | The Cay | | 1998 | | 0-395-89330-5 | |
| | The Clay Marble | | 1997 | | 0-395-77155-2 | |
| | The Contender | | 1997 | | 0-395-83358-2 | |
| | The Diary of Anne Frank - Play | | 1997 | | 0-395-83364-7 | |
| | The Giver | | 1996 | | 0-395-77529-9 | |
| | The Glory Field | | 1997 | | 0-395-78374-7 | |
| | The House of Dies Drear | | 1996 | | 0-395-77523-X | |
| | The True Confessions of Charlotte Doyle | | 1998 | | 0-395-87477-7 | |
| | The Witch of Blackbird Pond | | 1997 | | 0-395-78592-8 | |
| | Trouble River | | 1996 | | 0-395-77526-4 | |
| | Tuck Everlasting | | 1996 | | 0-395-77522-1 | |
| | Tuck para siempre (Tuck Everlasting) | | 1997 | | 0-395-80046-3 | |
| | Where the Red Fern Grows | | 1996 | | 0-395-77528-0 | |
| | Yo, Juan de Pareja (I, Juan de Pareja) | | 1997 | | 0-395-84375-8 | |
| | 1984 | | 1998 | | 0-395-87471-8 | |

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|---|--|--|------------------|--------------------|----------------------|------------------------------------|
| McDougal Littell | The Language Of Literature, Grade 9 Pupil Edition | Applebee, Arthur N., et al. | 2006 | 9 | 0-618-60137-6 | 100% |
| | Teacher Edition | | 2006 | | 0-618-60145-7 | |
| | Teacher Resource Package | | 2000 | | 0-395-98213-8 | |
| | Idaho Standards-Based Road Map | | 2006 | | 0-618-65052-0 | |
| | English Learners/SAE: English Grammar Survival Kit (Copymasters) with audio CD | | 2002 | | 0-618-15828-6 | |
| | English Learners/SAE: Test Preparation (copymasters) | | 2002 | | 0-618-15827-8 | |
| | The InterActive Reader Plus | | 2003 | | 0-618-30988-8 | |
| | The InterActive Reader Plus for English Learners | | 2003 | | 0-618-31020-7 | |
| | The InterActive Reader Plus with Additional Support | | 2003 | | 0-618-30995-0 | |
| | Wordskills | | 2000 | | 0-395-97983-8 | |
| | The InterActive Reader Plus Teacher Guide | | 2003 | | 0-618-31028-2 | |
| | Wordskills, Teacher Edition | | 2000 | | 0-395-97984-6 | |
| | Reading Toolkit | | 2002 | | 0-618-17333-1 | |
| | Audio Library Package (CD) | | 2000 | | 0-395-97134-9 | |
| | Audio Library Package (cassette) | | 2000 | | 0-395-97157-8 | |
| | EasyPlanner CD-ROM | | 2003 | | 0-618-30388-X | |
| | Literature in Performance (Video and Resource Book) | | 2000 | | 0-395-97238-8 | |
| | NetActivities CD-ROM | | 2002 | | 0-618-06015-4 | |
| | Power Presentations CD-ROM | | 2000 | | 0-618-03586-9 | |
| | Electronic Library CD-ROM | | 2000 | | 0-395-96432-6 | |
| Selection Summaries in English Audio CD Package | | 2003 | | 0-618-28962-3 | | |
| Selection Summaries in Spanish Audio CD Package | | 2003 | | 0-618-28989-5 | | |
| Test Generator CD-ROM Kit with User's Guide | | 2001 | | 0-618-21592-1 | | |
| eEdition Plus Online PE (with print purchase, one year renewable license) | | 2003 | | 0-618-31041-X | | |
| eTest Plus Online (one year license) | | 2003 | | 0-618-29025-7 | | |
| McDougal Littell | The Language Of Literature, Grade 10 Pupil Edition | Applebee, Arthur N., et al. | 2006 | 10 | 0-618-60138-4 | 100% |
| | Teacher Edition | | 2006 | | 0-618-60146-5 | |
| | Teacher Resource Package | | 2000 | | 0-395-98214-6 | |
| | Idaho Standards-Based Road Map | | 2006 | | 0-618-65053-9 | |
| | English Learners/SAE: English Grammar Survival Kit (copymasters) with audio CD | | 2002 | | 0-618-15828-6 | |
| | English Learners/SAE: Test Preparation (copymasters) | | 2002 | | 0-618-15827-8 | |
| | The InterActive Reader Plus | | 2003 | | 0-618-30989-6 | |
| | The InterActive Reader Plus for English Learners | | 2003 | | 0-618-31021-5 | |
| | The InterActive Reader Plus with Additional Support | | 2003 | | 0-618-31003-7 | |
| | Wordskills | | 2000 | | 0-395-97986-2 | |
| | The InterActive Reader Plus Teacher Guide | | 2003 | | 0-618-31029-0 | |
| | Wordskills, Teacher Edition | | 2000 | | 0-395-97987-0 | |
| | Reading Toolkit | | 2002 | | 0-618-17335-8 | |
| | Audio Library Package (CD) | | 2000 | | 0-395-97137-3 | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--|------------------|--------------------|----------------------|------------------------------------|
| McDougal Littell | The Language Of Literature, Grade 10 (Continued) | Applebee, Arthur N., et al. | 2006 | 10 | | |
| | Audio Library Package (cassette) | | 2000 | | 0-395-97160-8 | |
| | EasyPlanner CD-ROM | | 2003 | | 0-618-30389-8 | |
| | Literature in Performance (Video and Resource Book) | | 2000 | | 0-395-97241-8 | |
| | NetActivities CD-ROM | | 2002 | | 0-618-06015-4 | |
| | Power Presentations CD-ROM | | 2000 | | 0-618-03586-9 | |
| | Electronic Library CD-ROM | | 2000 | | 0-395-96432-6 | |
| | Selection Summaries in English Audio CD Package | | 2003 | | 0-618-28963-1 | |
| | Selection Summaries in Spanish Audio CD Package | | 2003 | | 0-618-28991-7 | |
| | Test Generator CD-ROM Kit with User's Guide | | 2002 | | 0-618-21594-8 | |
| | eEdition Plus Online PE (with print purchase, one year renewable license) | | 2003 | | 0-618-31042-8 | |
| eTest Plus Online (one year license) | | 2003 | | 0-618-29032-X | | |
| McDougal Littell | The Language Of Literature, Grade 11 Pupil Edition | Applebee, Arthur N., et al. | 2006 | 11 | 0-618-60139-2 | 100% |
| | Teacher Edition | | 2006 | | 0-618-60147-3 | |
| | Teacher Resource Package | | 2000 | | 0-395-98215-4 | |
| | Idaho Lesson Plans | | 2005 | | 0-618-66257-X | |
| | English Learners/SAE: English Grammar Survival Kit (copymasters) with audio CD | | 2002 | | 0-618-15828-6 | |
| | English Learners/SAE: Test Preparation (copymasters) | | 2002 | | 0-618-15827-8 | |
| | The InterActive Reader Plus | | 2003 | | 0-618-30990-X | |
| | The InterActive Reader Plus for English Learners | | 2003 | | 0-618-31022-3 | |
| | The InterActive Reader Plus with Additional Support | | 2003 | | 0-618-31007-X | |
| | Wordskills | | 2000 | | 0-395-97988-9 | |
| | The InterActive Reader Plus Teacher Guide | | 2003 | | 0-618-31031-2 | |
| | Wordskills, Teacher Edition | | 2000 | | 0-395-97989-7 | |
| | Reading Toolkit | | 2002 | | 0-618-17336-6 | |
| | Audio Library Package (CD) | | 2000 | | 0-395-97140-3 | |
| | Audio Library Package (cassette) | | 2000 | | 0-395-97163-2 | |
| | EasyPlanner CD-ROM | | 2003 | | 0-618-30390-1 | |
| | Literature in Performance (Video and Resource Book) | | 2000 | | 0-395-97244-2 | |
| | NetActivities CD-ROM | | 2002 | | 0-618-06015-4 | |
| | Power Presentations CD-ROM | | 2002 | | 0-618-03586-9 | |
| | Electronic Library CD-ROM | | 2000 | | 0-395-96432-6 | |
| | Selection Summaries in English Audio CD Package | | 2003 | | 0-618-28964-X | |
| | Selection Summaries in Spanish Audio CD Package | | 2003 | | 0-618-28992-5 | |
| | Test Generator CD-ROM Kit with User's Guide | | 2002 | | 0-618-19429-0 | |
| | eEdition Plus Online PE (with print purchase, one year renewable license) | | 2003 | | 0-618-31043-6 | |
| eTest Plus Online PE (one year license) | | 2003 | | 0-618-29039-7 | | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|------------------------------------|------------------|--------------------|----------------------|------------------------------------|
| McDougal Littell | The Language Of Literature, Grade 12 Pupil Edition | Applebee, Arthur N., et al. | 2006 | 12 | 0-618-60140-6 | 100% |
| | Teacher Edition | | 2006 | | 0-618-60148-1 | |
| | Teacher Resource Package | | 2000 | | 0-395-98216-2 | |
| | Idaho Lesson Plans | | 2005 | | 0-618-66258-8 | |
| | English Learners/SAE: English Grammar Survival Kit (copymasters) with audio CD | | 2002 | | 0-618-15828-6 | |
| | English Learners/SAE: Test Preparation (copymasters) | | 2002 | | 0-618-15827-8 | |
| | The InterActive Reader Plus | | 2003 | | 0-618-30991-8 | |
| | The InterActive Reader Plus for English Learners | | 2003 | | 0-618-31023-1 | |
| | The InterActive Reader Plus with Additional Support | | 2003 | | 0-618-31011-8 | |
| | Wordskills | | 2000 | | 0-395-97990-0 | |
| | The InterActive Reader Plus Teacher Guide | | 2003 | | 0-618-31032-0 | |
| | Wordskills, Teacher Edition | | 2000 | | 0-395-97991-9 | |
| | Reading Toolkit | | 2002 | | 0-618-17338-2 | |
| | Audio Library Package (CD) | | 2000 | | 0-395-97144-6 | |
| | Audio Library Package (cassette) | | 2000 | | 0-395-97166-7 | |
| | EasyPlanner CD-ROM | | 2003 | | 0-618-30391-X | |
| | Literature in Performance (Video and Resource Book) | | 2000 | | 0-395-97247-7 | |
| | NetActivities CD-ROM | | 2002 | | 0-618-06015-4 | |
| | Power Presentations CD-ROM | | 2000 | | 0-618-03586-9 | |
| | Electronic Library CD-ROM | | 2002 | | 0-395-96432-6 | |
| | Selection Summaries in English Audio CD Package | | 2003 | | 0-618-28965-8 | |
| Selection Summaries in Spanish Audio CD Package | 2003 | 0-618-28993-3 | | | | |
| Test Generator CD-ROM Kit with User's Guide | 2001 | 0-618-21579-4 | | | | |
| eEdition Plus Online PE (with print purchase, one year renewable license) | 2003 | 0-618-31044-4 | | | | |
| eTest Plus Online (one year license) | 2003 | 0-618-29045-1 | | | | |
| McDougal Littell | The Language Of Literature, World Literature Pupil Edition | Applebee, Arthur N., et al. | 2006 | 9-12 | 0-618-60141-4 | 100% |
| | Teacher Edition | | 2006 | | 0-618-60149-X | |
| | Teacher Resource Package | | 2006 | | 0-618-58955-4 | |
| | Idaho Lesson Plans | | 2005 | | 0-618-66259-6 | |
| | English Learners/SAE: English Grammar Survival Kit (copymasters) with audio CD | | 2002 | | 0-618-15828-6 | |
| | English Learners/SAE: Test Preparation (copymasters) | | 2002 | | 0-618-15827-8 | |
| | The InterActive Reader Plus World Literature | | 2003 | | 0-618-31033-9 | |
| | The InterActive Reader Plus World Literature for English Learners | | 2003 | | 0-618-31035-5 | |
| | The InterActive Reader Plus World Literature with Additional Support | | 2003 | | 0-618-31034-7 | |
| | The InterActive Reader Plus World Literature Teacher Guide | | 2003 | | 0-618-31036-3 | |
| | Reading Toolkit | | 2002 | | 0-618-17335-8 | |
| | Reading Toolkit | | 2002 | | 0-618-17338-2 | |
| | Audio Library Pack World Literature (Audio CD) | | 2003 | | 0-618-30383-9 | |
| | EasyPlanner CD-ROM World Literature | | 2003 | | 0-618-30384-7 | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|------------------------------------|------------------|--------------------|----------------------|------------------------------------|
| McDougal Littell | The Language Of Literature, World Literature Pupil Edition | Applebee, Arthur N., et al. | 2006 | 9-12 | 0-618-60141-4 | 100% |
| | NetActivities CD-ROM | | | | 0-618-06015-4 | |
| | Power Presentations CD-ROM | | | | 0-618-58252-5 | |
| | Electronic Library CD-ROM | | | | 0-618-30384-7 | |
| | Selection Summaries in English World Literature Audio CD Package | | | | 0-618-28966-6 | |
| | Selection Summaries in Spanish World Literature Audio CD Package | | | | 0-618-28995-X | |
| | eEdition Plus Online PE (with print purchase, one year renewable license) | | | | 0-618-31037-1 | |
| | eTest Plus Online (one year license) | | | | 0-618-16829-X | |
| Test Generator World Literature CD-ROM with User's Guide | | | | 0-395-73484-3 | | |
| McDougal Littell | LITERATURE CONNECTIONS | various | | 6-12 | | R |
| | 1984 | | | | 0-395-87471-8 | |
| | A Midsummer Night's Dream | | | | 0-395-77543-4 | |
| | A Place Where the Sea Remembers | | | | 0-395-83361-2 | |
| | A Raisin in the Sun | | | | 0-395-77552-3 | |
| | A Separate Peace | | | | 0-395-88146-3 | |
| | A Tale of Two Cities | | | | 0-395-77544-2 | |
| | Animal Farm | | | | 0-395-79677-6 | |
| | Beowulf | | | | 0-395-90109-X | |
| | Ethan Frome | | | | 0-395-77548-5 | |
| | Fahrenheit 451 | | | | 0-395-87806-3 | |
| | Fallen Angels | | | | 0-395-83360-4 | |
| | Farewell to Manzanar | | | | 0-395-88455-1 | |
| | Go Tell It on the Mountain | | | | 0-395-86994-3 | |
| | Great Expectations | | | | 0-395-87484-X | |
| | Hamlet | | | | 0-395-77554-X | |
| | Historia de dos ciudades (A Tale of Two Cities) | | | | 0-395-81740-4 | |
| | Jane Eyre | | | | 0-395-77557-4 | |
| | Jane Eyre (Spanish translation) | | | | 0-395-81741-2 | |
| | Jubilee | | | | 0-395-83362-0 | |
| | Julius Caesar | | | | 0-395-77542-6 | |
| | Kaffir Boy | | | | 0-395-85804-6 | |
| | Las aventuras de Huckleberry Finn (The Adventures of Huckleberry Finn) | | | | 0-395-81742-0 | |
| | Macbeth | | | | 0-395-77553-1 | |
| | My Antonia | | | | 0-395-77539-6 | |
| | Nervous Conditions | | | | 0-395-77560-4 | |
| | Picture Bride | | | | 0-395-77540-X | |
| | Pride and Prejudice | | | | 0-395-77556-6 | |
| | Pygmalion | | | | 0-395-77555-8 | |
| | Romeo y Julieta (The Tragedy of Romeo & Juliet) | | | | 0-395-81739-0 | |
| | Tess of the d'Urbervilles | | | | 0-395-77558-2 | |
| | The Adventures of Huckleberry Finn | | | | 0-395-77550-7 | |

*Correlation to Language Arts/Communications Achievement Standards
Language Arts, Part I: Literature
2005 Committee Recommendations

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|-------------------------|--|--|------------------|--------------------|----------------------|------------------------------------|
| McDougal Littell | LITERATURE CONNECTIONS (Continued) | various | | 6-12 | | R |
| | Δ choose 1 per pupil edition purchased | | | | | |
| | | The Autobiography of Miss Jane Pittman | | 1998 | | 0-395-86993-5 |
| | | The Canterbury Tales | | 1998 | | 0-395-89328-3 |
| | | The Chocolate War | | 1998 | | 0-395-87479-3 |
| | | The Chosen | | 1998 | | 0-395-88145-5 |
| | | The Autobiography of Miss Jane Pittman | | 1998 | | 0-395-86993-5 |
| | | The Crucible | | 1996 | | 0-395-77551-5 |
| | | The Friends | | 1996 | | 0-395-77541-8 |
| | | The Miracle Worker | | 1997 | | 0-395-85803-8 |
| | | The Scarlet Letter | | 1996 | | 0-395-77547-7 |
| | | The Souls of Black Folk | | 1998 | | 0-395-90107-3 |
| | | The Tempest | | 2002 | | 0-618-16122-8 |
| | | The Tragedy of Romeo & Juliet | | 1996 | | 0-395-77537-X |
| | | The Underdogs | | 1997 | | 0-395-79679-2 |
| | | Things Fall Apart | | 1996 | | 0-395-77559-0 |
| | | To Kill a Mockingbird: The Screenplay | | 1997 | | 0-395-79678-4 |
| | | West with the Night | | 1997 | | 0-395-77502-7 |
| | When Rain Clouds Gather | | 1996 | | 0-395-77546-9 | |
| | ... And the Earth Did Not Devour Him | | 1997 | | 0-395-77139-0 | |
| | ...y no se lo trago la tierra (... And the Earth Did Not Devour Him) | | 1997 | | 0-395-84376-6 | |
| McDougal Littell | Reading And Writing From Literature Pupil Edition | Schwiebert, John E. | 2005 | 9-12 | 0-618-45412-8 | 61.5% |
| | Instructor's Resource Manual | | 2005 | | 0-618-45413-6 | |
| | A Guide to MLA Documentation | | 2004 | | 0-618-33805-5 | |
| | A Contemporary Guide to Literary Terms | | 2004 | | 0-618-34162-5 | |
| McDougal Littell | Supplementary Novels: | various | | | | R |
| | | Adventures of Huckleberry Finn | | 2000 | | 0-618-98078-X |
| | | The Age of Innocence | | 2000 | | 0-395-98079-8 |
| | | Jude the Obscure | | 1965 | | 0-395-05191-6 |
| | | Lord Jim | | 1958 | | 0-395-05121-5 |
| | | Middlemarch | | 1956 | | 0-395-05105-3 |
| | | Moby Dick | | 1956 | | 0-395-05108-8 |
| | | The Portrait of a Lady | | 2001 | | 0-618-10735-5 |
| | | Pride and Prejudice | | 1956 | | 0-395-05101-0 |
| | | The Red Badge of Courage | | 2000 | | 0-395-98074-7 |
| | | The Scarlet Letter | | 2002 | | 0-618-10734-7 |
| | | Sense and Sensibility | | 2002 | | 0-618-08483-5 |
| | | Wuthering Heights | | 2002 | | 0-395-05102-9 |

**Language Arts, Part I: Literature
Grades 6-12**

Contract period 9/1/05 – 8/31/10

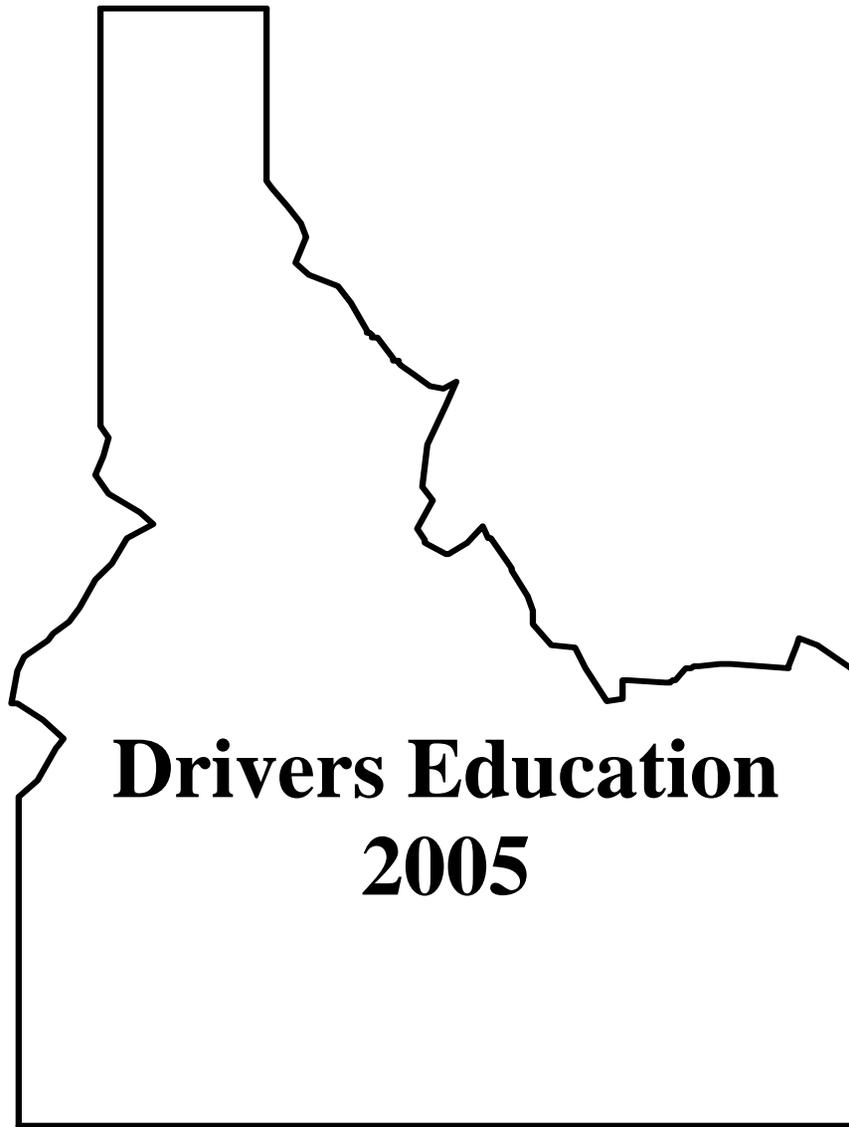
| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---------------------------|--|--------------------------|------------------|--------------------|----------------------|------------------------------------|
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition: Grade 6 Student Edition | Kinsella, et al. | 2007 | 6 | 0-13-131713-X | 100% |
| | Teacher's Edition | | | | 0-13-131752-0 | |
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition: Grade 7, Student Edition | Kinsella, et al. | 2007 | 7 | 0-13-131714-8 | 100% |
| | Teacher's Edition | | | | 0-13-131753-9 | |
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition: Grade 8, Student Edition | Kinsella, et al. | 2007 | 8 | 0-13-131716-4 | 100% |
| | Teacher's Edition | | | | 0-13-131754-7 | |
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition, Grade 9, Student Edition | Kinsella, et al. | 2007 | 9 | 0-13-131717-2 | 84.6% |
| | Teacher's Edition | | | | 0-13-131755-5 | |
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition, Grade 10, Student Edition | Kinsella, et al. | 2007 | 10 | 0-13-131718-0 | 88% |
| | Teacher's Edition | | | | 0-13-131757-1 | |
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition, American Literature, Student Edition | Kinsella, et al. | 2007 | 11 | 0-13-131719-9 | 96.1% |
| | Teacher's Edition | | | | 0-13-131760-1 | |
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition, British Literature, Student Edition | Kinsella, et al. | 2007 | 12 | 0-13-131720-2 | 96% |
| | Teacher's Edition | | | | 0-13-131763-6 | |
| Prentice Hall/ Pearson | Prentice Hall Literature: Penguin Edition, World Masterpieces, Student Edition | Kinsella, et al. | 2007 | 12 | 0-13-131737-7 | |
| | Teacher's Edition | | | | 0-13-131767-9 | |
| Prentice Hall/ Pearson | Literature: An Introduction to Fiction, Poetry, and Drama Student Edition | Kennedy, & Gioia | 2005 | 11-12 | 0-321-27260-9 | |
| | Instructor's Resources with AP Test Prep Guide | | | | 0-13-151369-9 | |
| Prentice Hall/ Pearson | Literature: An Introduction to Reading and Writing Student Edition | Roberts & Jacobs | 2004 | 11-12 | 0-13-183819-9 | |
| | Instructor's Manual | | | | 0-13-182762-6 | |
| Prentice Hall/ Pearson | The Prentice Hall Reader, Student Edition | Miller | 2004 | 11-12 | 0-13-184662-0 | |
| | Annotated Instructor's Edition | | | | 0-13-182802-9 | |
| Prentice Hall/ Pearson | Everyday Use: Rhetoric at Work in Reading and Writing Student Edition | Roskelly and Jolliffe | 2005 | 11-12 | 0-321-09384-4 | |
| | AP Teacher's Annotated Edition | | | | 0-321-24359-5 | |

Language Arts, Part I: Literature
Grades 6-12

Contract period 9/1/05 – 8/31/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--|------------------|---------------------|--------------------|------------------------------------|
| Scholastic Inc. (Annual 2005) | Thinking Reader: Roll of Thunder, Hear My Cry (Single Computer License) | Mildred D. Taylor | 2004 | 5 - 8 | 1590099044 | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: Bridge to Terabithia (Single Computer License) | Katherine Paterson | 2004 | 5 - 8 | 1590098943 | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: Tuck Everlasting (Single Computer License) | Natalie Babbitt | 2004 | 5 - 8 | 1590099087 | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: Bud, not Buddy (Single Computer License) | Christopher Paul Curtis | 2004 | 5 - 8 | 159009896X | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: Dragonwings (Single Computer License) | Laurence Yep | 2004 | 5 - 8 | 1590098986 | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: My Brother Sam Is Dead (Single Computer License) | James Collier & Christopher Collier | 2004 | 5 - 8 | 1590099028 | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: Esperanza Rising (Single Computer License) | Pam Muñoz Ryan | 2004 | 5 - 8 | 1590099001 | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: A Wrinkle in Time (Single Computer License) | Madeleine L'Engle | 2004 | 5 - 8 | 1590099583 | R |
| Scholastic Inc. (Annual 2005) | Thinking Reader: The Giver (Single Computer License) | Lois Lowry | 2004 | 5 - 8 | 1590099060 | R |
| Thomson Learning/Heinle | Perrine's Sound and Sense An Introduction to Poetry | Thomas Arp/ Greg Johnson | 2005 | 9-12 | 1413010571 | R |
| | Instructor's Manual | | | | 1413002676 | |
| Thomson Learning/Heinle | Perrine's Literature: Structure, Sound and Sense | Thomas Arp/ Greg Johnson | 2002 | Grades 09-12 | 0155074946 | R |
| | Instructor's Manual | | | | 0155074954 | |

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



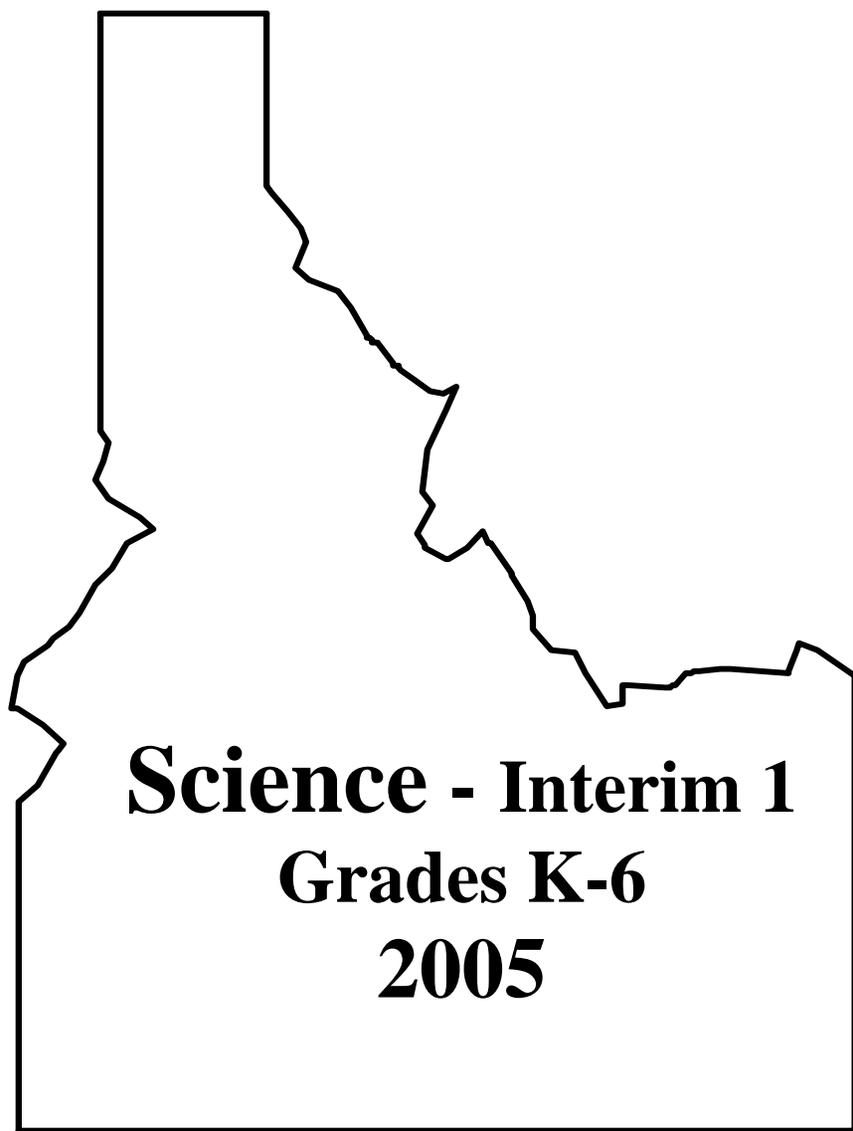
Drivers Education
2005

Drivers Education
Grades 9-12

Contract period 9/1/05 – 9/01/10

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|--------------------------------------|------------------|--------------------|----------------------|------------------------------------|--|
| GLENCOE/ McGraw-Hill | Responsible Driving | AAA | 2006 | 9-12 | 0078678129 | 67% | |
| | Softcover Edition also available | | | | | | |
| | Teacher Wraparound Edition (Free: 1-35 Student Editions Purchased) | | | | 0078678137 | | |
| | Teacher Classroom Resources (Free: 1:50 Student Editions Purchased) | | | | | | |
| | <i>TCR Components Include:</i> Study Guide TAE; Car-Care Manual; Parent Involvement (Spanish); Behind the Wheel Checklist; Poster; Testing Program Book | | | | | | |
| | <i>Available Additional Resources Include:</i> Study Guide; Transparencies | | | | | | |
| | <i>Available Technology Resources Include:</i> Teaching Your Teens to Drive (VHS or DVD); Basic Driving Concepts (VHS or DVD); Intermediate Driving Concepts (VHS or DVD); ExamView Pro® Test Generator | | | | | | |
| Pearson Education Inc/ Prentice Hall | Drive Right, Revised 10th Edition Student Edition with GoDriver CD-ROM | Johnson et al. | 2003 | 9-12 | 0-13-036280-8 | 71% | |
| | Teacher's Edition | | | | 0-13-068326-4 | | |
| | Drive Right, Revised 10 th Edition with GoDriver CD-ROM | | | | | | |
| Thomson Learning/ Delmar Learning | License to Drive (Hardcover) | Alliance for Safe Driving | 2000 | 9-12 | 0766813517 | 76% | |
| | License to Drive (Softcover) | | | | 0766803023 | | |
| | Video Set | | | | 0766813495 | | |
| | Annotated Instructor's Edition | | | | 0766803031 | | |
| | Computerized Test Bank | | | | 0766803058 | | |

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



Science - Interim 1
Grades K-6
2005

**Science – Interim 1
Grades K-6**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|---------------------|------------------|--------------------|-----------------------|---|---------------|
| Great Source/ Houghton Mifflin (Interim 1 – 2005) | ScienceSaurus: A Student Handbook | Great Source | 2005 | 4-5 | 0669510149 | R Grade 4 = 55% Grade 5= 49% | |
| Great Source/ Houghton Mifflin (Interim 1 – 2005) | Science Daybook Gr. 4 | Great Source | 2005 | 4 | 0669511641 | R = 80% | |
| | ScienceSaurus/Science Daybook Hardcover Bundle Gr. 4 | | | | | | 0669515558 |
| Great Source/ Houghton Mifflin (Interim 1 – 2005) | Science Daybook Gr. 5 | Great Source | 2005 | 5 | 066951165x | R = 71% | |
| | ScienceSaurus/Science Daybook Hardcover Bundle Gr. 5 | | | | | | 0669515582 |
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Kindergarten Program | Bell, et al | 2006 | K | 0-15--344371-5 | 92% | |
| | Big Book (included in K Program) | | | | | | 0-15-343696-4 |
| | Literature Big Book (included in K Program) | | | | | | 0-15-343293-4 |
| | Big Book of Science Song and Rhymes (included in K Program) | | | | | | 0-15-343297-7 |
| | Teacher Edition | | | | | | 0-15-340377-2 |
| | Teaching Resources and Assessment (included in K Program) | | | | | | 0-15-343295-0 |
| | Picture Cards (included in K Program) | | | | | | 0-15-343296-9 |
| | Activity Book (included in K Program) | | | | | | 0-15-343294-2 |
| | Reader Collection (included in K Program) (includes 1 copy each of 10 titles) | | | | | | 0-15-345121-1 |
| | Reader 1, My Senses | | | | | | 0-15-344639-0 |
| | Reader 2, Tell About Toys | | | | | | 0-15-344640-4 |
| | Reader 3, Shadows | | | | | | 0-15-344641-2 |
| | Reader 4, City in Motion | | | | | | 0-15-344642-0 |
| | Reader 5, My Earth | | | | | | 0-15-344643-9 |
| | Readers 6, Kinds of Weather | | | | | | 0-15-344644-7 |
| | Reader 7, Above Me | | | | | | 0-15-344645-5 |
| | Reader 8, Animals | | | | | | 0-15-344646-3 |
| | Reader 9, The Garden | | | | | | 0-15-344647-1 |
| | Reader 10, Do Animals Live in Plants? | | | | | | 0-15-344648-X |
| | Teaching Transparencies (included in K Program) | | | | | | 0-15-345120-3 |
| | Science Song CD-ROM (included in K Program) | | | | | | 0-15-325770-9 |
| Inquiry Tool Kit, Primary (included in K Program) | | | | K-2 | 0-15-345709-0 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--------------------|------------------|--------------------|----------------------|------------------------------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade One | Bell, et al | 2006 | 1 | 0-15-340060-9 | 94% |
| | Big Book Collection (includes 1 copy each of 6 titles) | | | | 0-15-343577-1 | |
| | Big Book, Unit A | | | 0-15-345680-9 | | |
| | Big Book, Unit B | | | 0-15-345681-7 | | |
| | Big Book, Unit C | | | 0-15-345682-5 | | |
| | Big Book, Unit D | | | 0-15-345683-3 | | |
| | Big Book, Unit E | | | 0-15-345684-1 | | |
| | Big Book, Unit F | | | 0-15-345685-X | | |
| | Teacher Edition Collection (includes Volume 1, 2, and 3) | | | | 0-15-344589-0 | |
| | Teacher Edition, Volume 1 | | | | 0-15-340378-0 | |
| | Teacher Edition, Volume 2 | | | | 0-15-343565-8 | |
| | Teacher Edition, Volume 3 | | | | 0-15-343571-2 | |
| | Reading Support Homework Book | | | | 0-15-343603-4 | |
| | Reading Support Homework Book, Teacher Edition | | | | 0-15-343609-3 | |
| | Lab Manual, Student Edition | | | | 0-15-343615-8 | |
| | Lab Manual, Teacher's Edition | | | | 0-15-343621-2 | |
| | Assessment Guide | | | | 0-15-343627-1 | |
| | Teaching Resources | | | | 0-15-343633-6 | |
| | ESL Support | | | | 0-15-344097-X | |
| | Teaching Transparencies | | | | 0-15-344103-8 | |
| | Picture Cards | | | | 0-15-344109-7 | |
| | Below-Level/Intervention Reader Collection (1 each of 12 titles) | | | | 0-15-344633-1 | |
| | Below-Level/Intervention Reader Chapter 1, All About Animals (package of 6) | | | | 0-15-346274-4 | |
| | Below-Level/Intervention Reader Chapter 2, All About Plants (package of 6) | | | | 0-15-346275-2 | |
| | Below-Level/Intervention Reader Chapter 3, Environments for Living Things (package of 6) | | | | 0-15-346276-0 | |
| | Below-Level/Intervention Reader Chapter 4, Places to Live (package of 6) | | | | 0-15-346277-9 | |
| | Below-Level/Intervention Reader Chapter 5, Our Earth (package of 6) | | | | 0-15-346278-7 | |
| | Below-Level/Intervention Reader Chapter 6, Natural Resources (package of 6) | | | | 0-15-346279-5 | |
| | Below-Level/Intervention Reader Chapter 7, Measuring Weather (package of 6) | | | | 0-15-346280-9 | |
| | Below-Level/Intervention Reader Chapter 8, Seasons (package of 6) | | | | 0-15-346281-7 | |
| Below-Level/Intervention Reader Chapter 9, Objects in the Sky (package of 6) | | | | 0-15-346282-5 | | |
| Below-Level/Intervention Reader Chapter 10, All About Matter (package of 6) | | | | 0-15-346283-3 | | |
| Below-Level/Intervention Reader Chapter 11, Heat, Light, and Sound (package of 6) | | | | 0-15-346284-1 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|--|--------------------|------------------|--------------------|--------------------|------------------------------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade One (Continued) | Bell, et al | 2006 | 1 | | |
| | Below-Level/Intervention Reader Chapter 12, Motion (package of 6) | | | | 0-15-346285-X | |
| | Below-Level/Intervention Reader Teacher Guide Collection (1 each of 12 guides) | | | | 0-15-346704-5 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 1, All About Animals (single copy) | | | | 0-15-345122-X | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 2, All About Plants (single copy) | | | | 0-15-345123-8 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 3, Environments for Living Things (single copy) | | | | 0-15-345124-6 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 4, Places to Live (single copy) | | | | 0-15-345125-4 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 5, Our Earth (single copy) | | | | 0-15-345126-2 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 6, Natural Resources (single copy) | | | | 0-15-345127-0 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 7, Measuring Weather (single copy) | | | | 0-15-345128-9 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 8, Seasons (single copy) | | | | 0-15-345129-7 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 9, Objects in the Sky (single copy) | | | | 0-15-345130-0 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 10, All About Matter (single copy) | | | | 0-15-345131-9 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 11, Heat, Light, and Sound (single copy) | | | | 0-15-345132-7 | |
| | Below-Level/Intervention Reader, Teacher Guide, Chapter 12, Motion (single copy) | | | | 0-15-345133-5 | |
| | On-Level/Enrichment Reader Collection (1 each of 12 titles) | | | | 0-15-344354-5 | |
| | On-Level/Enrichment Reader, Chapter 1, Animal Groups (package of 6) | | | | 0-15-346367-8 | |
| | On-Level/Enrichment Reader, Chapter 2, Plants, Plants, Everywhere! (package of 6) | | | | 0-15-346368-6 | |
| | On-Level/Enrichment Reader, Chapter 3, Animals and Plants (package of 6) | | | | 0-15-346369-4 | |
| | On-Level/Enrichment Reader, Chapter 4, Forests, Deserts, and Oceans (package of 6) | | | | 0-15-346370-8 | |
| | On-Level/Enrichment Reader, Chapter 5, My Earth (package of 6) | | | | 0-15-346371-6 | |
| | On-Level/Enrichment Reader, Chapter 6, Earth's Resources (package of 6) | | | | 0-15-346372-4 | |
| | On-Level/Enrichment Reader, Chapter 7, The Water Cycle (package of 6) | | | | 0-15-346373-2 | |
| | On-Level/Enrichment Reader, Chapter 8, The Four Seasons (package of 6) | | | | 0-15-346374-0 | |
| | On-Level/Enrichment Reader, Chapter 9, Look Up! Our Sky (package of 6) | | | | 0-15-346375-9 | |
| | On-Level/Enrichment Reader, Chapter 10, What Is Matter? (package of 6) | | | | 0-15-346376-7 | |
| | On-Level/Enrichment Reader, Chapter 11, What are Heat, Light, and Sound (package of 6) | | | | 0-15-346377-5 | |
| | On-Level/Enrichment Reader, Chapter 12, In Motion! (package of 6) | | | | 0-15-346378-3 | |
| | Above-Level/Challenge Reader Collection (1 each of 12 titles) | | | | 0-15-344343-X | |
| | Above-Level/Challenge Reader, Chapter 1, Move It! (package of 6) | | | | 0-15-346460-7 | |
| | Above-Level/Challenge Reader, Chapter 2, What Do You Eat? (package of 6) | | | | 0-15-346461-5 | |
| | Above-Level/Challenge Reader, Chapter 3, Web of Life! (package of 6) | | | | 0-15-346462-3 | |
| | Above-Level/Challenge Reader, Chapter 4, Habitats (package of 6) | | | | 0-15-346463-1 | |
| Above-Level/Challenge Reader, Chapter 5, Land and Water (package of 6) | | | | 0-15-346464-X | | |
| Above-Level/Challenge Reader, Chapter 6, This Rocks! (package of 6) | | | | 0-15-346465-8 | | |
| Above-Level/Challenge Reader, Chapter 7, Weather Safety (package of 6) | | | | 0-15-346466-6 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|--------------------|------------------|--------------------|----------------------|------------------------------------|---------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade One (Continued) | Bell, et al | 2006 | 1 | | | |
| | Above-Level/Challenge Reader, Chapter 8, Four Seasons on a Farm (package of 6) | | | | | 0-15-346467-4 | |
| | Above-Level/Challenge Reader, Chapter 9, Sun Time! (package of 6) | | | | | 0-15-346468-2 | |
| | Above-Level/Challenge Reader, Chapter 10, Fantastic Fruit (package of 6) | | | | | 0-15-346469-0 | |
| | Above-Level/Challenge Reader, Chapter 11, Red, White and Boom (package of 6) | | | | | 0-15-346470-4 | |
| | Above-Level/Challenge Reader, Chapter 12, Ride On (package of 6) | | | | | 0-15-346471-2 | |
| | Activity DVD Collection (Earth, Life, Physical) (package of 3) | | | | | 0-15-344556-4 | |
| | Science Up Close and Enrichment Activities CD-ROM, Single Computer | | | | | 0-15-344699-4 | |
| | Science Up Close and Enrichment Activities CD-ROM, Site License | | | | | 0-15-344707-9 | |
| | Science Up Close and Enrichment Activities CD-ROM, Network Version | | | | | 0-15-344713-3 | |
| | Inquiry Tool Kit with Daily Inquiry Activities, Primary | | | | K-2 | 0-15-345709-0 | |
| | Electronic Teaching Transparencies CD-ROM, Single Computer Version | | | | K-6 | 0-15-346210-8 | |
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade Two, Student Edition | Bell, et al | 2006 | 2 | 0-15-340061-7 | 94% | |
| | Big Book Collection (includes 1 copy each of 6 titles) | | | | | | 0-15-343578-X |
| | Big Book, Unit A | | | | | | 0-15-345849-6 |
| | Big Book, Unit B | | | | | | 0-15-345850-X |
| | Big Book, Unit C | | | | | | 0-15-345851-8 |
| | Big Book, Unit D | | | | | | 0-15-345852-6 |
| | Big Book, Unit E | | | | | | 0-15-345853-4 |
| | Big Book, Unit F | | | | | | 0-15-345854-2 |
| | Teacher Edition Collection (includes Volume 1, 2, and 3) | | | | | | 0-15-344590-4 |
| | Teacher Edition, Volume 1 | | | | | | 0-15-340379-9 |
| | Teacher Edition, Volume 2 | | | | | | 0-15-343566-6 |
| | Teacher Edition, Volume 3 | | | | | | 0-15-343572-0 |
| | Reading Support Homework Book | | | | | | 0-15-343604-2 |
| | Reading Support Homework Book, Teacher Edition | | | | | | 0-15-343610-7 |
| | Lab Manual, Student Edition | | | | | | 0-15-343616-6 |
| | Lab Manual, Teacher Edition | | | | | | 0-15-343622-0 |
| | Assessment Guide | | | | | | 0-15-343628-X |
| | Teaching Resource | | | | | | 0-15-343634-4 |
| | ESL Support | | | | | | 0-15-344098-8 |
| | Teaching Transparencies | | | | | | 0-15-344104-6 |
| | Picture Cards | | | | | | 0-15-344110-0 |
| | Below-Level/Intervention Reader Collection (1 each of 13 titles) | | | | | | 0-15-344634-X |
| | Below-Level/Intervention Reader Chapter 1, Living and Nonliving Things (package of 6) | | | | | | 0-15-346286-8 |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--------------------|------------------|--------------------|--------------------|------------------------------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade Two, (Continued) | Bell, et al | 2006 | 2 | | |
| | Below-Level/Intervention Reader Chapter 2, Animals (package of 6) | | | | 0-15-346287-6 | |
| | Below-Level/Intervention Reader Chapter 3, Plants (package of 6) | | | | 0-15-346288-4 | |
| | Below-Level/Intervention Reader Chapter 4, Living Things and Their Environments (package of 6) | | | | 0-15-346289-2 | |
| | Below-Level/Intervention Reader Chapter 5, Exploring Earth’s Surface (package of 6) | | | | 0-15-346290-6 | |
| | Below-Level/Intervention Reader Chapter 6, Natural Resources (package of 6) | | | | 0-15-346291-4 | |
| | Below-Level/Intervention Reader Chapter 7, Weather (package of 6) | | | | 0-15-346292-2 | |
| | Below-Level/Intervention Reader Chapter 8, The Solar System (package of 6) | | | | 0-15-346293-0 | |
| | Below-Level/Intervention Reader Chapter 9, Observing and Classifying Matter (package of 6) | | | | 0-15-346294-9 | |
| | Below-Level/Intervention Reader Chapter 10, Changes in Matter (package of 6) | | | | 0-15-346295-7 | |
| | Below-Level/Intervention Reader Chapter 11, Light and Heat (package of 6) | | | | 0-15-346296-5 | |
| | Below-Level/Intervention Reader Chapter 12, Sound (package of 6) | | | | 0-15-346297-3 | |
| | Below-Level/Intervention Reader Chapter 13, Motion (package of 6) | | | | 0-15-346298-1 | |
| | Below-Level/Intervention Reader Teacher Guide Collection (1 each of 13 guides) | | | | 0-15-346705-3 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 1, Living and Nonliving Things (single copy) | | | | 0-15-345134-3 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 2, Animals (single copy) | | | | 0-15-345135-1 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 3, Plants (single copy) | | | | 0-15-345136-X | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 4, Living Things and Their Environments (single copy) | | | | 0-15-345137-8 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 5, Exploring Earth’s Surface (single copy) | | | | 0-15-345138-6 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 6, Natural Resources (single copy) | | | | 0-15-345139-4 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 7, Weather (single copy) | | | | 0-15-345140-8 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 8, The Solar System (single copy) | | | | 0-15-345142-4 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 9, Observing and Classifying Matter (single copy) | | | | 0-15-345143-2 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 10, Changes in Matter (single copy) | | | | 0-15-345144-0 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 11, Light and Heat (single copy) | | | | 0-15-345145-9 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 12, Sound (single copy) | | | | 0-15-345146-7 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 13, Motion (single copy) | | | | 0-15-345147-5 | |
| | On-Level/Enrichment Reader Collection (1 each of 12 titles) | | | | 0-15-344355-3 | |
| | On-Level/Enrichment Reader, Chapter 1, Living Things (package of 6) | | | | 0-15-346379-1 | |
| | On-Level/Enrichment Reader, Chapter 2, Animal Life Cycles (package of 6) | | | | 0-15-346380-5 | |
| | On-Level/Enrichment Reader, Chapter 3, Plant Life Cycles (package of 6) | | | | 0-15-346381-3 | |
| | On-Level/Enrichment Reader, Chapter 4, Home Sweet Home (package of 6) | | | | 0-15-346382-1 | |
| | On-Level/Enrichment Reader, Chapter 5, This Changing Earth (package of 6) | | | | 0-15-346383-X | |
| | On-Level/Enrichment Reader, Chapter 6, Our Natural Resources (package of 6) | | | | 0-15-346384-8 | |
| On-Level/Enrichment Reader, Chapter 7, Weather and Water (package of 6) | | | | 0-15-346385-6 | | |
| On-Level/Enrichment Reader, Chapter 8, Our Solar System (package of 6) | | | | 0-15-346386-4 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|--------------------|------------------|--------------------|----------------------|------------------------------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade Two, (Continued) | Bell, et al | 2006 | 2 | | |
| | On-Level/Enrichment Reader, Chapter 9, Matter Matters! (package of 6) | | | | 0-15-346387-2 | |
| | On-Level/Enrichment Reader, Chapter 10, A Matter of Change (package of 6) | | | | 0-15-346388-0 | |
| | On-Level/Enrichment Reader, Chapter 11, What are Light and Heat? (package of 6) | | | | 0-15-346389-9 | |
| | On-Level/Enrichment Reader, Chapter 12, What is Sound? (package of 6) | | | | 0-15-346390-2 | |
| | On-Level/Enrichment Reader, Chapter 13, On the Move! (package of 6) | | | | 0-15-346391-0 | |
| | Above-Level/Challenge Reader Collection (1 each of 13 titles) | | | | 0-15-344344-8 | |
| | Above-Level/Challenge Reader, Chapter 1, Way to Grow! (package of 6) | | | | 0-15-346472-0 | |
| | Above-Level/Challenge Reader, Chapter 2, Changing Shapes (package of 6) | | | | 0-15-346473-9 | |
| | Above-Level/Challenge Reader, Chapter 3, Surprises in Grandma's Garden (package of 6) | | | | 0-15-346474-7 | |
| | Above-Level/Challenge Reader, Chapter 4, Helping Our World (package of 6) | | | | 0-15-346475-5 | |
| | Above-Level/Challenge Reader, Chapter 5, Shake It Up (package of 6) | | | | 0-15-346476-3 | |
| | Above-Level/Challenge Reader, Chapter 6, What Do We Need? (package of 6) | | | | 0-15-346477-1 | |
| | Above-Level/Challenge Reader, Chapter 7, Rain or Shine (package of 6) | | | | 0-15-346478-X | |
| | Above-Level/Challenge Reader, Chapter 8, By the North Star (package of 6) | | | | 0-15-346479-8 | |
| | Above-Level/Challenge Reader, Chapter 9, Too Small to See (package of 6) | | | | 0-15-346480-1 | |
| | Above-Level/Challenge Reader, Chapter 10, Forms of Water (package of 6) | | | | 0-15-346481-X | |
| | Above-Level/Challenge Reader, Chapter 11, The Hidden Energy in Plants (package of 6) | | | | 0-15-346482-8 | |
| | Above-Level/Challenge Reader, Chapter 12, Using Electricity (package of 6) | | | | 0-15-346483-6 | |
| | Above-Level/Challenge Reader, Chapter 13, Easy Does It! (package of 6) | | | | 0-15-346484-4 | |
| | Activity DVD Collection (Earth, Life, Physical) (package of 3) | | | | 0-15-344557-2 | |
| | Science Up Close and Enrichment Activities CD-ROM, Single Computer | | | | 0-15-344701-X | |
| | Science Up Close and Enrichment Activities CD-ROM, Site License | | | | 0-15-344708-7 | |
| | Science Up Close and Enrichment Activities CD-ROM, Network Version | | | | 0-15-344714-1 | |
| Inquiry Tool Kit with Daily Inquiry Activities, Primary | | | | K-2 | 0-15-345709-0 | |
| Electronic Teaching Transparencies CD-ROM, Single Computer Version | | | | K-6 | 0-15-346210-8 | |
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade Three, Student Edition | Bell, et al | 2006 | 3 | 0-15-340062-5 | 95% |
| | Teacher Edition Collection (includes Volume 1, 2, and 3) | | | | 0-15-344592-0 | |
| | Teacher Edition, Volume 1 | | | | 0-15-340380-2 | |
| | Teacher Edition, Volume 2 | | | | 0-15-343567-4 | |
| | Teacher Edition, Volume 3 | | | | 0-15-343573-9 | |
| | Reading Support Homework Book | | | | 0-15-343605-0 | |
| | Reading Support Homework Book, Teacher's Edition | | | | 0-15-343611-5 | |
| | Lab Manual | | | | 0-15-343617-4 | |
| | Lab Manual, Teacher's Edition | | | | 0-15-343623-9 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|--------------------|------------------|--------------------|--------------------|------------------------------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade Three, (Continued) | Bell, et al | 2006 | 3 | | |
| | Assessment Guide | | | | 0-15-343629-8 | |
| | Teaching Resources | | | | 0-15-343635-2 | |
| | ESL Support | | | | 0-15-344099-6 | |
| | Teaching Transparencies | | | | 0-15-344105-4 | |
| | Picture Cards | | | | 0-15-344111-9 | |
| | Below-Level/Intervention Reader Collection (1 each of 16 titles) | | | | 0-15-344635-8 | |
| | Below-Level/Intervention Reader, Chapter 1, Types of Living Things (package of 6) | | | | 0-15-346299-X | |
| | Below-Level/Intervention Reader, Chapter 2, Types of Plants (package of 6) | | | | 0-15-346300-7 | |
| | Below-Level/Intervention Reader, Chapter 3, Types of Animals (package of 6) | | | | 0-15-346301-5 | |
| | Below-Level/Intervention Reader, Chapter 4, Where Living Things are Found (package of 6) | | | | 0-15-346302-3 | |
| | Below-Level/Intervention Reader, Chapter 5, Living Things Depend on One Another (package of 6) | | | | 0-15-346303-1 | |
| | Below-Level/Intervention Reader, Chapter 6, Minerals and Rocks (package of 6) | | | | 0-15-346304-X | |
| | Below-Level/Intervention Reader, Chapter 7, Forces That Shape the Land (package of 6) | | | | 0-15-346305-8 | |
| | Below-Level/Intervention Reader, Chapter 8, Conserving Resources (package of 6) | | | | 0-15-346306-6 | |
| | Below-Level/Intervention Reader, Chapter 9, The Water Cycle (package of 6) | | | | 0-15-346307-4 | |
| | Below-Level/Intervention Reader, Chapter 10, Earth's Place in the Solar System (package of 6) | | | | 0-15-346308-2 | |
| | Below-Level/Intervention Reader, Chapter 11, Properties of Matter (package of 6) | | | | 0-15-346309-0 | |
| | Below-Level/Intervention Reader, Chapter 12, Energy (package of 6) | | | | 0-15-346310-4 | |
| | Below-Level/Intervention Reader, Chapter 13, Electricity and Magnets (package of 6) | | | | 0-15-346311-2 | |
| | Below-Level/Intervention Reader, Chapter 14, Heat, Light, and Sound (package of 6) | | | | 0-15-346312-0 | |
| | Below-Level/Intervention Reader, Chapter 15, Forces and Motion (package of 6) | | | | 0-15-346313-9 | |
| | Below-Level/Intervention Reader, Chapter 16, Work and Machines (package of 6) | | | | 0-15-346314-7 | |
| | Below-Level/Intervention Reader Teacher Guide Collection (1 each of 16 guides) | | | | 0-15-346706-1 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 1, Types of Living Things (single copy) | | | | 0-15-345149-1 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 2, Types of Plants (single copy) | | | | 0-15-345150-5 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 3, Types of Animals (single copy) | | | | 0-15-345151-3 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 4, Where Living Things are Found (single copy) | | | | 0-15-345152-1 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 5, Living Things Depend on One Another (single copy) | | | | 0-15-345153-X | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 6, Minerals and Rocks (single copy) | | | | 0-15-345154-8 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 7, Forces That Shape the Land (single copy) | | | | 0-15-345155-6 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 8, Conserving Resources (single copy) | | | | 0-15-345156-4 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 9, The Water Cycle (single copy) | | | | 0-15-345157-2 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--------------------|------------------|--------------------|--------------------|------------------------------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade Three, (Continued) | Bell, et al | 2006 | 3 | | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 10, Earth's Place in the Solar System (single copy) | | | | 0-15-345158-0 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 11, Properties of Matter (single copy) | | | | 0-15-345159-9 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 12, Energy (single copy) | | | | 0-15-345160-2 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 13, Electricity and Magnets (single copy) | | | | 0-15-345161-0 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 14, Heat, Light, and Sound (single copy) | | | | 0-15-345162-9 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 15, Forces and Motion (single copy) | | | | 0-15-345163-7 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 16, Work and Machines (single copy) | | | | 0-15-345164-5 | |
| | On-Level/Enrichment Reader Collection (1 each of 16 titles) | | | | 0-15-344356-1 | |
| | On-Level/Enrichment Reader, Chapter 1, Living Things Grow and Change (package of 6) | | | | 0-15-346392-9 | |
| | On-Level/Enrichment Reader, Chapter 2, The Wonderful World of Plants (package of 6) | | | | 0-15-346393-7 | |
| | On-Level/Enrichment Reader, Chapter 3, What Kind of Animal? (package of 6) | | | | 0-15-346394-5 | |
| | On-Level/Enrichment Reader, Chapter 4, Living Things All Around Us (package of 6) | | | | 0-15-346395-3 | |
| | On-Level/Enrichment Reader, Chapter 5, Understanding the Food Chain (package of 6) | | | | 0-15-346396-1 | |
| | On-Level/Enrichment Reader, Chapter 6, What is This? (package of 6) | | | | 0-15-346397-X | |
| | On-Level/Enrichment Reader, Chapter 7, Moving and Changing (package of 6) | | | | 0-15-346398-8 | |
| | On-Level/Enrichment Reader, Chapter 8, Saving Earth's Resources (package of 6) | | | | 0-15-346399-6 | |
| | On-Level/Enrichment Reader, Chapter 9, The Changing Forms of Water (package of 6) | | | | 0-15-346400-3 | |
| | On-Level/Enrichment Reader, Chapter 10, Our Place in Space (package of 6) | | | | 0-15-346401-1 | |
| | On-Level/Enrichment Reader, Chapter 11, Matter is Everything (package of 6) | | | | 0-15-346402-X | |
| | On-Level/Enrichment Reader, Chapter 12, All About Energy (package of 6) | | | | 0-15-346403-8 | |
| | On-Level/Enrichment Reader, Chapter 13, Invisible Pull: Electricity and Magnets (package of 6) | | | | 0-15-346404-6 | |
| | On-Level/Enrichment Reader, Chapter 14, Learning About Heat, Light, and Sound (package of 6) | | | | 0-15-346405-4 | |
| | On-Level/Enrichment Reader, Chapter 15, What Makes It Move? (package of 6) | | | | 0-15-346406-2 | |
| | On-Level/Enrichment Reader, Chapter 16, Making Work Easier (package of 6) | | | | 0-15-346407-0 | |
| | Above-Level/Challenge Reader Collection (1 each of 16 titles) | | | | 0-15-344345-6 | |
| | Above-Level/Challenge Reader, Chapter 1, Patterns: Do You See What I See? (package of 6) | | | | 0-15-346486-0 | |
| | Above-Level/Challenge Reader, Chapter 2, Amazing Plants (package of 6) | | | | 0-15-346487-9 | |
| | Above-Level/Challenge Reader, Chapter 3, Turtle Story (package of 6) | | | | 0-15-346488-7 | |
| | Above-Level/Challenge Reader, Chapter 4, Could a Polar Bear Survive in the Desert? (package of 6) | | | | 0-15-346489-5 | |
| | Above-Level/Challenge Reader, Chapter 5, Smoky Mountains Mystery (package of 6) | | | | 0-15-346490-9 | |
| | Above-Level/Challenge Reader, Chapter 6, Journey into Earth (package of 6) | | | | 0-15-346491-7 | |
| | Above-Level/Challenge Reader, Chapter 7, A Trip to the Ocean Floor (package of 6) | | | | 0-15-346492-5 | |

Science – Interim 1
Grades K-6

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| | Above-Level/Challenge Reader, Chapter 8, Protecting Resources (package of 6) | | | | 0-15-346493-3 | |
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| | Above-Level/Challenge Reader, Chapter 13, It's Electric (package of 6) | | | | 0-15-346498-4 | |
| | Above-Level/Challenge Reader, Chapter 14, Amazing Colors (package of 6) | | | | 0-15-346499-2 | |
| | Above-Level/Challenge Reader, Chapter 15, Thinking About Motion (package of 6) | | | | 0-15-346500-X | |
| | Above-Level/Challenge Reader, Chapter 16, Cooking with Machines (package of 6) | | | | 0-15-346501-8 | |
| | Activity DVD Collection (Earth, Life, Physical) (package of 3) | | | | 0-15-344558-0 | |
| | Science Up Close and Enrichment Activities CD-ROM, Single Computer | | | | 0-15-344702-8 | |
| | Science Up Close and Enrichment Activities CD-ROM, Site License | | | | 0-15-344709-5 | |
| | Science Up Close and Enrichment Activities CD-ROM, Network Version | | | | 0-15-344715-X | |
| | Inquiry Tool with Daily Inquiry Activities, Intermediate | | | | 3-6 | 0-15-345710-4 |
| Electronic Teaching Transparencies CD-ROM, Single Computer Version | | | | K-6 | 0-15-346210-8 | |
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Student Edition | Bell, et al | 2006 | 4 | 0-15-340063-3 | 95% |
| | Teacher Edition Collection (includes Volume 1, 2, and 3) | | | | 0-15-344593-9 | |
| | Teacher Edition, Volume 1 | | | | 0-15-340381-0 | |
| | Teacher Edition, Volume 2 | | | | 0-15-343568-2 | |
| | Teacher Edition, Volume 3 | | | | 0-15-343574-7 | |
| | Reading Support Homework Book | | | | 0-15-343606-9 | |
| | Reading Support Homework Book, Teacher Edition | | | | 0-15-343612-3 | |
| | Lab Manual, Student Edition | | | | 0-15-343618-2 | |
| | Lab Manual, Teacher Edition | | | | 0-15-343624-7 | |
| | Assessment Guide | | | | 0-15-343630-1 | |
| | Teaching Resources | | | | 0-15-343636-0 | |
| | ESL Support | | | | 0-15-344100-3 | |
| | Teaching Transparencies | | | | 0-15-344106-2 | |
| | Below-Level/Intervention Reader Collection (1 each of 16 titles) | | | | 0-15-344636-6 | |
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Science – Interim 1
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| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 4 (Continued) | Bell, et al | 2006 | 4 | | |
| | Below-Level/Intervention Reader, Chapter 4, Understanding Ecosystems (package of 6) | | | | 0-15-346318-X | |
| | Below-Level/Intervention Reader, Chapter 5, Energy Transfer in Ecosystems (package of 6) | | | | 0-15-346319-8 | |
| | Below-Level/Intervention Reader, Chapter 6, Rocks, Minerals, and the Rock Cycle (package of 6) | | | | 0-15-346320-1 | |
| | Below-Level/Intervention Reader, Chapter 7, Changes to Earth’s Surface (package of 6) | | | | 0-15-346321-X | |
| | Below-Level/Intervention Reader, Chapter 8, The Water Cycle (package of 6) | | | | 0-15-346322-8 | |
| | Below-Level/Intervention Reader, Chapter 9, Planets and Other Objects in Space (package of 6) | | | | 0-15-346323-6 | |
| | Below-Level/Intervention Reader, Chapter 10, Matter and Its’ Properties (package of 6) | | | | 0-15-346324-4 | |
| | Below-Level/Intervention Reader, Chapter 11, Changes in Matter (package of 6) | | | | 0-15-346325-2 | |
| | Below-Level/Intervention Reader, Chapter 12, Sound (package of 6) | | | | 0-15-346326-0 | |
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| | Below-Level/Intervention Reader, Chapter 16, Simple Machines (package of 6) | | | | 0-15-346330-9 | |
| | Below-Level/Intervention Reader Teacher Guide Collection (1 each of 16 guides) | | | | 0-15-346707-X | |
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| | Below-Level/Intervention Reader Teacher Guide, Chapter 8, The Water Cycle (single copy) | | | | 0-15-345172-6 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 9, Planets and Other Objects in Space (single copy) | | | | 0-15-345173-4 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 10, Matter and Its’ Properties (single copy) | | | | 0-15-345174-2 | |
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| | On-Level/Enrichment Reader, Chapter 2, Cycles of Life (package of 6) | | | | 0-15-346409-7 | |
| | On-Level/Enrichment Reader, Chapter 3, Animals and Adaptations (package of 6) | | | | 0-15-346410-0 | |
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| | On-Level/Enrichment Reader, Chapter 10, Properties of Matter (package of 6) | | | | 0-15-346417-8 | |
| | On-Level/Enrichment Reader, Chapter 11, Changing Matter (package of 6) | | | | 0-15-346418-6 | |
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| | Activity DVD Collection (Earth, Life, Physical) (package of 3) | | | | 0-15-344559-9 | |
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| | Electronic Teaching Transparencies CD-ROM, Single Computer Version | | | K-6 | 0-15-346210-8 | |
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| | Teacher Edition, Volume 1 | | | | 0-15-340382-9 | |
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| | Reading Support Homework Book, Teacher Edition | | | | 0-15-343613-1 | |
| | Lab Manual, Student Edition | | | | 0-15-343619-0 | |
| | Lab Manual, Teacher Edition | | | | 0-15-343625-5 | |
| | Assessment Guide | | | | 0-15-343631-X | |
| | Teaching Resources | | | | 0-15-343637-9 | |
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| | Below-Level/Intervention Reader Collection (1 each of 19 titles) | | | | 0-15-344637-4 | |
| | Below-Level/Intervention Reader, Chapter 1, Cells to Body Systems (package of 6) | | | | 0-15-346331-7 | |
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| | Below-Level/Intervention Reader, Chapter 3, Plant Growth and Reproduction (package of 6) | | | | 0-15-346333-3 | |
| | Below-Level/Intervention Reader, Chapter 4, Animal Growth and Heredity (package of 6) | | | | 0-15-346334-1 | |
| | Below-Level/Intervention Reader, Chapter 5, Energy and Ecosystems (package of 6) | | | | 0-15-346335-X | |
| | Below-Level/Intervention Reader, Chapter 6, Ecosystems and Change (package of 6) | | | | 0-15-346336-8 | |
| | Below-Level/Intervention Reader, Chapter 7, The Rock Cycle (package of 6) | | | | 0-15-346337-6 | |
| | Below-Level/Intervention Reader, Chapter 8, Fossils (package of 6) | | | | 0-15-346338-4 | |
| | Below-Level/Intervention Reader, Chapter 9, Changes to Earth's Surface (package of 6) | | | | 0-15-346339-2 | |
| Below-Level/Intervention Reader, Chapter 10, Using Resources (package of 6) | | | | 0-15-346340-6 | | |
| Below-Level/Intervention Reader, Chapter 11, Weather and the Water Cycle (package of 6) | | | | 0-15-346341-4 | | |

Science – Interim 1
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| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 5 (Continued) | Bell, et al | 2006 | 5 | | |
| | Below-Level/Intervention Reader, Chapter 12, Earth's Oceans (package of 6) | | | | 0-15-346342-2 | |
| | Below-Level/Intervention Reader, Chapter 13, Earth, Moon, and Beyond (package of 6) | | | | 0-15-346343-0 | |
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| | Below-Level/Intervention Reader, Chapter 15, Energy (package of 6) | | | | 0-15-346345-7 | |
| | Below-Level/Intervention Reader, Chapter 16, Electricity (package of 6) | | | | 0-15-346346-5 | |
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| | Below-Level/Intervention Reader, Chapter 18, Forces at Work (package of 6) | | | | 0-15-346348-1 | |
| | Below-Level/Intervention Reader, Chapter 19, Motion (package of 6) | | | | 0-15-346349-X | |
| | Below-Level/Intervention Reader Teacher Guide Collection (1 each of 19 guides) | | | | 0-15-346708-8 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 1, Cells to Body Systems (single copy) | | | | 0-15-345181-5 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 2, Classifying Living Things (single copy) | | | | 0-15-345182-3 | |
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| | Below-Level/Intervention Reader Teacher Guide, Chapter 17, Sound and Light (single copy) | | | | 0-15-345197-1 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 18, Forces (single copy) | | | | 0-15-345198-X | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 19, Motion (single copy) | | | | 0-15-345199-8 | |
| | On-Level/Enrichment Collection (1 each of 19 titles) | | | | 0-15-344358-8 | |
| On-Level/Enrichment Reader, Chapter 1, Amazing Cells, Amazing Bodies (package of 6) | | | | 0-15-346424-0 | | |
| On-Level/Enrichment Reader, Chapter 2, Classification (package of 6) | | | | 0-15-346425-9 | | |
| On-Level/Enrichment Reader, Chapter 3, Plants and How They Grow (package of 6) | | | | 0-15-346426-7 | | |

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| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 5 (Continued) | Bell, et al | 2006 | 5 | | |
| | On-Level/Enrichment Reader, Chapter 4, Heredity (package of 6) | | | | 0-15-346427-5 | |
| | On-Level/Enrichment Reader, Chapter 5, The Flow of Energy (package of 6) | | | | 0-15-346428-3 | |
| | On-Level/Enrichment Reader, Chapter 6, Change in Ecosystems (package of 6) | | | | 0-15-346429-1 | |
| | On-Level/Enrichment Reader, Chapter 7, The Hidden Life of Rocks (package of 6) | | | | 0-15-346430-5 | |
| | On-Level/Enrichment Reader, Chapter 8, Fossils: Records of History (package of 6) | | | | 0-15-346431-3 | |
| | On-Level/Enrichment Reader, Chapter 9, Ever Changing Earth (package of 6) | | | | 0-15-346432-1 | |
| | On-Level/Enrichment Reader, Chapter 10, Taking Care of Earth (package of 6) | | | | 0-15-346433-X | |
| | On-Level/Enrichment Reader, Chapter 11, Sun, Rain, Hurricane! What Makes Weather? (package of 6) | | | | 0-15-346434-8 | |
| | On-Level/Enrichment Reader, Chapter 12, Powerful Oceans (package of 6) | | | | 0-15-346435-6 | |
| | On-Level/Enrichment Reader, Chapter 13, Earth and Beyond (package of 6) | | | | 0-15-346436-4 | |
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| | On-Level/Enrichment Reader, Chapter 19, Motion and Movement (package of 6) | | | | 0-15-346442-9 | |
| | Above-Level/Challenge Reader Collection | | | | 0-15-344347-2 | |
| | Above-Level/Challenge Reader, Chapter 1, The Human Body Owner's Manual (package of 6) | | | | 0-15-346518-2 | |
| | Above-Level/Challenge Reader, Chapter 3, The Life of an Oak Tree (package of 6) | | | | 0-15-346520-4 | |
| | Above-Level/Challenge Reader, Chapter 4, Designer Plants (package of 6) | | | | 0-15-346521-2 | |
| | Above-Level/Challenge Reader, Chapter 5, Biosphere II: What Went Wrong? (package of 6) | | | | 0-15-346522-0 | |
| | Above-Level/Challenge Reader, Chapter 6, Journal: The Galapagos Islands (package of 6) | | | | 0-15-346523-9 | |
| | Above-Level/Challenge Reader, Chapter 7, Reusing Rocks (package of 6) | | | | 0-15-346524-7 | |
| | Above-Level/Challenge Reader, Chapter 8, It's How Old? (package of 6) | | | | 0-15-346525-5 | |
| | Above-Level/Challenge Reader, Chapter 9, Mapping the Mountains (package of 6) | | | | 0-15-346526-3 | |
| | Above-Level/Challenge Reader, Chapter 10, Is This Biodegradable? (package of 6) | | | | 0-15-346527-1 | |
| | Above-Level/Challenge Reader, Chapter 11, Will It Rain? (package of 6) | | | | 0-15-346528-X | |
| | Above-Level/Challenge Reader, Chapter 12, Discovering the Secrets of the Sea (package of 6) | | | | 0-15-346529-8 | |
| | Above-Level/Challenge Reader, Chapter 13, Planet Data (package of 6) | | | | 0-15-346530-1 | |
| Above-Level/Challenge Reader, Chapter 14, Organization is the Key (package of 6) | | | | 0-15-346531-X | | |
| Above-Level/Challenge Reader, Chapter 15, Wind Energy (package of 6) | | | | 0-15-346532-8 | | |
| Above-Level/Challenge Reader, Chapter 16, What Can Robots Do? (package of 6) | | | | 0-15-346533-6 | | |

**Science – Interim 1
Grades K-6**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|--------------------|------------------|--------------------|----------------------|------------------------------------|---------------|
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 5 (Continued) | Bell, et al | 2006 | 5 | | | |
| | Above-Level/Challenge Reader, Chapter 17, On Tiptoes at the Top of the World (package of 6) | | | | | 0-15-346534-4 | |
| | Above-Level/Challenge Reader, Chapter 18, Machines of the Ancient World (package of 6) | | | | | 0-15-346535-2 | |
| | Above-Level/Challenge Reader, Chapter 19, Adventure at Kittyhawk (package of 6) | | | | | 0-15-346536-0 | |
| | Activity DVD Collection (Earth, Life, Physical) (package of 3) | | | | | 0-15-344560-2 | |
| | Science Up Close and Enrichment Activities CD-ROM, Single Computer | | | | | 0-15-344704-4 | |
| | Science Up Close and Enrichment Activities CD-ROM, Site License | | | | | 0-15-344711-7 | |
| | Science Up Close and Enrichment Activities CD-ROM, Network Version | | | | | 0-15-344717-6 | |
| | Inquiry Tool Kit with Daily Inquiry Activities, Intermediate | | | | 3-6 | 0-15-345710-4 | |
| | Electronic Teaching Transparencies CD-ROM, Single Computer Version | | | | K-6 | 0-15-346210-8 | |
| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 6, Student Edition | Bell, et al | 2006 | 6 | 0-15-340065-X | 94% | |
| | Teacher Edition Collection (includes Volume 1, 2, and 3) | | | | | | 0-15-344595-5 |
| | Teacher Edition, Volume 1 | | | | | | 0-15-340383-7 |
| | Teacher Edition, Volume 2 | | | | | | 0-15-343570-4 |
| | Teacher Edition, Volume 3 | | | | | | 0-15-343576-3 |
| | Reading Support Homework Book | | | | | | 0-15-343608-5 |
| | Reading Support Homework Book, Teacher Edition | | | | | | 0-15-343614-X |
| | Lab Manual, Student Edition | | | | | | 0-15-343620-4 |
| | Lab Manual, Teacher Edition | | | | | | 0-15-343626-3 |
| | Assessment Guide | | | | | | 0-15-343632-8 |
| | Teaching Resources | | | | | | 0-15-343638-7 |
| | ESL Support | | | | | | 0-15-344102-X |
| | Teaching Transparencies | | | | | | 0-15-344108-9 |
| | Below-Level/Intervention Reader Collection (1 each of 17 titles) | | | | | | 0-15-344638-2 |
| | Below-Level/Intervention Reader, Chapter 1, Cells, Reproductions, and Heredity—Reproduction, Cells (package of 6) | | | | | | 0-15-346350-3 |
| | Below-Level/Intervention Reader, Chapter 2, Classifying Living Things (package of 6) | | | | | | 0-15-346351-1 |
| | Below-Level/Intervention Reader, Chapter 3, Plant Growth and Reproduction (package of 6) | | | | | | 0-15-346352-X |
| | Below-Level/Intervention Reader, Chapter 4, Ecosystems (package of 6) | | | | | | 0-15-346353-8 |
| | Below-Level/Intervention Reader, Chapter 5, Resources in Ecosystems— Changes in Ecosystems (package of 6) | | | | | | 0-15-346354-6 |
| | Below-Level/Intervention Reader, Chapter 6, Changes to Earth’s Surface (package of 6) | | | | | | 0-15-346355-4 |
| | Below-Level/Intervention Reader, Chapter 7, Earth’s Rocks (package of 6) | | | | | | 0-15-346356-2 |
| | Below-Level/Intervention Reader, Chapter 8, Fossils (package of 6) | | | | | | 0-15-346357-0 |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
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| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 6 (Continued) | Bell, et al | 2006 | 6 | | |
| | Below-Level/Intervention Reader, Chapter 9, The Water Planet (package of 6) | | | | 0-15-346358-9 | |
| | Below-Level/Intervention Reader, Chapter 10, Earth's Weather Patterns (package of 6) | | | | 0-15-346359-7 | |
| | Below-Level/Intervention Reader, Chapter 11, The Universe—Near and Far (package of 6) | | | | 0-15-346360-0 | |
| | Below-Level/Intervention Reader, Chapter 12, Atoms and Elements (package of 6) | | | | 0-15-346361-9 | |
| | Below-Level/Intervention Reader, Chapter 13, Matter and How it Changes (package of 6) | | | | 0-15-346362-7 | |
| | Below-Level/Intervention Reader, Chapter 14, Energy (package of 6) | | | | 0-15-346363-5 | |
| | Below-Level/Intervention Reader, Chapter 15, Heat and Electricity (package of 6) | | | | 0-15-346364-3 | |
| | Below-Level/Intervention Reader, Chapter 16, Forces and Motion (package of 6) | | | | 0-15-346365-1 | |
| | Below-Level/Intervention Reader, Chapter 17, Work and Simple Machines (package of 6) | | | | 0-15-346366-X | |
| | Below-Level/Intervention Reader Teacher Guide Collection (1 each of 17 guides) | | | | 0-15-346709-6 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 1, Cells, Reproductions, and Heredity—Reproduction, Cells (single copy) | | | | 0-15-345200-5 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 2, Classifying Living Things (single copy) | | | | 0-15-345201-3 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 3, Plants and Plant Growth (single copy) | | | | 0-15-345202-1 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 4, Ecosystems (single copy) | | | | 0-15-345203-X | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 5, Resources in Ecosystems—Changes in Ecosystems (single copy) | | | | 0-15-345204-8 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 6, Changes to Earth's Surfaces (single copy) | | | | 0-15-345205-6 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 7, Earth's Rocks (single copy) | | | | 0-15-345206-4 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 8, Fossils Things (single copy) | | | | 0-15-345207-2 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 9, The Water Planet (single copy) | | | | 0-15-345208-0 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 10, Earth's Weather Patterns (single copy) | | | | 0-15-345209-9 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 11, The Universe—Near and Far (single copy) | | | | 0-15-345210-2 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 12, Atoms and Elements (single copy) | | | | 0-15-345211-0 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 13, Matter and How It Changes (single copy) | | | | 0-15-345212-9 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 14, Energy (single copy) | | | | 0-15-345213-7 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 15, Heat and Electricity (single copy) | | | | 0-15-345214-5 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 16, Forces and Motion (single copy) | | | | 0-15-345215-3 | |
| | Below-Level/Intervention Reader Teacher Guide, Chapter 17, Work and Simple Machines (single copy) | | | | 0-15-345216-1 | |
| | On-Level/Enrichment Collection (1 each of 17 titles) | | | | 0-15-344359-6 | |
| | On-Level/Enrichment Reader, Chapter 1, Building Blocks of Life (package of 6) | | | | 0-15-346443-7 | |
| | On-Level/Enrichment Reader, Chapter 2, How Living Things are Organized (package of 6) | | | | 0-15-346444-5 | |
| | On-Level/Enrichment Reader, Chapter 3, The Remarkable Lives of Plants (package of 6) | | | | 0-15-346445-3 | |
| On-Level/Enrichment Reader, Chapter 4, Interacting Life: The Ecosystem (package of 6) | | | | 0-15-346446-1 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

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| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 6 (Continued) | Bell, et al | 2006 | 6 | | |
| | On-Level/Enrichment Reader, Chapter 5, Earth’s Changing Ecosystem (package of 6) | | | | 0-15-346447-X | |
| | On-Level/Enrichment Reader, Chapter 6, Drifting Continents and Moving Mountains (package of 6) | | | | 0-15-346448-8 | |
| | On-Level/Enrichment Reader, Chapter 7, Rock It! (package of 6) | | | | 0-15-346449-6 | |
| | On-Level/Enrichment Reader, Chapter 8, Fossils: A Look Into the Past (package of 6) | | | | 0-15-346450-X | |
| | On-Level/Enrichment Reader, Chapter 9, Aquatic Earth (package of 6) | | | | 0-15-346451-8 | |
| | On-Level/Enrichment Reader, Chapter 10, The Dramatic Planet: Earth and Weather (package of 6) | | | | 0-15-346452-6 | |
| | On-Level/Enrichment Reader, Chapter 11, How Far Does the Universe Go? (package of 6) | | | | 0-15-346453-4 | |
| | On-Level/Enrichment Reader, Chapter 12, Invisible But Important: The World of Atoms (package of 6) | | | | 0-15-346454-2 | |
| | On-Level/Enrichment Reader, Chapter 13, Boil, Burn, Break Down: How Matter Changes (package of 6) | | | | 0-15-346455-0 | |
| | On-Level/Enrichment Reader, Chapter 14, Forms of Energy (package of 6) | | | | 0-15-346456-9 | |
| | On-Level/Enrichment Reader, Chapter 15, World of Energy (package of 6) | | | | 0-15-346457-7 | |
| | On-Level/Enrichment Reader, Chapter 16, The Nature of Motion (package of 6) | | | | 0-15-346458-5 | |
| | On-Level/Enrichment Reader, Chapter 17, Machines: Working for Us (package of 6) | | | | 0-15-346459-3 | |
| | Above-Level/Challenge Reader Collection (1 each of 17 titles) | | | | 0-15-344348-0 | |
| | Above-Level/Challenge Reader, Chapter 1, Helping The Body Fight Disease: Cancer Research (package of 6) | | | | 0-15-346537-9 | |
| | Above-Level/Challenge Reader, Chapter 2, Focus on Fungi (package of 6) | | | | 0-15-346538-7 | |
| | Above-Level/Challenge Reader, Chapter 3, Carnivorous Plants (package of 6) | | | | 0-15-346539-5 | |
| | Above-Level/Challenge Reader, Chapter 4, Extreme Habitats (package of 6) | | | | 0-15-346540-9 | |
| | Above-Level/Challenge Reader, Chapter 5, Leader of the Pack: Saving the North American Wolf (package of 6) | | | | 0-15-346541-7 | |
| | Above-Level/Challenge Reader, Chapter 6, Erupting into History (package of 6) | | | | 0-15-346542-5 | |
| | Above-Level/Challenge Reader, Chapter 7, Rock On! (package of 6) | | | | 0-15-346543-3 | |
| | Above-Level/Challenge Reader, Chapter 8, Fossils Speak Louder than Words (package of 6) | | | | 0-15-346544-1 | |
| | Above-Level/Challenge Reader, Chapter 9, Home Wet Home (package of 6) | | | | 0-15-346545-X | |
| | Above-Level/Challenge Reader, Chapter 10, Follow That Hurricane! (package of 6) | | | | 0-15-346546-8 | |
| | Above-Level/Challenge Reader, Chapter 11, Spacing Out (package of 6) | | | | 0-15-346547-6 | |
| | Above-Level/Challenge Reader, Chapter 12, Searching for the Smallest Particles (package of 6) | | | | 0-15-346548-4 | |
| | Above-Level/Challenge Reader, Chapter 13, Life Under the Ice: The Importance of Density (package of 6) | | | | 0-15-346549-2 | |
| | Above-Level/Challenge Reader, Chapter 14, Bright Ideas: Communicating with Fiber Optics (package of 6) | | | | 0-15-346550-6 | |
| | Above-Level/Challenge Reader, Chapter 15, A Bolt From the Sky (package of 6) | | | | 0-15-346551-4 | |
| | Above-Level/Challenge Reader, Chapter 16, The Satellite is Falling! (package of 6) | | | | 0-15-346552-2 | |
| | Above-Level/Challenge Reader, Chapter 17, Searching For the Perfect Machine (package of 6) | | | | 0-15-346553-0 | |
| | Activity DVD Collection (Earth, Life, Physical) (package of 3) | | | | 0-15-344561-0 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

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| Harcourt School Publishers (Interim 1 – 2005) | Harcourt Science Grade 6 (Continued) | Bell, et al | 2006 | 6 | | |
| | Science Up Close and Enrichment Activities CD-ROM, Single Computer | | | | 0-15-344706-0 | |
| | Science Up Close and Enrichment Activities CD-ROM, Site License | | | | 0-15-344712-5 | |
| | Science Up Close and Enrichment Activities CD-ROM, Network Version | | | | 0-15-344718-4 | |
| | Inquiry Tool Kit with Daily Inquiry Activities, Intermediate | | | 3-6 | 0-15-345710-4 | |
| | Electronic Teaching Transparencies CD-ROM, Single Computer Version | | | K-6 | 0-15-346210-8 | |
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Kindergarten Kit | Badders et al | 2007 | K | 0-618-64256-0 | 88% |
| | Pupil Edition | | | | 0-618-65091-1 | |
| | Test Prep Book BLM/TAE | | | | 0-618-64266-8 | |
| | Kindergarten Big Book | | | | 0-618-59433-7 | |
| | Teacher Edition Complete Set | | | | 0-618-49230-5 | |
| | Activity Cards | | | | 0-618-57232-5 | |
| | Building Vocabulary Books | | | | 0-618-59436-1 | |
| | English Language Learners Book and Audio | | | | 0-618-59437-X | |
| | Science Songs Audio CD | | | | 0-618-63446-0 | |
| | Independent Books, Below Level (1 copy of each title) | | | | 0-618-60334-4 | |
| | Independent Books, Below Level (6 copies of each title) | | | | 0-618-60361-1 | |
| | Independent Books, Below Level (6 copies): | | | | | |
| | Unit A- What Will I Be? | | | | 0-618-60174-0 | |
| | Unit B- A Bear Needs a Place to Climb | | | | 0-618-60177-5 | |
| | Unit C- I Can See | | | | 0-618-60181-3 | |
| | Unit D- A Tree For All Seasons | | | | 0-618-60185-6 | |
| | Unit E- I Am Water | | | | 0-618-60188-0 | |
| | Unit F- Sounds All Around | | | | 0-618-60191-0 | |
| | Independent Books, On Level (1 copy of each title) | | | | 0-618-60342-5 | |
| | Independent Books, On Level (6 copies of each title) | | | | 0-618-60370-0 | |
| | Unit A- I Can Hop, Can You? | | | | 0-618-60175-9 | |
| | Unit B- Mouse's Meadow | | | | 0-618-60179-1 | |
| | Unit C- I Can Take Care of the Earth | | | | 0-618-60182-1 | |
| | Unit D- The Sky At Night | | | | 0-618-60186-4 | |
| | Unit E- My Five Senses | | | | 0-618-60189-9 | |
| | Unit F- Heat an Eat! | | | | 0-618-60192-9 | |
| | Independent Books, Above Level (1 copy of each title) | | | | 0-618-60354-9 | |
| | Independent Books, Above Level (6 copies of each title) | | | | 0-618-60378-6 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

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|--|--|----------------------|------------------|--------------------|--------------------|------------------------------------|------|--|--|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, K Kit (Continued) | Badders et al | 2007 | K | | | | | |
| | Unit A- A Walk in My Woods | | | | 0-618-60176-7 | | | | |
| | Unit B- Our Home is the Pond | | | | 0-618-60180-5 | | | | |
| | Unit C- Rocks, Rocks, Rocks | | | | 0-618-60183-X | | | | |
| | Unit D- Sun Up, Sun Down | | | | 0-618-60187-2 | | | | |
| | Unit E- What Is It Made Of? | | | | 0-618-60190-2 | | | | |
| | Unit F- Shadows | | | | 0-618-60193-7 | | | | |
| | Discover! Simulations on CD-ROM | | | | 0-618-61699-3 | | | | |
| | Picture Cards | | | | 0-618-57239-2 | | | | |
| | Science Notebook (consumable) | | | | 0-618-59703-4 | | | | |
| | Study Guide Blackline Master/TAE Book | | | | 0-618-59616-X | | | | |
| | Unit Resources Folders Complete | | | | 0-618-59602-X | | | | |
| | Vocabulary Cards and Teacher Support | | | | 0-618-59435-3 | | | | |
| | Professional Development Booklets | | | | 0-618-57212-0 | | | | |
| | National Geographic Content Videos, Complete Set on VHS | | | | 0-618-63343-X | | | | |
| | National Geographic Content Videos, VHS, Life | | | | 0-618-63345-6 | | | | |
| | National Geographic Content Videos, VHS, Earth | | | | 0-618-63346-4 | | | | |
| | National Geographic Content Videos, VHS, Physical | | | | 0-618-63347-2 | | | | |
| | Leveled Reader Complete Kit (Below, On, Above Levels) (6 copies of each title and complete TRK) | | | | 0-618-62406-6 | Fountas | 2006 | | |
| | Leveled Readers Complete (1 copy of each title) | | | | 0-618-62398-1 | | | | |
| | Leveled Reader Complete Plus Kit (Language Support, Below, On, Above levels)(6 copies of each title and complete TRK) | 0-618-62420-1 | | | | | | | |
| | Leveled Readers Complete Plus (1 copy of each title) | 0-618-62413-9 | | | | | | | |
| | Leveled Readers, Language Support (1 copy of each title) | 0-618-62330-2 | | | | | | | |
| | Leveled Readers, Language Support (6 copies of each title and Language Support TRK) | 0-618-62369-8 | | | | | | | |
| | Unit A- Language Support | 0-618-61307-2 | | | | | | | |
| | Unit B- Language Support | 0-618-61311-0 | | | | | | | |
| | Unit C- Language Support | 0-618-61315-3 | | | | | | | |
| | Unit D- Language Support | 0-618-61319-6 | | | | | | | |
| | Unit E- Language Support | 0-618-61323-4 | | | | | | | |
| | Unit F- Language Support | 0-618-61327-7 | | | | | | | |
| | Leveled Readers, Language Support Teacher's Resource Kit Baggies | 0-618-62290-X | | | | | | | |
| | Leveled Readers, Below Level (1 copy of each title) | 0-618-62337-X | | | | | | | |
| Leveled Readers, Below Level (6 copies of each title and Language Support TRK) | 0-618-62377-9 | | | | | | | | |

Science – Interim 1
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Contract period 9/1/05 – 8/31/09

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|---|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, K Kit (Continued) | Badders et al | 2007 | K | | |
| | Unit A- My Cat | | | | 0-618-61308-0 | |
| | Unit B- Trip to a Pond | | | | 0-618-61312-9 | |
| | Unit C- We Can Recycle | | | | 0-618-61316-1 | |
| | Unit D- Different Season | | | | 0-618-61320-X | |
| | Unit E- I Can Change Things! | | | | 0-618-61324-2 | |
| | Unit F- How I Move | | | | 0-618-61328-5 | |
| | Leveled Readers, Below Level Teacher's Resource Kit Baggies | | | | 0-618-62297-7 | |
| | Leveled Readers, On Level (1 copy of each title) | | | | 0-618-62345-0 | |
| | Leveled Readers, On Level (6 copies of each title and Language Support TRK) | | | | 0-618-62384-1 | |
| | Unit A- What Kind of Animals? | | | | 0-618-61309-9 | |
| | Unit B- Living Things | | | | 0-618-61313-7 | |
| | Unit C- Rocks | | | | 0-618-61317-X | |
| | Unit D- What is the Weather Today? | | | | 0-618-61321-8 | |
| | Unit E- What Goes Together? | | | | 0-618-61325-0 | |
| | Unit F- What Makes a Shadow? | | | | 0-618-61329-3 | |
| | Leveled Readers, On Level Teacher's Resource Kit Baggies | | | | 0-618-62304-3 | |
| | Leveled Readers, Above Level (1 copy of each title) | | | | 0-618-62352-3 | |
| | Leveled Readers, Above Level (6 copies of each title and Language Support TRK) | | | | 0-618-62391-4 | |
| | Leveled Readers, Above Level (6 copies of each title): | | | | | |
| | Unit A- Jenny's Garden | | | | 0-618-61310-2 | |
| | Unit B- Who Lives Here? | | | | 0-618-61314-5 | |
| | Unit C- Leave It to Beavers | | | | 0-618-61318-8 | |
| | Unit D- Sun, Moon, Earth | | | | 0-618-61322-6 | |
| | Unit E- Mystery Food | | | | 0-618-61326-9 | |
| | Unit F- Heat All Around | | | | 0-618-61330-7 | |
| | Leveled Readers, Above Level Teacher's Resource Kit Baggies | | | | 0-618-62311-6 | |
| | Unit Resource Folders, Life Module | Badders et al | 2007 | | 0-618-65124-1 | |
| | Unit Resource Folders, Earth Module | | | | 0-618-65131-4 | |
| | Unit Resource Folders, Physical Module | | | | 0-618-65138-1 | |
| | Lesson Planner CD-ROM | | | | 0-618-63418-5 | |
| | Leveled Reader Complete Plus Teacher Resource Kit | | | | 0-618-62810-X | |
| Lab Video on VHS, Complete Set | | | | 0-618-63616-1 | | |
| Lab Video on VHS, Life Module | | | | 0-618-63623-4 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

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|---|--|----------------------|------------------|--------------------|----------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, K Kit (Continued) | Badders et al | 2007 | K | | |
| | Lab Video on VHS, Earth Module | | | | 0-618-63624-2 | |
| | Lab Video on VHS, Physical Module | | | | 0-618-63625-0 | |
| | Grade Level Equipment Kit | | | | 0-618-65265-5 | |
| | Unit Equipment Kit, A | | | | 0-618-65302-3 | |
| | Unit Equipment Kit, B | | | | 0-618-65303-1 | |
| | Unit Equipment Kit, C | | | | 0-618-65304-X | |
| | Unit Equipment Kit, D | | | | 0-618-65305-8 | |
| | Unit Equipment Kit, E | | | | 0-618-65306-6 | |
| | Unit Equipment Kit, F | | | | 0-618-65307-4 | |
| | Grade Level Equipment Kit (consumable) | | | | 0-618-65272-8 | |
| | Unit Consumable Equipment Kit, A | | | | 0-618-65344-9 | |
| | Unit Consumable Equipment Kit, B | | | | 0-618-65345-7 | |
| | Unit Consumable Equipment Kit, C | | | | 0-618-65346-5 | |
| | Unit Consumable Equipment Kit, D | | | | 0-618-65347-3 | |
| | Unit Consumable Equipment Kit, E | | | | 0-618-65348-1 | |
| Unit Consumable Equipment Kit, F | 0-618-65349-X | | | | | |
| Safety Kit | | K-6 | 0-618-65291-4 | | | |
| Science Fair Projects Booklet | | K-6 | 0-618-65264-7 | | | |
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin, Grade 1 Pupil Edition | Badders et al | 2007 | 1 | 0-618-49223-2 | 94% |
| | Teacher Edition Complete Set | | | | 0-618-49231-3 | |
| | Pupil Edition Unit A | | | | 0-618-59141-9 | |
| | Pupil Edition Unit B | | | | 0-618-59142-7 | |
| | Pupil Edition Unit C | | | | 0-618-59143-5 | |
| | Pupil Edition Unit D | | | | 0-618-59144-3 | |
| | Pupil Edition Unit E | | | | 0-618-59145-1 | |
| | Pupil Edition Unit F | | | | 0-618-59146-X | |
| | Teacher Edition Unit A/B | | | | 0-618-59184-2 | |
| | Teacher Edition Unit C/D | | | | 0-618-59186-9 | |
| | Teacher Edition Unit E/F | | | | 0-618-59188-5 | |
| | Science Songs Audio CD | | | | 0-618-63447-9 | |
| | Building Vocabulary Books | | | | 0-618-57214-7 | |
| | CD-ROM Vocabulary Games and eGlossary | | | | 0-618-57226-0 | |
| | Independent Inquiry Book | | | | 0-618-61492-3 | |
| English Language Learners Book and Audio | 0-618-57205-8 | | | | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin, Grade 1 (Continued) | Badders et al | 2007 | 1 | | |
| | Independent Books, Below Level (1 copy of each title) | | | | 0-618-60335-2 | |
| | Independent Books, Below Level (6 copies of each title) | | | | 0-618-60363-8 | |
| | Unit A- People Parts | | | | 0-618-60194-5 | |
| | Unit B- Living Things | | | | 0-618-60198-8 | |
| | Unit C- 7 uses for Air | | | | 0-618-60201-1 | |
| | Unit D- Time to Sleep | | | | 0-618-60204-6 | |
| | Unit E- Sink or Float? | | | | 0-618-60208-9 | |
| | Unit F- It's Too Loud | | | | 0-618-60213-5 | |
| | Independent Books, On Level (1 copy of each title) | | | | 0-618-60343-3 | |
| | Independent Books, On Level (6 copies of each title) | | | | 0-618-60372-7 | |
| | Unit A- A Trip to the Zoo | | | | 0-618-60195-3 | |
| | Unit B- Sylvia Earle, First Lady of the Sea | | | | 0-618-60199-6 | |
| | Unit C- What Makes a Garden Grow? | | | | 0-618-60202-X | |
| | Unit D- Measuring Weather | | | | 0-618-60205-4 | |
| | Unit E- Louis Braille | | | | 0-618-60209-7 | |
| | Unit F- Making It Go? | | | | 0-618-60214-3 | |
| | Independent Books, Above Level (1 copy of each title) | | | | 0-618-60355-7 | |
| | Independent Books, Above Level (6 copies of each title) | | | | 0-618-60379-4 | |
| | Unit A- Antonia Novella Doctor for a Nation | | | | 0-618-60196-1 | |
| | Unit B- Desert Life | | | | 0-618-60200-3 | |
| | Unit C- We Can Recycle | | | | 0-618-60203-8 | |
| | Unit D- Clouds | | | | 0-618-60206-2 | |
| | Unit E- Balloons | | | | 0-618-60211-9 | |
| | Unit F- Night Lights | | | | 0-618-60216-X | |
| | Interactive Reading Support Books | | | | 0-618-59689-5 | |
| | Investigate Activity Blackline Masters | | | | 0-618-61665-9 | |
| | Discover! Simulations on CD-ROM | | | | 0-618-63402-9 | |
| | Reading and Concept Transparencies | | | | 0-618-59731-X | |
| | Science Notebook (consumable) | | | | 0-618-59704-2 | |
| | Study Guide "A" Blackline Master/TAE Book | | | | 0-618-59617-8 | |
| | Study Guide "B" Blackline Master/TAE Book | | | | 0-618-59682-8 | |
| | Teaching Transparencies | | | | 0-618-59720-4 | |
| Unit Resources Folders Complete | | | | 0-618-59603-8 | | |
| Vocabulary Cards and Teacher Support | | | | 0-618-57220-1 | | |
| Professional Development Booklets | | | | 0-618-59456-6 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|--|----------------------|------------------|--------------------|--------------------|------------------------------------|--|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin, Grade 1 (Continued) | Badders et al | 2007 | 1 | | | |
| | National Geographic Content Videos, Complete Set on VHS | | | | | 0-618-63348-0 | |
| | National Geographic Content Videos, VHS, Life | | | | | 0-618-63349-9 | |
| | National Geographic Content Videos, VHS, Earth | | | | | 0-618-63350-2 | |
| | National Geographic Content Videos, VHS, Physical | | | | | 0-618-63351-0 | |
| | Test Generator CD-ROM | | | | | 0-618-63427-4 | |
| | Leveled Reader Complete Kit (Below, On, Above Levels) (6 copies of each title and complete TRK) | | Fountas | 2006 | | 0-618-62407-4 | |
| | Leveled Readers Complete (1 copy of each title) | | | | | 0-618-62399-X | |
| | Leveled Reader Complete Plus Kit (Language Support, Below, On, Above Levels)(6 copies of each title and complete TRK) | | | | | 0-618-62421-X | |
| | Leveled Reader Complete Plus Kit (1 copy of each title) | | | | | 0-618-62414-7 | |
| | Leveled Readers, Language Support (1 copy of each title) | | | | | 0-618-62331-0 | |
| | Leveled Readers, Language Support (6 copies of each title and Language Support TRK) | | | | | 0-618-62370-1 | |
| | Unit A- Language Support | | | | | 0-618-61331-5 | |
| | Unit B- Language Support | | | | | 0-618-61335-8 | |
| | Unit C- Language Support | | | | | 0-618-61339-0 | |
| | Unit D- Language Support | | | | | 0-618-61343-9 | |
| | Unit E- Language Support | | | | | 0-618-61347-1 | |
| | Unit F- Language Support | | | | | 0-618-61351-X | |
| | Leveled Readers, Language Support Teacher's Resource Kit Baggies | | | | | 0-618-62291-8 | |
| | Leveled Readers, Below Level (1 copy of each title) | | | | | 0-618-62338-8 | |
| | Leveled Readers, Below Level (6 copies of each title and Language Support TRK) | | | | | 0-618-62378-7 | |
| | Unit A- Looking At Plants | | | | | 0-618-61332-3 | |
| | Unit B- What a Hamster Needs | | | | | 0-618-61336-6 | |
| | Unit C- Water, Water Everywhere! | | | | | 0-618-61340-4 | |
| | Unit D- Follow the Sun | | | | | 0-618-61344-7 | |
| | Unit E- Mix It Up! | | | | | 0-618-61348-X | |
| | Unit F- Speed Racer | | | | | 0-618-61352-8 | |
| | Leveled Readers, Below Level Teacher's Resource Kit Baggies | | | | | 0-618-62298-5 | |
| | Leveled Readers, On Level (1 copy of each title) | | | | | 0-618-62346-9 | |
| | Leveled Readers, On Level (6 copies of each title and Language Support TRK) | | | | | 0-618-62385-X | |
| | Unit A- Super Animals | | | | | 0-618-61333-1 | |
| | Unit B- A Tree Is My House | | | | | 0-618-61337-4 | |
| | Unit C- Buildings | | | | | 0-618-61341-2 | |
| Unit D- 7 Facts About the Weather | | | | | 0-618-61345-5 | | |
| Unit E- Things That Melt | | | | | 0-618-61349-8 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin, Grade 1 (Continued) | Badders et al | 2007 | 1 | | |
| | Unit F- Ben Franklin, Scientist | Fountas | 2006 | | 0-618-61353-6 | |
| | Leveled Readers, On Level Teacher's Resource Kit Baggies | | | | 0-618-62305-1 | |
| | Leveled Readers, Above Level (1 copy of each title) | | | | 0-618-62354-X | |
| | Leveled Readers, Above Level (6 copies of each title and Language Support TRK) | | | | 0-618-62392-2 | |
| | Leveled Readers, Above Level (6 copies of each title): | | | | | |
| | Unit A- How My Pet Grew | | | | 0-618-61334-X | |
| | Unit B- Shark! | | | | 0-618-61338-2 | |
| | Unit C- School Recyclers | | | | 0-618-61342-0 | |
| | Unit D- June Bacon Bercey: A Meterologist | | | | 0-618-61346-3 | |
| | Unit E- Using Your Safety Senses | | | | 0-618-61350-1 | |
| | Unit F- Bubbles | | | | 0-618-61354-4 | |
| | Leveled Readers, Above Level Teacher's Resource Kit Baggies | | | | 0-618-62312-4 | |
| | Pupil Edition Set of Unit Books | Badders et al | 2007 | | 0-618-65237-X | |
| | Lesson Planner CD-ROM | | | | 0-618-63420-7 | |
| | Unit Resource Folders, Life Module | | | | 0-618-65125-X | |
| | Unit Resource Folders, Earth Module | | | | 0-618-65132-2 | |
| | Unit Resource Folders, Physical Module | | | | 0-618-65139-X | |
| | Vocabulary Card Teacher Support | | | | 0-618-61633-0 | 1-2 |
| | Lab Video on VHS, Complete Set | | | | 0-618-63617-X | |
| | Lab Video on VHS, Life Module | | | | 0-618-63632-3 | |
| | Lab Video on VHS, Earth Module | | | | 0-618-63633-1 | |
| | Lab Video on VHS, Physical Module | | | | 0-618-63634-X | |
| | Leveled Reader Complete Plus Teacher Resource Kit | | | | 0-618-62811-8 | |
| | Grade Level Equipment Kit | | | | 0-618-65266-3 | |
| | Unit Equipment Kit, A | | | | 0-618-65308-2 | |
| | Unit Equipment Kit, B | | | | 0-618-65309-0 | |
| | Unit Equipment Kit, C | | | | 0-618-65310-4 | |
| | Unit Equipment Kit, D | | | | 0-618-65311-2 | |
| | Unit Equipment Kit, E | | | | 0-618-65312-0 | |
| Unit Equipment Kit, F | | | | 0-618-65313-9 | | |
| Grade Level Equipment Kit (consumable) | | | | 0-618-65273-6 | | |
| Unit Consumable Equipment Kit, A | | | | 0-618-65350-3 | | |

**Science – Interim 1
Grades K-6**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|----------------------|------------------|--------------------|----------------------|------------------------------------|---------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin, Grade 1 (Continued) | Badders et al | 2007 | 1 | | | |
| | Unit Consumable Equipment Kit, B | | | | 0-618-65351-1 | | |
| | Unit Consumable Equipment Kit, C | | | | 0-618-65352-X | | |
| | Unit Consumable Equipment Kit, D | | | | 0-618-65353-8 | | |
| | Unit Consumable Equipment Kit, E | | | | 0-618-65354-6 | | |
| | Unit Consumable Equipment Kit, F | | | | 0-618-65355-4 | | |
| | Independent Inquiry Consumable Kit | | | | 0-618-65285-X | | |
| | Independent Inquiry Kit | | | | 0-618-65279-5 | | |
| | Safety Kit | | | | K-6 0-618-65291-4 | | |
| | Science Fair Projects Booklet | | | | K-6 0-618-65264-7 | | |
| Science and Math Tool Kits | 1-2 0-618-65292-2 | | | | | | |
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin , Grade 2 Pupil Edition | Badders et al | 2007 | 2 | 0-618-49224-0 | 100% | |
| | Teacher Edition Complete Set | | | | | | 0-618-49232-1 |
| | Pupil Edition Unit A | | | | | | 0-618-59148-6 |
| | Pupil Edition Unit B | | | | | | 0-618-59149-4 |
| | Pupil Edition Unit C | | | | | | 0-618-59150-8 |
| | Pupil Edition Unit D | | | | | | 0-618-59151-6 |
| | Pupil Edition Unit E | | | | | | 0-618-59152-4 |
| | Pupil Edition Unit F | | | | | | 0-618-59153-2 |
| | Teacher Edition Unit A/B | | | | | | 0-618-59191-5 |
| | Teacher Edition Unit C/D | | | | | | 0-618-59193-1 |
| | Teacher Edition Unit E/F | | | | | | 0-618-59195-8 |
| | Building Vocabulary Books | | | | | | 0-618-57215-5 |
| | CD-ROM Vocabulary Games and eGlossary | | | | | | 0-618-57227-9 |
| | Independent Inquiry Book | | | | | | 0-618-61493-1 |
| | English Language Learners Book and Audio | | | | | | 0-618-57206-6 |
| | Independent Books, Below Level (1 copy of each title) | | | | | | 0-618-60337-9 |
| | Independent Books, Below Level (6 copies of each title) | | | | | | 0-618-60356-4 |
| | Unit A- Marvelous Mammals | | | | | | 0-618-60217-8 |
| | Unit B- Down By the Stream | | | | | | 0-618-60220-8 |
| | Unit C- Finding a Woolly Mammoth! | | | | | | 0-618-60224-0 |
| | Unit D- My First Snow | | | | | | 0-618-60235-6 |
| | Unit E- What's This Matter | | | | | | 0-618-60238-0 |
| | Unit F- Windy Ways | | | | | | 0-618-60241-0 |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin , Grade 2 (Continued) | Badders et al | 2007 | 2 | | |
| | Independent Books, On Level (1 copy of each title) | | | | 0-618-60344-1 | |
| | Independent Books, On Level (6 copies of each title) | | | | 0-618-60373-5 | |
| | Unit A- Are They Look-Alikes? | | | | 0-618-60218-6 | |
| | Unit B- River Otter | | | | 0-618-60221-6 | |
| | Unit C- Louis Agassiz Fuertesm Painter | | | | 0-618-60225-9 | |
| | Unit D- The Star Gazing in Our Solar System | | | | 0-618-60236-4 | |
| | Unit E- It Must Be Clay | | | | 0-618-60239-9 | |
| | Unit F- Magnet Time | | | | 0-618-60242-9 | |
| | Independent Books, Above Level (1 copy of each title) | | | | 0-618-60356-5 | |
| | Independent Books, Above Level (6 copies of each title) | | | | 0-618-60380-8 | |
| | Unit A- The Life of a Bean | | | | 0-618-60219-4 | |
| | Unit B- 7 Ways to Get Energy | | | | 0-618-60222-4 | |
| | Unit C- A Worm's Home | | | | 0-618-60234-8 | |
| | Unit D- Maria Mitchell | | | | 0-618-60237-2 | |
| | Unit E- Windy Ways | | | | 0-618-60240-2 | |
| | Unit F- Push or Pull | | | | 0-618-60243-7 | |
| | Science Songs Audio CD | | | | 0-618-63448-7 | |
| | Interactive Reading Support Books | | | | 0-618-59690-9 | |
| | Investigate Activity Blackline Masters | | | | 0-618-61666-7 | |
| | Discover! Simulations on CD-ROM | | | | 0-618-63403-7 | |
| | Reading and Concept Transparencies | | | | 0-618-59732-8 | |
| | Science Notebook (consumable) | | | | 0-618-59705-0 | |
| | Study Guide "A" Blackline Master/TAE Book | | | | 0-618-59618-6 | |
| | Study Guide "B" Blackline Master/TAE Book | | | | 0-618-59683-6 | |
| | Teaching Transparencies | | | | 0-618-59721-2 | |
| | Unit Resources Folders Complete | | | | 0-618-59604-6 | |
| | Vocabulary Cards and Teacher Support | | | | 0-618-57221-X | |
| | Professional Development Booklet | | | | 0-618-59457-4 | |
| | National Geographic Content Videos, Complete Set on VHS | | | | 0-618-63352-9 | |
| National Geographic Content Videos, VHS, Life | | | | 0-618-63353-7 | | |
| National Geographic Content Videos, VHS, Earth | | | | 0-618-63354-5 | | |
| National Geographic Content Videos, VHS, Physical | | | | 0-618-63355-3 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin , Grade 2 (Continued) | Badders et al | 2007 | 2 | | |
| | Test Generator CD-ROM | | | | 0-618-63428-2 | |
| | Leveled Reader Complete Kit (Below, On, Above Levels) (6 copies of each title and complete TRK) | Fountas | 2006 | | 0-618-62408-2 | |
| | Leveled Readers Complete (1 copy of each title) | | | | 0-618-62400-7 | |
| | Leveled Reader Complete Plus Kit (Language Support, Below, On, Above Levels)(6 copies of each title and complete TRK) | | | | 0-618-62422-8 | |
| | Leveled Reader Complete Plus Kit (1 copy of each title) | | | | 0-618-62415-5 | |
| | Leveled Readers, Language Support (1 copy of each title) | | | | 0-618-62332-9 | |
| | Leveled Readers, Language Support (6 copies of each title and Language Support TRK) | | | | 0-618-62371-X | |
| | Unit A- Language Support | | | | 0-618-61355-2 | |
| | Unit B- Language Support | | | | 0-618-61359-5 | |
| | Unit C- Language Support | | | | 0-618-61363-3 | |
| | Unit D- Language Support | | | | 0-618-61367-6 | |
| | Unit E- Language Support | | | | 0-618-61371-4 | |
| | Unit F- Language Support | | | | 0-618-61375-7 | |
| | Leveled Readers, Language Support Teacher's Resource Kit Baggies | | | | 0-618-62292-6 | |
| | Leveled Readers, Below Level (1 copy of each title) | | | | 0-618-62339-6 | |
| | Leveled Readers, Below Level (6 copies of each title and Language Support TRK) | | | | 0-618-62379-5 | |
| | Unit A- Jane Goodall Living With Chimpan | | | | 0-618-61356-0 | |
| | Unit B- Food For You | | | | 0-618-61360-9 | |
| | Unit C- Jane Mt. Pleasant | | | | 0-618-61364-1 | |
| | Unit D- Build Your Own Weather Station | | | | 0-618-61368-4 | |
| | Unit E- One-Man Band | | | | 0-618-61372-2 | |
| | Unit F- Measure the Motion | | | | 0-618-61376-5 | |
| | Leveled Readers, Below Level Teacher's Resource Kit Baggies | | | | 0-618-62299-3 | |
| | Leveled Readers, On Level (1 copy of each title) | | | | 0-618-62347-7 | |
| | Leveled Readers, On Level (6 copies of each title and Language Support TRK) | | | | 0-618-62386-8 | |
| | Unit A- Strange Plants | | | | 0-618-61357-9 | |
| | Unit B- Life in the Arctic | | | | 0-618-61361-7 | |
| | Unit C- Sandcastles | | | | 0-618-61365-X | |
| | Unit D- Benjamin Banneker: An American Scientist | | | | 0-618-61369-2 | |
| | Unit E- The Best Boat | | | | 0-618-61373-0 | |
| | Unit F- Facts About Magnets | | | | 0-618-61377-3 | |
| | Leveled Readers, On Level Teacher's Resource Kit Baggies | | | | 0-618-62306-X | |
| Leveled Readers, Above Level (1 copy of each title) | | | | 0-618-62355-8 | | |
| Leveled Readers, Above Level (6 copies of each title and Language Support TRK) | | | | 0-618-62393-0 | | |

Science – Interim 1
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Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|----------------------|------------------|--------------------|--------------------|------------------------------------|--|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin , Grade 2 (Continued) | Badders et al | 2007 | 2 | | | |
| | Unit A- Salamanders and Alligators | Fountas | 2006 | | 0-618-61358-7 | | |
| | Unit B- Marina Silva, Conserving the Rain | | | | 0-618-61362-5 | | |
| | Unit C- Dinosaur Hunting | | | | 0-618-61366-8 | | |
| | Unit D- The Big Dipper | | | | 0-618-61370-6 | | |
| | Unit E- Morse and the Telegraph | | | | 0-618-61374-9 | | |
| | Unit F- The Basketball Game | | | | 0-618-61378-1 | | |
| | Leveled Readers, Above Level Teacher's Resource Kit Baggies | | | | 0-618-62313-2 | | |
| | Pupil Edition Set of Unit Books | Badders et al | 2007 | | 0-618-65238-8 | | |
| | Lesson Planner CD-ROM | | | | 0-618-63422-3 | | |
| | Unit Resource Folders, Life Module | | | | 0-618-65126-8 | | |
| | Unit Resource Folders, Earth Module | | | | 0-618-65133-0 | | |
| | Unit Resource Folders, Physical Module | | | | 0-618-65140-3 | | |
| | Vocabulary Card Teacher Support | | | | 1-2 | 0-618-61633-0 | |
| | Lab Video on VHS, Complete Set | | | | | 0-618-63618-8 | |
| | Lab Video on VHS, Life Module | | | | | 0-618-63641-2 | |
| | Lab Video on VHS, Earth Module | | | | | 0-618-63642-0 | |
| | Lab Video on VHS, Physical Module | | | | | 0-618-63643-9 | |
| | Leveled Reader Complete Plus Teacher Resource Kit | | | | | 0-618-62812-6 | |
| | Grade Level Equipment Kit | | | | | 0-618-65267-1 | |
| | Unit Equipment Kit, A | | | | | 0-618-65314-7 | |
| | Unit Equipment Kit, B | | | | | 0-618-65315-5 | |
| | Unit Equipment Kit, C | | | | | 0-618-65316-3 | |
| | Unit Equipment Kit, D | | | | | 0-618-65317-1 | |
| | Unit Equipment Kit, E | | | | | 0-618-65318-X | |
| | Unit Equipment Kit, F | | | | | 0-618-65319-8 | |
| | Grade Level Equipment Kit (consumable) | | | | | 0-618-65274-4 | |
| | Unit Consumable Equipment Kit, A | | | | | 0-618-65356-2 | |
| | Unit Consumable Equipment Kit, B | | | | | 0-618-65357-0 | |
| | Unit Consumable Equipment Kit, C | | | | | 0-618-65358-9 | |
| | Unit Consumable Equipment Kit, D | | | | | 0-618-65359-7 | |
| | Unit Consumable Equipment Kit, E | | | | | 0-618-65360-0 | |
| | Unit Consumable Equipment Kit, F | | | | | 0-618-65361-9 | |
| Science and Math Tool Kits | | | | 1-2 | 0-618-65292-2 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|----------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin , Grade 2 (Continued) | Badders et al | 2007 | 2 | | |
| | Independent Inquiry Consumable Kit | | | | | 0-618-65286-8 |
| | Independent Inquiry Kit | | | | | 0-618-65280-9 |
| | Safety Kit | | | | K-6 | 0-618-65291-4 |
| | Science Fair Projects Booklet | | | | K-6 | 0-618-65264-7 |
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 3 Pupil Edition | Badders et al | 2007 | 3 | 0-618-49225-9 | 95% |
| | Teacher Edition Complete Set | | | | 0-618-49233-X | |
| | Pupil Edition Unit A | | | | 0-618-59156-7 | |
| | Pupil Edition Unit B | | | | 0-618-59157-5 | |
| | Pupil Edition Unit C | | | | 0-618-59158-3 | |
| | Pupil Edition Unit D | | | | 0-618-59159-1 | |
| | Pupil Edition Unit E | | | | 0-618-59160-5 | |
| | Pupil Edition Unit F | | | | 0-618-59161-3 | |
| | Teacher Edition Unit A/B | | | | 0-618-59198-2 | |
| | Teacher Edition Unit C/D | | | | 0-618-59200-8 | |
| | Teacher Edition Unit E/F | | | | 0-618-59202-4 | |
| | Building Vocabulary Books | | | | 0-618-57216-3 | |
| | CD-ROM Vocabulary Games and eGlossary | | | | 0-618-57228-7 | |
| | Independent Inquiry Book | | | | 0-618-61494-X | |
| | English Language Learners Book and Audio | | | | 0-618-57207-4 | |
| | Independent Books, Below Level (1 copy of each title) | | | | 0-618-60338-7 | |
| | Independent Books, Below Level (6 copies of each title) | | | | 0-618-60366-2 | |
| | Unit A- Animals of the Past | | | | 0-618-60247-X | |
| | Unit B- A Hungry Red Hawk | | | | 0-618-60250-X | |
| | Unit C- Fishing Family | | | | 0-618-60254-2 | |
| | Unit D- The Man in the Moon and Other | | | | 0-618-60257-7 | |
| | Unit E- Now You See It, Now You Don't | | | | 0-618-60261-5 | |
| | Unit F- Thomas Edison and the Light Bulb | | | | 0-618-60264-X | |
| | Independent Books, On Level (1 copy of each title) | | | | 0-618-60345-X | |
| | Independent Books, On Level (6 copies of each title) | | | | 0-618-60374-3 | |
| | Unit A- The Animal Trackers | | | | 0-618-60248-8 | |
| | Unit B- Amazing Adaptations | | | | 0-618-60251-8 | |
| | Unit C- Still Standing | | | | 0-618-60255-0 | |
| | Unit D- 15 Facts About the Solar System | | | | 0-618-60258-5 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--------------------------------------|--|--------|----------------------|-------------|---------------|----------------------------|--|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 3 (Continued) | | Badders et al | 2007 | 3 | | |
| | Unit E- The Mystery of the Blue Box | | | | | 0-618-60262-3 | |
| | Unit F- Tsunami! | | | | | 0-618-60266-6 | |
| | Independent Books, Above Level (1 copy of each title) | | | | | 0-618-60357-3 | |
| | Independent Books, Above Level (6 copies of each title) | | | | | 0-618-60381-6 | |
| | Unit A- Follow Me, Be a Bee | | | | | 0-618-60249-6 | |
| | Unit B- Forced Out | | | | | 0-618-60252-6 | |
| | Unit C- Mt. St. Helens | | | | | 0-618-60256-9 | |
| | Unit D- Robbie Hood, Hurricane Hunter | | | | | 0-618-60259-3 | |
| | Unit E- Kitchen Science | | | | | 0-618-60263-1 | |
| | Unit F- Seeing with Heat | | | | | 0-618-60267-4 | |
| | Interactive Reading Support Books | | | | | 0-618-59691-7 | |
| | Investigate Activity Blackline Masters | | | | | 0-618-61667-5 | |
| | Discover! Simulations on CD-ROM | | | | | 0-618-63404-5 | |
| | Reading and Concept Transparencies | | | | | 0-618-59733-6 | |
| | Science Notebook (consumable) | | | | | 0-618-59706-9 | |
| | Study Guide "A" Blackline Master/TAE Book | | | | | 0-618-59619-4 | |
| | Study Guide "B" Blackline Master/TAE Book | | | | | 0-618-59684-4 | |
| | Teaching Transparencies | | | | | 0-618-59722-0 | |
| | Unit Resources Folders Complete | | | | | 0-618-59605-4 | |
| | Vocabulary Cards and Teacher Support | | | | | 0-618-57222-8 | |
| | Professional Development Booklet | | | | | 0-618-59458-2 | |
| | National Geographic Content Videos, Complete Set on VHS | | | | | 0-618-63356-1 | |
| | National Geographic Content Videos, VHS, Life | | | | | 0-618-63357-X | |
| | National Geographic Content Videos, VHS, Earth | | | | | 0-618-63358-8 | |
| | National Geographic Content Videos, VHS, Physical | | | | | 0-618-63359-6 | |
| | Test Generator CD-ROM | | | | | 0-618-63429-0 | |
| | Leveled Reader Complete Kit (Below, On, Above Levels) (6 copies of each title and complete TRK) | | Fountas | 2006 | | 0-618-62409-0 | |
| | Leveled Readers Complete (1 copy of each title) | | | | | 0-618-62401-5 | |
| | Leveled Reader Complete Plus Kit (Language Support, Below, On, Above Levels)(6 copies of each title and complete TRK) | | | | | 0-618-62423-6 | |
| | Leveled Reader Complete Plus Kit (1 copy of each title) | | | | | 0-618-62416-3 | |
| | Leveled Readers, Language Support (1 copy of each title) | | | | | 0-618-62333-7 | |
| | Leveled Readers, Language Support (6 copies of each title and Language Support TRK) | | | | | 0-618-62372-8 | |
| Unit A- Language Support | | | | | 0-618-61379-X | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 3 (Continued) | Badders et al | 2007 | 3 | | |
| | Unit B- Language Support | | | | 0-618-61384-6 | |
| | Unit C- Language Support | | | | 0-618-61388-9 | |
| | Unit D- Language Support | | | | 0-618-61392-7 | |
| | Unit E- Language Support | | | | 0-618-61396-X | |
| | Unit F- Language Support | | | | 0-618-61400-1 | |
| | Leveled Readers, Language Support Teacher's Resource Kit Baggies | | | | 0-618-62293-4 | |
| | Leveled Readers, Below Level (1 copy of each title) | | | | 0-618-62340-X | |
| | Leveled Readers, Below Level (6 copies of each title and Language Support TRK) | | | | 0-618-62380-9 | |
| | Unit A- Nana's Tomatoes | | | | 0-618-61380-3 | |
| | Unit B- Food Chains | | | | 0-618-61385-4 | |
| | Unit C- Marjorie Harris Carr | | | | 0-618-61389-7 | |
| | Unit D- The Sun | | | | 0-618-61393-5 | |
| | Unit E- Planning for Gold | | | | 0-618-61397-8 | |
| | Unit F- Colorful Facts | | | | 0-618-61401-X | |
| | Leveled Readers, Below Level Teacher's Resource Kit Baggies | | | | 0-618-62300-0 | |
| | Leveled Readers, On Level (1 copy of each title) | | | | 0-618-62348-5 | |
| | Leveled Readers, On Level (6 copies of each title and Language Support TRK) | | | | 0-618-62387-6 | |
| | Unit A- Bluebird Out My Window | | | | 0-618-61381-1 | |
| | Unit B- Underwater With Jacques Cousteau | | | | 0-618-61386-2 | |
| | Unit C- Studying a Glacier | | | | 0-618-61390-0 | |
| | Unit D- A Special Trip | | | | 0-618-61394-3 | |
| | Unit E- Making Clay | | | | 0-618-61398-6 | |
| | Unit F- The Current in Your Home | | | | 0-618-61402-8 | |
| | Leveled Readers, On Level Teacher's Resource Kit Baggies | | | | 0-618-62307-8 | |
| | Leveled Readers, Above Level (1 copy of each title) | | | | 0-618-62356-6 | |
| | Leveled Readers, Above Level (6 copies of each title and Language Support TRK) | | | | 0-618-62394-9 | |
| | Unit A- Louis Alvarez | | | | 0-618-61383-8 | |
| | Unit B- Animals Nearby | | | | 0-618-61387-0 | |
| | Unit C- Deserts of the World | | | | 0-618-61391-9 | |
| | Unit D- Mars, Our Closest Neighbor | | | | 0-618-61395-1 | |
| | Unit E- Fireworks! | | | | 0-618-61399-4 | |
| | Unit F- Women Inventors | | | | 0-618-61403-6 | |
| Leveled Readers, Above Level Teacher's Resource Kit Baggies | | | | 0-618-62314-0 | | |
| Pupil Edition Set of Unit Books | Badders et al | 2007 | | 0-618-65239-6 | | |
| Lesson Planner CD-ROM | | | | 0-618-63423-1 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|----------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 3 (Continued) | Badders et al | 2007 | 3 | | |
| | Unit Resource Folders, Life Module | | | | 0-618-65127-6 | |
| | Unit Resource Folders, Earth Module | | | | 0-618-65134-9 | |
| | Unit Resource Folders, Physical Module | | | | 0-618-65141-1 | |
| | Vocabulary Card Teacher Support | | | 3-6 | 0-618-61634-9 | |
| | Lab Video on VHS, Complete Set | | | | 0-618-63619-6 | |
| | Lab Video on VHS, Life Module | | | | 0-618-63650-1 | |
| | Lab Video on VHS, Earth Module | | | | 0-618-63651-X | |
| | Lab Video on VHS, Physical Module | | | | 0-618-63652-8 | |
| | Leveled Reader Complete Plus Teacher Resource Kit | | | | 0-618-62813-4 | |
| | Grade Level Equipment Kit | | | | 0-618-65268-X | |
| | Unit Equipment Kit, A | | | | 0-618-65320-1 | |
| | Unit Equipment Kit, B | | | | 0-618-65321-X | |
| | Unit Equipment Kit, C | | | | 0-618-65322-8 | |
| | Unit Equipment Kit, D | | | | 0-618-65323-6 | |
| | Unit Equipment Kit, E | | | | 0-618-65324-4 | |
| | Unit Equipment Kit, F | | | | 0-618-65325-2 | |
| | Grade Level Equipment Kit (consumable) | | | | 0-618-65275-2 | |
| | Unit Consumable Equipment Kit, A | | | | 0-618-65362-7 | |
| | Unit Consumable Equipment Kit, B | | | | 0-618-65363-5 | |
| | Unit Consumable Equipment Kit, C | | | | 0-618-65364-3 | |
| | Unit Consumable Equipment Kit, D | | | | 0-618-65365-1 | |
| | Unit Consumable Equipment Kit, E | | | | 0-618-65366-X | |
| | Unit Consumable Equipment Kit, F | | | | 0-618-65367-8 | |
| | Independent Inquiry Consumable Kit | | | | 0-618-65287-6 | |
| | Independent Inquiry Kit | | | | 0-618-65281-7 | |
| Science and Math Tool Kits | Badders et al | 2007 | 3-4 | 0-618-65293-0 | | |
| Safety Kit | Badders et al | 2007 | K-6 | 0-618-65291-4 | | |
| Science Fair Projects Booklet | Badders et al | 2007 | K-6 | 0-618-65264-7 | | |
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 4 Pupil Edition | Badders et al | 2007 | 4 | 0-618-49226-7 | 93% |
| | Teacher Edition Complete Set | | | | 0-618-49234-8 | |
| | Pupil Edition Unit A | | | | 0-618-59163-X | |
| | Pupil Edition Unit B | | | | 0-618-59164-8 | |
| | Pupil Edition Unit C | | | | 0-618-59165-6 | |
| Pupil Edition Unit D | | | | 0-618-59166-4 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 4 (Continued) | Badders et al | 2007 | 4 | | |
| | Pupil Edition Unit E | | | | 0-618-59167-2 | |
| | Pupil Edition Unit F | | | | 0-618-59168-0 | |
| | Teacher Edition Unit A/B | | | | 0-618-59205-9 | |
| | Teacher Edition Unit C/D | | | | 0-618-59208-3 | |
| | Teacher Edition Unit E/F | | | | 0-618-59210-5 | |
| | Building Vocabulary Books | | | | 0-618-57217-1 | |
| | CD-ROM Vocabulary Games and eGlossary | | | | 0-618-57229-5 | |
| | Independent Inquiry Book | | | | 0-618-61495-8 | |
| | English Language Learners Book and Audio | | | | 0-618-57208-2 | |
| | Independent Books, Below Level (1 copy of each title) | | | | 0-618-60339-5 | |
| | Independent Books, Below Level (6 copies of each title) | | | | 0-618-60367-0 | |
| | Unit A- Bringing Up Baby Chimp | | | | 0-618-60268-2 | |
| | Unit B- Wild Adaptations | | | | 0-618-60272-0 | |
| | Unit C- Famous Rocks | | | | 0-618-60275-5 | |
| | Unit D- Galileo Galilee, Astonomer | | | | 0-618-60278-X | |
| | Unit E- I Can Measure An Elephant | | | | 0-618-60282-8 | |
| | Unit F- Rube Goldberg's Machines | | | | 0-618-60286-0 | |
| | Independent Books, On Level (1 copy of each title) | | | | 0-618-60346-8 | |
| | Independent Books, On Level (6 copies of each title) | | | | 0-618-60375-1 | |
| | Unit A- Charles Drew and the Blood Banks | | | | 0-618-60269-0 | |
| | Unit B- Mary Anning, Fossils Hunter | | | | 0-618-60273-9 | |
| | Unit C- Windmills | | | | 0-618-60276-3 | |
| | Unit D- Space Animals | | | | 0-618-60279-8 | |
| | Unit E- 15 Facts About Atoms | | | | 0-618-60283-6 | |
| | Unit F- How Did the Lights Go Out? | | | | 0-618-60287-9 | |
| | Independent Books, Above Level (1 copy of each title) | | | | 0-618-60358-1 | |
| | Independent Books, Above Level (6 copies of each title) | | | | 0-618-60382-4 | |
| | Unit A- Training For the Olympics | | | | 0-618-60271-2 | |
| | Unit B- Cave Creatures | | | | 0-618-60274-7 | |
| | Unit C- Flash Flood! | | | | 0-618-60277-1 | |
| | Unit D- The End of the Ice Age | | | | 0-618-60280-1 | |
| | Unit E- Rubber Inventor | | | | 0-618-60285-2 | |
| Unit F- Lights On! | | | | 0-618-60288-7 | | |
| Interactive Reading Support Books | | | | 0-618-59692-5 | | |
| Investigate Activity Blackline Masters | | | | 0-618-61668-3 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 4 (Continued) | Badders et al | 2007 | 4 | | |
| | Discover! Simulations on CD-ROM | | | | 0-618-63405-3 | |
| | Reading and Concept Transparencies | | | | 0-618-59734-4 | |
| | Science Notebook (consumable) | | | | 0-618-59707-7 | |
| | Study Guide "A" Blackline Master/TAE Book | | | | 0-618-59620-8 | |
| | Study Guide "B" Blackline Master/TAE Book | | | | 0-618-59685-2 | |
| | Teaching Transparencies | | | | 0-618-59723-9 | |
| | Unit Resources Folders Complete | | | | 0-618-59606-2 | |
| | Vocabulary Cards and Teacher Support | | | | 0-618-57223-6 | |
| | Professional Development Booklet | | | | 0-618-59459-0 | |
| | National Geographic Content Videos, Complete Set on VHS | | | | 0-618-63360-X | |
| | National Geographic Content Videos, VHS, Life | | | | 0-618-63361-8 | |
| | National Geographic Content Videos, VHS, Earth | | | | 0-618-63362-6 | |
| | National Geographic Content Videos, VHS, Physical | | | | 0-618-63363-4 | |
| | Test Generator CD-ROM | | | | 0-618-63430-4 | |
| | Leveled Reader Complete Kit (Below, On, Above Levels) (6 copies of each title and complete TRK) | Fountas | 2006 | | 0-618-62410-4 | |
| | Leveled Readers Complete (1 copy of each title) | | | | 0-618-62402-3 | |
| | Leveled Reader Complete Plus Kit (Language Support, Below, On, Above Levels)(6 copies of each title and complete TRK) | | | | 0-618-62424-4 | |
| | Leveled Reader Complete Plus Kit (1 copy of each title) | | | | 0-618-62417-1 | |
| | Leveled Readers, Language Support (1 copy of each title) | | | | 0-618-62334-5 | |
| | Leveled Readers, Language Support (6 copies of each title and Language Support TRK) | | | | 0-618-62373-6 | |
| | Unit A- Language Support | | | | 0-618-61404-4 | |
| | Unit B- Language Support | | | | 0-618-61408-7 | |
| | Unit C- Language Support | | | | 0-618-61412-5 | |
| | Unit D- Language Support | | | | 0-618-61416-8 | |
| | Unit E- Language Support | | | | 0-618-61420-6 | |
| | Unit F- Language Support | | | | 0-618-61425-7 | |
| | Leveled Readers, Language Support Teacher's Resource Kit Baggies | | | | 0-618-62294-2 | |
| | Leveled Readers, Below Level (1 copy of each title) | | | | 0-618-62341-8 | |
| | Leveled Readers, Below Level (6 copies of each title and Language Support TRK) | | | | 0-618-62381-7 | |
| | Unit A- What My Dog Knows | | | | 0-618-61405-2 | |
| | Unit B- Fun Facts About Fossils | | | | 0-618-61409-5 | |
| | Unit C- Forest Fires | | | | 0-618-61413-3 | |
| Unit D- Ellen Ochoa, Astronaut | | | | 0-618-61417-6 | | |
| Unit E- Pudding Problems | | | | 0-618-61421-4 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|----------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 4 (Continued) | Badders et al | 2007 | 4 | | |
| | Unit F- Timeline of Electricity | | | | 0-618-61426-5 | |
| | Leveled Readers, Below Level Teacher's Resource Kit Baggies | | | | 0-618-62301-9 | |
| | Leveled Readers, On Level (1 copy of each title) | | | | 0-618-62349-3 | |
| | Leveled Readers, On Level (6 copies of each title and Language Support TRK) | | | | 0-618-62388-4 | |
| | Unit A- Just Like Mom and Dad | | | | 0-618-61406-0 | |
| | Unit B- Make Your Own Terrarium | | | | 0-618-61410-9 | |
| | Unit C- Volcanoes National Park | | | | 0-618-61414-1 | |
| | Unit D- The Story of Pluto | | | | 0-618-61418-4 | |
| | Unit E- Precious Stones | | | | 0-618-61422-2 | |
| | Unit F- The Power of Wind | | | | 0-618-61428-1 | |
| | Leveled Readers, On Level Teacher's Resource Kit Baggies | | | | 0-618-62308-6 | |
| | Leveled Readers, Above Level (1 copy of each title) | | | | 0-618-62358-2 | |
| | Leveled Readers, Above Level (6 copies of each title and Language Support TRK) | | | | 0-618-62395-7 | |
| | Unit A- A Breath of Air | | | | 0-618-61407-9 | |
| | Unit B- Extinct | | | | 0-618-61411-7 | |
| | Unit C- A Coal Miner's Son | | | | 0-618-61415-X | |
| | Unit D- Into the Eye of a Hurricane | | | | 0-618-61419-2 | |
| | Unit E- Mr. Celcius and Mr. Fahrenheit | | | | 0-618-61424-9 | |
| | Unit F- Jan Matzelinger, Inventor | | | | 0-618-61429-X | |
| | Leveled Readers, Above Level Teacher's Resource Kit Baggies | | | | 0-618-62315-9 | |
| | Pupil Edition Set of Unit Books | | | | 0-618-65240-X | |
| | Lesson Planner CD-ROM | | | | 0-618-63424-X | |
| | Unit Resource Folders, Life Module | | | | 0-618-65128-4 | |
| | Unit Resource Folders, Earth Module | | | | 0-618-65135-7 | |
| | Unit Resource Folders, Physical Module | | | | 0-618-65142-X | |
| | Vocabulary Cards Teacher Support | | | | 3-6 0-618-61634-9 | |
| | Lab Video on VHS, Complete Set | | | | 0-618-63620-X | |
| | Lab Video on VHS, Life Module | | | | 0-618-63659-5 | |
| | Lab Video on VHS, Earth Module | | | | 0-618-63660-9 | |
| | Lab Video on VHS, Physical Module | | | | 0-618-63661-7 | |
| | Grade Level Equipment Kit | | | | 0-618-65269-8 | |
| | Unit Equipment Kit, A | | | | 0-618-65326-0 | |
| Unit Equipment Kit, B | | | | 0-618-65327-9 | | |
| Unit Equipment Kit, C | | | | 0-618-65328-7 | | |
| Unit Equipment Kit, D | | | | 0-618-65329-5 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|----------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 4 (Continued) | Badders et al | 2007 | 4 | | |
| | Unit Equipment Kit, E | | | | 0-618-65330-9 | |
| | Unit Equipment Kit, F | | | | 0-618-65331-7 | |
| | Grade Level Equipment Kit (consumable) | | | | 0-618-65276-0 | |
| | Unit Consumable Equipment Kit, A | | | | 0-618-65368-6 | |
| | Unit Consumable Equipment Kit, B | | | | 0-618-65369-4 | |
| | Unit Consumable Equipment Kit, C | | | | 0-618-65370-8 | |
| | Unit Consumable Equipment Kit, D | | | | 0-618-65371-6 | |
| | Unit Consumable Equipment Kit, E | | | | 0-618-65372-4 | |
| | Unit Consumable Equipment Kit, F | | | | 0-618-65373-2 | |
| | Independent Inquiry Consumable Kit | | | | 0-618-65288-4 | |
| | Independent Inquiry Kit | | | | 0-618-65282-5 | |
| | Science and Math Tool Kits | | | | 3-4 | 0-618-65293-0 |
| | Safety Kit | | | | K-6 | 0-618-65291-4 |
| Science Fair Projects Booklet | K-6 | 0-618-65264-7 | | | | |
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 5 Pupil Edition | Badders et al | 2007 | 5 | 0-618-49227-5 | 80% |
| | Teacher Edition Complete Set | | | | 0-618-49235-6 | |
| | Pupil Edition Unit A | | | | 0-618-59170-2 | |
| | Pupil Edition Unit B | | | | 0-618-59171-0 | |
| | Pupil Edition Unit C | | | | 0-618-59172-9 | |
| | Pupil Edition Unit D | | | | 0-618-59173-7 | |
| | Pupil Edition Unit E | | | | 0-618-59174-5 | |
| | Pupil Edition Unit F | | | | 0-618-59175-3 | |
| | Teacher Edition Unit A/B | | | | 0-618-59213-X | |
| | Teacher Edition Unit C/D | | | | 0-618-59215-6 | |
| | Teacher Edition Unit E/F | | | | 0-618-59217-2 | |
| | Building Vocabulary Books | | | | 0-618-57218-X | |
| | CD-ROM Vocabulary Games and eGlossary | | | | 0-618-57230-9 | |
| | Independent Inquiry Book | | | | 0-618-61496-6 | |
| | English Language Learners Book and Audio | | | | 0-618-57209-0 | |
| | Independent Books, Below Level (1 copy of each title) | | | | 0-618-60340-9 | |
| | Independent Books, Below Level (6 copies of each title) | | | | 0-618-60368-9 | |
| | Unit A- Barbara McClintock | | | | 0-618-60290-9 | |
| Unit B- Life on the Serengeti | 0-618-60295-X | | | | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 5 (Continued) | Badders et al | 2007 | 5 | | |
| | Unit C- Wind, Water and Ice | | | | 0-618-60299-2 | |
| | Unit D- Tornado Chasers | | | | 0-618-60302-6 | |
| | Unit E- Marie Curie | | | | 0-618-60305-0 | |
| | Unit F- What Does An Electrician Do? | | | | 0-618-60308-5 | |
| | Independent Books, On Level (1 copy of each title) | | | | 0-618-60347-6 | |
| | Independent Books, On Level (6 copies of each title) | | | | 0-618-60376-X | |
| | Unit A- The Amazing Amoeba | | | | 0-618-60292-5 | |
| | Unit B- Biomes | | | | 0-618-60296-8 | |
| | Unit C- San Francisco Shakes | | | | 0-618-60300-X | |
| | Unit D- Space Wardrobe | | | | 0-618-60303-4 | |
| | Unit E- Marvelous Metals | | | | 0-618-60306-9 | |
| | Unit F- Niagara Falls, the Power of Water | | | | 0-618-60309-3 | |
| | Independent Books, Above Level (1 copy of each title) | | | | 0-618-60359-X | |
| | Independent Books, Above Level (6 copies of each title) | | | | 0-618-60383-2 | |
| | Unit A- Through the Cell Wall | | | | 0-618-60294-1 | |
| | Unit B- Father Eusebia Francisco Kino | | | | 0-618-60298-4 | |
| | Unit C- Global Energy | | | | 0-618-60301-8 | |
| | Unit D- 15 facts about Stars | | | | 0-618-60304-2 | |
| | Unit E- It's in the Air | | | | 0-618-60307-7 | |
| | Unit F- The Wright Brothers, First Flyers | | | | 0-618-60310-7 | |
| | Interactive Reading Support Books | | | | 0-618-59693-3 | |
| | Investigate Activity Blackline Masters | | | | 0-618-61669-1 | |
| | Discover! Simulations on CD-ROM | | | | 0-618-63406-1 | |
| | Reading and Concept Transparencies | | | | 0-618-59735-2 | |
| | Science Notebook (consumable) | | | | 0-618-59708-5 | |
| | Study Guide "A" Blackline Master/TAE Book | | | | 0-618-59621-6 | |
| | Study Guide "B" Blackline Master/TAE Book | | | | 0-618-59686-0 | |
| | Teaching Transparencies | | | | 0-618-59724-7 | |
| | Unit Resources Folders Complete | | | | 0-618-59607-0 | |
| Vocabulary Cards and Teacher Support | | | | 0-618-57224-4 | | |
| Professional Development Booklet | | | | 0-618-59460-4 | | |
| National Geographic Content Videos, Complete Set on VHS | | | | 0-618-63364-2 | | |
| National Geographic Content Videos, VHS, Life | | | | 0-618-63365-0 | | |
| National Geographic Content Videos, VHS, Earth | | | | 0-618-63366-9 | | |
| National Geographic Content Videos, VHS, Physical | | | | 0-618-63367-7 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 5 (Continued) | Badders et al | 2007 | 5 | | |
| | Test Generator CD-ROM | | | | 0-618-63431-2 | |
| | Leveled Reader Complete Kit (Below, On, Above Levels) (6 copies of each title and complete TRK) | Fountas | 2006 | | 0-618-62411-2 | |
| | Leveled Readers Complete (1 copy of each title) | | | | 0-618-62403-1 | |
| | Leveled Reader Complete Plus Kit (Language Support, Below, On, Above Levels)(6 copies of each title and complete TRK) | | | | 0-618-62425-2 | |
| | Leveled Reader Complete Plus Kit (1 copy of each title) | | | | 0-618-62418-X | |
| | Leveled Readers, Language Support (1 copy of each title) | | | | 0-618-62335-3 | |
| | Leveled Readers, Language Support (6 copies of each title and Language Support TRK) | | | | 0-618-62374-4 | |
| | Unit A- Language Support | | | | 0-618-61431-1 | |
| | Unit B- Language Support | | | | 0-618-61435-4 | |
| | Unit C- Language Support | | | | 0-618-61441-9 | |
| | Unit D- Language Support | | | | 0-618-61446-X | |
| | Unit E- Language Support | | | | 0-618-61451-6 | |
| | Unit F- Language Support | | | | 0-618-61456-7 | |
| | Leveled Readers, Language Support Teacher's Resource Kit Baggies | | | | 0-618-62295-0 | |
| | Leveled Readers, Below Level (1 copy of each title) | | | | 0-618-62342-6 | |
| | Leveled Readers, Below Level (6 copies of each title and Language Support TRK) | | | | 0-618-62382-5 | |
| | Unit A- Inside a Cell | | | | 0-618-61432-X | |
| | Unit B- Chimp Communities | | | | 0-618-61436-2 | |
| | Unit C- The Day the Earth Shook | | | | 0-618-61442-7 | |
| | Unit D- The Four Seasons | | | | 0-618-61447-8 | |
| | Unit E- The Elements | | | | 0-618-61452-4 | |
| | Unit F- Leonardo De Vinci | | | | 0-618-61457-5 | |
| | Leveled Readers, Below Level Teacher's Resource Kit Baggies | | | | 0-618-62302-7 | |
| | Leveled Readers, On Level (1 copy of each title) | | | | 0-618-62350-7 | |
| | Leveled Readers, On Level (6 copies of each title and Language Support TRK) | | | | 0-618-62389-2 | |
| | Unit A- Women Pioneers of Medicine | | | | 0-618-61433-8 | |
| | Unit B- Life in the Ocean Depths | | | | 0-618-61439-7 | |
| | Unit C- To the Top of Mt. Everest | | | | 0-618-61444-3 | |
| | Unit D- Voyage to Antarctica | | | | 0-618-61449-4 | |
| | Unit E- Breathing Underwater | | | | 0-618-61453-2 | |
| | Unit F- Wild Weather | | | | 0-618-61458-3 | |
| | Leveled Readers, On Level Teacher's Resource Kit Baggies | | | | 0-618-62309-4 | |
| Leveled Readers, Above Level (1 copy of each title) | | | | 0-618-62359-0 | | |
| Leveled Readers, Above Level (6 copies of each title and Language Support TRK) | | | | 0-618-62396-5 | | |
| Unit A- Plants of the Coral Reef | | | | 0-618-61434-6 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|----------------------|------------------|--------------------|--------------------|------------------------------------|--|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 5 (Continued) | Badders et al | 2007 | 5 | | | |
| | Unit B- Building the Hoover Dam | | | | 0-618-61440-0 | | |
| | Unit C- Solar Energy | | | | 0-618-61445-1 | | |
| | Unit D- Scientists in Space | | | | 0-618-61450-8 | | |
| | Unit E- The Manhattan Project: The Race | | | | 0-618-61455-9 | | |
| | Unit F- Magnets in Science | | | | 0-618-61459-1 | | |
| | Leveled Readers, Above Level Teacher's Resource Kit Baggies | | | | 0-618-62316-7 | | |
| | Pupil Edition Set of Unit Books | Badders et al | 2007 | | 0-618-65241-8 | | |
| | Lesson Planner CD-ROM | | | | 0-618-63425-8 | | |
| | Unit Resource Folders, Life Module | | | | 0-618-65129-2 | | |
| | Unit Resource Folders, Earth Module | | | | 0-618-65136-5 | | |
| | Unit Resource Folders, Physical Module | | | | 0-618-65143-8 | | |
| | Vocabulary Cards Teacher Support | | | | 3-6 | 0-618-61634-9 | |
| | Lab Video on VHS, Complete Set | | | | | 0-618-63621-8 | |
| | Lab Video on VHS, Life Module | | | | | 0-618-63668-4 | |
| | Lab Video on VHS, Earth Module | | | | | 0-618-63669-2 | |
| | Lab Video on VHS, Physical Module | | | | | 0-618-63670-6 | |
| | Leveled Readers Complete Plus Teacher Resource Kit | | | | | 0-618-62815-0 | |
| | Grade Level Equipment Kit | | | | | 0-618-65270-1 | |
| | Unit Equipment Kit, A | | | | | 0-618-65332-5 | |
| | Unit Equipment Kit, B | | | | | 0-618-65333-3 | |
| | Unit Equipment Kit, C | | | | | 0-618-65334-1 | |
| | Unit Equipment Kit, D | | | | | 0-618-65335-X | |
| | Unit Equipment Kit, E | | | | | 0-618-65336-8 | |
| | Unit Equipment Kit, F | | | | | 0-618-65337-6 | |
| | Grade Level Equipment Kit (consumable) | | | | | 0-618-65277-9 | |
| | Unit Consumable Equipment Kit, A | | | | | 0-618-65374-0 | |
| | Unit Consumable Equipment Kit, B | | | | | 0-618-65375-9 | |
| | Unit Consumable Equipment Kit, C | | | | | 0-618-65376-7 | |
| | Unit Consumable Equipment Kit, D | | | | | 0-618-65377-5 | |
| | Unit Consumable Equipment Kit, E | | | | | 0-618-65378-3 | |
| | Unit Consumable Equipment Kit, F | | | | | 0-618-65379-1 | |
| | Science and Math Tool Kits | | | | | 0-618-65294-9 | |
| | Independent Inquiry Consumable Kit | | | | | 0-618-65289-2 | |
| Independent Inquiry Kit | | | | | 0-618-65283-3 | | |
| Safety Kit | | | | K-6 | 0-618-65291-4 | | |
| Science Fair Projects Booklet | | | | K-6 | 0-618-65264-7 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|----------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 6 Pupil Edition | Badders et al | 2007 | 6 | 0-618-49228-3 | 88% |
| | Teacher Edition Complete Set | | | | 0-618-49236-4 | |
| | Pupil Edition Unit A | | | | 0-618-59177-X | |
| | Pupil Edition Unit B | | | | 0-618-59178-8 | |
| | Pupil Edition Unit C | | | | 0-618-59179-6 | |
| | Pupil Edition Unit D | | | | 0-618-59180-X | |
| | Pupil Edition Unit E | | | | 0-618-59181-8 | |
| | Pupil Edition Unit F | | | | 0-618-59182-6 | |
| | Teacher Edition Unit A/B | | | | 0-618-59220-2 | |
| | Teacher Edition Unit C/D | | | | 0-618-59222-9 | |
| | Teacher Edition Unit E/F | | | | 0-618-59224-5 | |
| | Building Vocabulary Books | | | | 0-618-57219-8 | |
| | CD-ROM Vocabulary Games and eGlossary | | | | 0-618-57231-7 | |
| | Independent Inquiry Book | | | | 0-618-61497-4 | |
| | English Language Learners Book and Audio | | | | 0-618-57210-4 | |
| | Independent Books, Below Level (1 copy of each title) | | | | 0-618-60341-7 | |
| | Independent Books, Below Level (6 copies of each title) | | | | 0-618-60369-7 | |
| | Unit A- Stuck in the Tar Pits | | | | 0-618-60311-5 | |
| | Unit B- Why Are You Here? | | | | 0-618-60314-X | |
| | Unit C- Starting a Rock Collection | | | | 0-618-60317-4 | |
| | Unit D- Kalpana Chawla, Astronaut | | | | 0-618-60320-4 | |
| | Unit E- A Mixed-Up Mystery | | | | 0-618-60324-7 | |
| | Unit F- Elijah McCoy | | | | 0-618-60327-1 | |
| | Independent Books, On Level (1 copy of each title) | | | | 0-618-60348-4 | |
| | Independent Books, On Level (6 copies of each title) | | | | 0-618-60377-8 | |
| | Unit A- Crime Scene Clues | | | | 0-618-60312-3 | |
| | Unit B- Biodiversity Hotspots | | | | 0-618-60315-8 | |
| | Unit C- Volcano: Pompeii | | | | 0-618-60318-2 | |
| | Unit D- Total Eclipse of the Sun | | | | 0-618-60321-2 | |
| | Unit E- Einstein, Father of Physics | | | | 0-618-60325-5 | |
| | Unit F- The Physics of Flying | | | | 0-618-60328-X | |
| | Independent Books, Above Level (1 copy of each title) | | | | 0-618-60360-3 | |
| | Independent Books, Above Level (6 copies of each title) | | | | 0-618-60384-0 | |
| Unit A- Women Pioneers in Medicine | 0-618-60313-1 | | | | | |
| Unit B- Acid Rain | 0-618-60316-6 | | | | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 6 (Continued) | Badders et al | 2007 | 6 | | |
| | Unit C- The Story of Sue: T REX | | | | 0-618-60319-0 | |
| | Unit D- High Tide | | | | 0-618-60322-0 | |
| | Unit E- Why Does It Work? | | | | 0-618-60326-3 | |
| | Unit F- Waves and Rays | | | | 0-618-60329-8 | |
| | Interactive Reading Support Books | | | | 0-618-59694-1 | |
| | Investigate Activity Blackline Masters | | | | 0-618-61670-5 | |
| | Discover! Simulations on CD-ROM | | | | 0-618-63407-X | |
| | Reading and Concept Transparencies | | | | 0-618-59736-0 | |
| | Science Notebook (consumable) | | | | 0-618-59709-3 | |
| | Study Guide "A" Blackline Master/TAE Book | | | | 0-618-59622-4 | |
| | Study Guide "B" Blackline Master/TAE Book | | | | 0-618-59687-9 | |
| | Teaching Transparencies | | | | 0-618-59725-5 | |
| | Unit Resources Folders Complete | | | | 0-618-59608-9 | |
| | Vocabulary Cards and Teacher Support | | | | 0-618-57225-2 | |
| | Professional Development Booklet | | | | 0-618-59461-2 | |
| | National Geographic Content Videos, Complete Set on VHS | | | | 0-618-63368-5 | |
| | National Geographic Content Videos, VHS, Life | | | | 0-618-63396-3 | |
| | National Geographic Content Videos, VHS, Earth | | | | 0-618-63370-7 | |
| | National Geographic Content Videos, VHS, Physical | | | | 0-618-63371-5 | |
| | Test Generator CD-ROM | | | | 0-618-63432-0 | |
| | Leveled Reader Complete Kit (Below, On, Above Levels) (6 copies of each title and complete TRK) | Fountas | 2006 | | 0-618-62412-0 | |
| | Leveled Readers Complete (1 copy of each title) | | | | 0-618-62404-X | |
| | Leveled Reader Complete Plus Kit (Language Support, Below, On, Above Levels)(6 copies of each title and complete TRK) | | | | 0-618-62426-0 | |
| | Leveled Reader Complete Plus Kit (1 copy of each title) | | | | 0-618-62419-8 | |
| | Leveled Readers, Language Support (1 copy of each title) | | | | 0-618-62336-1 | |
| | Leveled Readers, Language Support (6 copies of each title and Language Support TRK) | | | | 0-618-62375-2 | |
| | Unit A- Language Support | | | | 0-618-61460-5 | |
| | Unit B- Language Support | | | | 0-618-61464-8 | |
| | Unit C- Language Support | | | | 0-618-61469-9 | |
| | Unit D- Language Support | | | | 0-618-61473-7 | |
| | Unit E- Language Support | | | | 0-618-61477-X | |
| | Unit F- Language Support | | | | 0-618-61481-8 | |
| Leveled Readers, Language Support Teacher's Resource Kit Baggies | | | | 0-618-62296-9 | | |
| Leveled Readers, Below Level (1 copy of each title) | | | | 0-618-62343-4 | | |
| Leveled Readers, Below Level (6 copies of each title and Language Support TRK) | | | | 0-618-62383-3 | | |

**Science – Interim 1
Grades K-6**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 6 (Continued) | Badders et al | 2007 | 6 | | |
| | Unit A- In the Days of the Dinosaur | | | | 0-618-61461-3 | |
| | Unit B- Three Kinds of Bears | | | | 0-618-61465-6 | |
| | Unit C- Strange Rocks | | | | 0-618-61470-2 | |
| | Unit D- Hurricane Diary | | | | 0-618-61474-5 | |
| | Unit E- Flavors and Fragrances | | | | 0-618-61478-8 | |
| | Unit F- Newton's Laws | | | | 0-618-61428-6 | |
| | Leveled Readers, Below Level Teacher's Resource Kit Baggies | | | | 0-618-62303-5 | |
| | Leveled Readers, On Level (1 copy of each title) | | | | 0-618-62351-5 | |
| | Leveled Readers, On Level (6 copies of each title and Language Support TRK) | | | | 0-618-62390-6 | |
| | Unit A- Rosalyn Yalow | | | | 0-618-61462-1 | |
| | Unit B- Alien Plant and Animal Invaders | | | | 0-618-61467-2 | |
| | Unit C- Search For Oil | | | | 0-618-61471-0 | |
| | Unit D- What Ancient Astronomers Knew | | | | 0-618-61475-3 | |
| | Unit E- The Reaction We Need | | | | 0-618-61479-6 | |
| | Unit F- An Wang, A Mind For Computers | | | | 0-618-61483-4 | |
| | Leveled Readers, On Level Teacher's Resource Kit Baggies | | | | 0-618-62310-8 | |
| | Leveled Readers, Above Level (1 copy of each title) | | | | 0-618-62360-4 | |
| | Leveled Readers, Above Level (6 copies of each title and Language Support TRK) | | | | 0-618-62397-3 | |
| | Unit A- Cracking the Code | | | | 0-618-61463-X | |
| | Unit B- Mario Molina, Above the Clouds | | | | 0-618-61468-0 | |
| | Unit C- Pangaea | | | | 0-618-61472-9 | |
| | Unit D- Stephen Hawking | | | | 0-618-61476-1 | |
| | Unit E- Lise Meitner | | | | 0-618-61480-X | |
| | Unit F- X-Rays | | | | 0-618-61484-2 | |
| | Leveled Readers, Above Level Teacher's Resource Kit Baggies | | | | 0-618-62317-5 | |
| | Pupil Edition Set of Unit Books | Badders et al | 2007 | | 0-618-65242-6 | |
| | Investigate Activity Blackline Masters | | | | 0-618-61670-5 | |
| | Lesson Planner CD-ROM | | | | 0-618-63426-6 | |
| | Unit Resource Folders, Life Module | | | | 0-618-65130-6 | |
| | Unit Resource Folders, Earth Module | | | | 0-618-65137-3 | |
| | Unit Resource Folders, Physical Module | | | | 0-618-65144-6 | |
| | Vocabulary Card Teacher Support | | | | 0-618-61634-9 | 3-6 |
| Lab Video on VHS, Complete Set | | | | 0-618-63622-6 | | |
| Lab Video on VHS, Life Module | | | | 0-618-63677-3 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------------|------------------|--------------------|--------------------|------------------------------------|
| Houghton Mifflin (Interim 1-2005) | Houghton Mifflin Science, Grade 6 (Continued) | Badders et al | 2007 | 6 | | |
| | Lab Video on VHS, Earth Module | | | | 0-618-63678-1 | |
| | Lab Video on VHS, Physical Module | | | | 0-618-63679-X | |
| | Leveled Readers Complete Plus Teacher Resource Kit | | | | 0-618-62816-9 | |
| | Grade Level Equipment Kit | | | | 0-618-65271-X | |
| | Unit Equipment Kit, A | | | | 0-618-65338-4 | |
| | Unit Equipment Kit, B | | | | 0-618-65339-2 | |
| | Unit Equipment Kit, C | | | | 0-618-65340-6 | |
| | Unit Equipment Kit, D | | | | 0-618-65341-4 | |
| | Unit Equipment Kit, E | | | | 0-618-65342-2 | |
| | Unit Equipment Kit, F | | | | 0-618-65343-0 | |
| | Grade Level Equipment Kit (consumable) | | | | 0-618-65278-7 | |
| | Unit Consumable Equipment Kit, A | | | | 0-618-65380-5 | |
| | Unit Consumable Equipment Kit, B | | | | 0-618-65381-3 | |
| | Unit Consumable Equipment Kit, C | | | | 0-618-65382-1 | |
| | Unit Consumable Equipment Kit, D | | | | 0-618-65383-X | |
| | Unit Consumable Equipment Kit, E | | | | 0-618-65384-8 | |
| | Unit Consumable Equipment Kit, F | | | | 0-618-65385-6 | |
| | Independent Inquiry Consumable Kit | | | | 0-618-65290-6 | |
| | Independent Inquiry Kit | | | | 0-618-65284-1 | |
| Science and Math Tool Kits | | | | 0-618-66404-1 | | |
| Safety Kit | | | | K-6 | 0-618-65291-4 | |
| Science Fair Projects Booklet | | | | K-6 | 0-618-65264-7 | |
| LearnStar (Interim 1-2005) | Primary Module Science | Dr. Courtney Denton | 2002-2004 | K-3 | SC-0103-UNI | R |
| LearnStar (Interim 1-2005) | Intermediate Module Science | Dr. Courtney Denton | 2002-2004 | 4-6 | SC-0406-UNI | R |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|--------------------|--|
| L.J. Technical Systems, Inc. (Interim 1-2005) | Living With Physical Science ST20C | L.J. Technical | 2005 | 1-5 | | R Grade 1 = 40% Grade 2 = 40% Grade 3 = 66% Grade 4 = 33% Grade 5 = 44% |
| | Living With Science – Getting Started | | | | | |
| L.J. Technical Systems, Inc. (Interim 1-2005) | Living With Life Science ST21C | L.J. Technical | 2005 | 1-5 | | R Grade 1 = 100% Grade 2 = 100% Grade 3 = 100% Grade 4 = 100% Grade 5 = 75% |
| | Living With Science – Getting Started | | | | | |
| L.J. Technical Systems, Inc. (Interim 1-2005) | Living With Earth Science ST22C | L.J. Technical | 2005 | 1-5 | | R Grade 1 = 100% Grade 2 = 100% Grade 3 = 66% Grade 4 = 100% Grade 5 = 83% |
| | Living With Science – Getting Started | | | | | |
| L.J. Technical Systems, Inc. (Interim 1-2005) | Living With Scientific Reasoning ST23C | L.J. Technical | 2005 | 1-5 | | R Grade 1 = 88% Grade 2 = 88% Grade 3 = 84% Grade 4 = 82% Grade 5 = 75% |
| | Living With Science – Getting Started | | | | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|----------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science Kindergarten Kit (25 Students) (including): | Hackett, et al | 2005 | K | 0-02-282503-7 | 92% |
| | Literature Big Book Package (containing): (component of Kindergarten Kit) | | | | 0-02-282511-8 | |
| | Literature Big Book: Life Science (component of Literature Big Book Package) | | | | 0-02-281733-6 | |
| | Literature Big Book: Earth Science (component of Literature Big Book Package) | | | | 0-02-281734-4 | |
| | Literature Big Book: Physical Science (component of Literature Big Book Package) | | | | 0-02-281736-0 | |
| | Flipbook (component of Kindergarten Kit) | | | | 0-02-281076-5 | |
| | Teacher's Edition (component of Kindergarten Kit) | | | | 0-02-281077-3 | |
| | Science Resource Book Blackline Masters (component of Kindergarten Kit) | | | | 0-02-281097-8 | |
| | A to Z Activity Book (component of Kindergarten Kit) | | | | 0-02-281096-X | |
| | Photo Sorting Cards (component of Kindergarten Kit) | | | | 0-02-281098-6 | |
| | Science on the Go (component of Kindergarten Kit) | | | | 0-02-282224-0 | |
| | Science Leveled Readers: Deluxe Package (1 each of 18 titles) (component of Kindergarten Kit) | | | | 0-02-282208-9 | |
| | Floor Puzzle Package (3 Puzzles) (component of Kindergarten Kit) | | | | 0-02-282514-2 | |
| | Life Science Puzzle: The Pond (component of Floor Puzzle Package) | | | | 0-02-281737-9 | |
| | Earth Science Puzzle: Landforms (component of Floor Puzzle Package) | | | | 0-02-281738-7 | |
| | Physical Science Puzzle: Workbench (component of Floor Puzzle Package) | | | | 0-02-281739-5 | |
| | TeacherWorks CD-ROM (component of Kindergarten Kit) | | | | 0-02-281349-7 | |
| | Audio Songs on CD (component of Kindergarten Kit) | | | | 0-02-281099-4 | |
| | Science Leveled Readers: Grade Package (6 each of 18 titles) (Alternate format) | | | | 0-02-282209-7 | |
| | ELL Kit (including): | | | | 0-02-282621-1 | |
| | ELL Science Activity Guide | | | | 0-02-282303-4 | |
| | ELL Science Builder Cards | | | | 0-02-282313-1 | |
| | Grade Level Deluxe Kit (24 Students) | | | | 0-02-281541-4 | |
| Grade Level Demo Kit (Alternate format) | | | | 0-02-282515-0 | | |
| Grade Level Consumable Kit (Alternate format) | | | | 0-02-282523-1 | | |
| Teacher's Edition Online (Alternate format) | | | | 0-02-281391-8 | | |
| Pupil Edition on Compact Disc (Alternate format) | | | | 0-02-281895-2 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|----------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science Pupil Edition | Hackett, et al | 2005 | 1 | 0-02-281211-3 | 97% |
| | Unitized Pupil Edition: Plants are Living Things (Alternate format) | | | | 0-02-282578-9 | |
| | Unitized Pupil Edition: Animals are Living Things (Alternate format) | | | | 0-02-282579-7 | |
| | Unitized Pupil Edition: The Sky and Weather (Alternate format) | | | | 0-02-282581-9 | |
| | Unitized Pupil Edition: Caring for Earth (Alternate format) | | | | 0-02-282582-7 | |
| | Unitized Pupil Edition: Matter, Matter Everywhere (Alternate format) | | | | 0-02-282583-5 | |
| | Unitized Pupil Edition: On the Move (Alternate format) | | | | 0-02-282584-3 | |
| | Be a Scientist (Alternate format) | | | | 0-02-282839-7 | |
| | Hardcover Big Book Package (containing): (Alternate format) | | | | 0-02-282512-6 | |
| | Hardcover Unitized Big Book: Plants are Living Things (Alternate format) | | | | 0-02-282879-6 | |
| | Hardcover Unitized Big Book: Animals are Living Things (Alternate format) | | | | 0-02-282880-X | |
| | Hardcover Unitized Big Book: The Sky and Weather (Alternate format) | | | | 0-02-282881-8 | |
| | Hardcover Unitized Big Book: Caring for Earth (Alternate format) | | | | 0-02-282882-6 | |
| | Hardcover Unitized Big Book: Matter, Matter Everywhere (Alternate format) | | | | 0-02-282883-4 | |
| | Hardcover Unitized Big Book: On the Move (Alternate format) | | | | 0-02-282884-2 | |
| | Softcover Big Book Package (containing): (Alternate format) | | | | 0-02-283166-5 | |
| | Softcover Unitized Big Book: Plants are Living Things (Alternate format) | | | | 0-02-282867-2 | |
| | Softcover Unitized Big Book: Animals are Living Things (Alternate format) | | | | 0-02-282868-0 | |
| | Softcover Unitized Big Book: The Sky and Weather (Alternate format) | | | | 0-02-282869-9 | |
| | Softcover Unitized Big Book: Caring for Earth (Alternate format) | | | | 0-02-282870-2 | |
| | Softcover Unitized Big Book: Matter, Matter Everywhere (Alternate format) | | | | 0-02-282871-0 | |
| | Softcover Unitized Big Book: On the Move (Alternate format) | | | | 0-02-282872-9 | |
| | Flipbook (Alternate format) | | | | 0-02-281070-6 | |
| | Teacher Edition Package (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282504-5 | |
| | Teacher Edition: Life | | | | 0-02-281231-8 | |
| | Teacher Edition: Earth | | | | 0-02-281232-6 | |
| | Teacher Edition: Physical | | | | 0-02-281233-4 | |
| | Teacher's Resource Package (including): (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282532-0 | |
| | Reading in Science Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281217-2 | |
| | Assessment Book Blackline Masters with Answer Key (component of Teacher's Resource Package) | | | | 0-02-281961-4 | |
| | Cross Curricular Projects Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281983-5 | |
| | School-to-Home Activities Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281975-4 | |
| Test Preparation and Practice Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281721-2 | | |
| Transparency Book (component of Teacher's Resource Package) | | | | 0-02-281727-1 | | |
| Activity Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281058-7 | | |
| TeacherWorks CD-ROM (component of Teacher's Resource Package) | | | | 0-02-281351-9 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|----------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 1 | | |
| | Reading in Science Workbook | | | | 0-02-281224-5 | |
| | Activity Workbook | | | | 0-02-281064-1 | |
| | Vocabulary Cards | | | | 0-02-281967-3 | |
| | Science Center Cards | | | | 0-02-281973-8 | |
| | Picture Cards | | | | 0-02-281981-9 | |
| | ELL Kit (including): | | | | 0-02-282622-X | |
| | ELL Science Activity Guide | | | | 0-02-282304-2 | |
| | ELL Transparencies | | | | 0-02-282312-3 | |
| | ELL Science Builder Cards | | | | 0-02-282314-X | |
| | ELL School-to-Home (English/Spanish) | | | | 0-02-282317-4 | |
| | Science Leveled Readers: Deluxe Package (6 each of 18 titles) | | | | 0-02-282212-7 | |
| | Science Leveled Readers: Grade Package (1 each of 18 titles) (Alternate format) | | | | 0-02-282211-9 | |
| | Grade Level Deluxe Kit (24 Students) | | | | 0-02-281542-2 | |
| | Grade Level Demo Kit (Alternate format) | | | | 0-02-282516-9 | |
| | Grade Level Consumable Kit (Alternate format) | | | | 0-02-282524-X | |
| | Unit A Science Kit: Plants are Living Things Alternate format) | | | | 0-02-282907-5 | |
| | Unit B Science Kit: Animals are Living Things (Alternate format) | | | | 0-02-282908-3 | |
| | Unit C Science Kit: The Sky and Weather (Alternate format) | | | | 0-02-282909-1 | |
| | Unit D Science Kit: Caring for Earth (Alternate format) | | | | 0-02-282910-5 | |
| | Unit E Science Kit: Matter, Matter Everywhere (Alternate format) | | | | 0-02-282911-3 | |
| | Unit F Science Kit: On the Move (Alternate format) | | | | 0-02-282912-1 | |
| | Teacher's Edition Online (Alternate format) | | | | 0-02-281392-6 | |
| Pupil Edition on Compact Disc (Alternate format) | | | | 0-02-281896-0 | | |
| Explore Activity Videos | | | | 0-02-281906-1 | | |
| Test Generator CD-ROM | | | | 1-2 | 0-02-281344-6 | |
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science Pupil Edition | Hackett, et al | 2005 | 2 | 0-02-281212-1 | 100% |
| | Unitized Pupil Edition: Plants and Animals (Alternate format) | | | | 0-02-282585-1 | |
| | Unitized Pupil Edition: Homes for Plants and Animals (Alternate format) | | | | 0-02-282586-X | |
| | Unitized Pupil Edition: Changes on Earth (Alternate format) | | | | 0-02-282587-8 | |
| | Unitized Pupil Edition: The Sun and Its Family (Alternate format) | | | | 0-02-282588-6 | |
| | Unitized Pupil Edition: Matter and Energy (Alternate format) | | | | 0-02-282589-4 | |
| | Unitized Pupil Edition: Watch It Move (Alternate format) | | | | 0-02-282591-6 | |
| | Be a Scientist (Alternate format) | | | | 0-02-282840-0 | |
| | Hardcover Big Book Package (containing): (Alternate format) | | | | 0-02-282513-4 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|--------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 2 | | |
| | Hardcover Unitized Big Book: Plants and Animals (Alternate format) | | | | 0-02-282885-0 | |
| | Hardcover Unitized Big Book: Homes for Plants and Animals (Alternate format) | | | | 0-02-282886-9 | |
| | Hardcover Unitized Big Book: Changes on Earth (Alternate format) | | | | 0-02-282887-7 | |
| | Hardcover Unitized Big Book: The Sun and Its Family (Alternate format) | | | | 0-02-282888-5 | |
| | Hardcover Unitized Big Book: Matter and Energy (Alternate format) | | | | 0-02-282889-3 | |
| | Hardcover Unitized Big Book: Watch It Move (Alternate format) | | | | 0-02-282890-7 | |
| | Softcover Big Book Package (containing): (Alternate format) | | | | 0-02-283167-3 | |
| | Softcover Unitized Big Book: Plants and Animals (Alternate format) | | | | 0-02-282873-7 | |
| | Softcover Unitized Big Book: Homes for Plants and Animals (Alternate format) | | | | 0-02-282874-5 | |
| | Softcover Unitized Big Book: Changes on Earth (Alternate format) | | | | 0-02-282875-3 | |
| | Softcover Unitized Big Book: The Sun and Its Family (Alternate format) | | | | 0-02-282876-1 | |
| | Softcover Unitized Big Book: Matter and Energy (Alternate format) | | | | 0-02-282877-X | |
| | Softcover Unitized Big Book: Watch It Move (Alternate format) | | | | 0-02-282878-8 | |
| | Flipbook (Alternate format) | | | | 0-02-281073-0 | |
| | Teacher Edition Package (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282505-3 | |
| | Teacher Edition: Life | | | | 0-02-281234-2 | |
| | Teacher Edition: Earth | | | | 0-02-281235-0 | |
| | Teacher Edition: Physical | | | | 0-02-281236-9 | |
| | Teacher's Resource Package (including): (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282533-9 | |
| | Reading in Science Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281218-0 | |
| | Assessment Book Blackline Masters with Answer Key (component of Teacher's Resource Package) | | | | 0-02-281962-2 | |
| | Cross Curricular Projects Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281984-3 | |
| | School-to-Home Activities Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281976-2 | |
| | Test Preparation and Practice Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281722-0 | |
| | Transparency Book (component of Teacher's Resource Package) | | | | 0-02-281728-X | |
| | Activity Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281059-5 | |
| | TeacherWorks CD-ROM (component of Teacher's Resource Package) | | | | 0-02-281352-7 | |
| | Reading in Science Workbook | | | | 0-02-281225-3 | |
| | Activity Workbook | | | | 0-02-281065-X | |
| | Vocabulary Cards | | | | 0-02-281968-1 | |
| | Science Center Cards | | | | 0-02-281974-6 | |
| Picture Cards | | | | 0-02-281982-7 | | |
| ELL Kit (including): | | | | 0-02-282623-8 | | |
| ELL Science Activity Guide | | | | 0-02-282305-0 | | |
| ELL Transparencies | | | | 0-02-282328-X | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|----------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 2 | | |
| | ELL Science Builder Cards | | | | 0-02-282315-8 | |
| | ELL School-to-Home (English/Spanish) | | | | 0-02-282318-2 | |
| | Science Leveled Readers: Deluxe Package (6 each of 18 titles) | | | | 0-02-282214-3 | |
| | Science Leveled Readers: Grade Package (1 each of 18 titles) (Alternate format) | | | | 0-02-282213-5 | |
| | Grade Level Deluxe Kit (24 Students) | | | | 0-02-281543-0 | |
| | Grade Level Demo Kit (Alternate format) | | | | 0-02-282517-7 | |
| | Grade Level Consumable Kit (Alternate format) | | | | 0-02-282525-8 | |
| | Unit A Science Kit: Plants and Animals (Alternate format) | | | | 0-02-282913-X | |
| | Unit B Science Kit: Homes for Plants and Animals (Alternate format) | | | | 0-02-282914-8 | |
| | Unit C Science Kit: Changes on Earth (Alternate format) | | | | 0-02-282915-6 | |
| | Unit D Science Kit: The Sun and Its Family (Alternate format) | | | | 0-02-282916-4 | |
| | Unit E Science Kit: Matter and Energy (Alternate format) | | | | 0-02-282917-2 | |
| | Unit F Science Kit: Watch It Move (Alternate format) | | | | 0-02-282918-0 | |
| | Teacher's Edition Online (Alternate format) | | | | 0-02-281393-4 | |
| Pupil Edition on Compact Disc (Alternate format) | | | | 0-02-281897-9 | | |
| Explore Activity Videos | | | | 0-02-281907-X | | |
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science Pupil Edition | Hackett, et al | 2005 | 3 | 0-02-281213-X | 95% |
| | Unitized Pupil Edition: Looking at Plants and Animals (Alternate format) | | | | 0-02-282592-4 | |
| | Unitized Pupil Edition: Where Plants and Animals Live (Alternate format) | | | | 0-02-282593-2 | |
| | Unitized Pupil Edition: Our Earth (Alternate format) | | | | 0-02-282594-0 | |
| | Unitized Pupil Edition: Cycles on Earth and in Space (Alternate format) | | | | 0-02-282595-9 | |
| | Unitized Pupil Edition: Forces and Motion (Alternate format) | | | | 0-02-282596-7 | |
| | Unitized Pupil Edition: Looking at Matter and Energy (Alternate format) | | | | 0-02-282597-5 | |
| | Be a Scientist (Alternate format) | | | | 0-02-282841-9 | |
| | Teacher Edition Package (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282506-1 | |
| | Teacher Edition: Life | | | | 0-02-281237-7 | |
| | Teacher Edition: Earth | | | | 0-02-281238-5 | |
| | Teacher Edition: Physical | | | | 0-02-281239-3 | |
| | Teacher's Resource Package (including): (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282534-7 | |
| | Reading in Science Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281219-9 | |
| | Assessment Book Blackline Masters with Answer Key (component of Teacher's Resource Package) | | | | 0-02-281963-0 | |
| | Cross Curricular Projects Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281985-1 | |
| | School-to-Home Activities Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281977-0 | |
| Test Preparation and Practice Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281723-9 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|----------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 3 | | |
| | Transparency Book (component of Teacher's Resource Package) | | | | | |
| | Activity Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281060-9 | |
| | TeacherWorks CD-ROM (component of Teacher's Resource Package) | | | | 0-02-281353-5 | |
| | Reading in Science Workbook | | | | 0-02-281226-1 | |
| | Activity Workbook | | | | 0-02-281066-8 | |
| | Vocabulary Cards | | | | 0-02-281969-X | |
| | ELL Kit (including): | | | | 0-02-282624-6 | |
| | ELL Science Activity Guide | | | | 0-02-282306-9 | |
| | ELL Transparencies | | | | 0-02-282324-7 | |
| | ELL School-to-Home (English/Spanish) | | | | 0-02-282319-0 | |
| | Science Leveled Readers: Deluxe Package (6 each of 18 titles) | | | | 0-02-282216-X | |
| | Science Leveled Readers: Grade Package (1 each of 18 titles) (Alternate format) | | | | 0-02-282215-1 | |
| | Grade Level Deluxe Kit (30 Students) | | | | 0-02-281544-9 | |
| | Grade Level Demo Kit (Alternate format) | | | | 0-02-282518-5 | |
| | Grade Level Consumable Kit (Alternate format) | | | | 0-02-282526-6 | |
| | Unit A Science Kit: Looking at Plants and Animals (Alternate format) | | | | 0-02-282919-9 | |
| | Unit B Science Kit: Where Plants and Animals Live (Alternate format) | | | | 0-02-282920-2 | |
| | Unit C Science Kit: Our Earth (Alternate format) | | | | 0-02-282921-0 | |
| | Unit D Science Kit: Cycles on Earth and in Space (Alternate format) | | | | 0-02-282922-9 | |
| | Unit E Science Kit: Forces and Motion (Alternate format) | | | | 0-02-282923-7 | |
| | Unit F Science Kit: Looking at Matter and Energy (Alternate format) | | | | 0-02-282924-5 | |
| | Pupil Edition Online (Alternate format) | | | | 0-02-281386-1 | |
| Teacher's Edition Online (Alternate format) | | | | 0-02-281394-2 | | |
| Pupil Edition on Compact Disc (Alternate format) | | | | 0-02-281898-7 | | |
| Explore Activity Videos | | | | 0-02-281908-8 | | |
| MindJogger Videos | | | | 0-02-281902-9 | | |
| Test Generator CD-ROM | | | | 0-02-281345-4 | | |
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science Pupil Edition | Hackett, et al | 2005 | 4 | 0-02-281214-8 | 95% |
| | Unitized Pupil Edition: The World of Living Things (Alternate format) | | | | 0-02-282598-3 | |
| | Unitized Pupil Edition: Animals as Living Things (Alternate format) | | | | 0-02-282599-1 | |
| | Unitized Pupil Edition: Earth and Beyond (Alternate format) | | | | 0-02-282601-7 | |
| | Unitized Pupil Edition: Water and Weather (Alternate format) | | | | 0-02-282602-5 | |
| | Unitized Pupil Edition: Matter (Alternate format) | | | | 0-02-282603-3 | |
| | Unitized Pupil Edition: Energy (Alternate format) | | | | 0-02-282604-1 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|--------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 4 | | |
| | Be a Scientist (Alternate format) | | | | 0-02-282842-7 | |
| | Teacher Edition Package (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282507-X | |
| | Teacher Edition: Life | | | | 0-02-281241-5 | |
| | Teacher Edition: Earth | | | | 0-02-281242-3 | |
| | Teacher Edition: Physical | | | | 0-02-281243-1 | |
| | Teacher’s Resource Package (including): (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282535-5 | |
| | Reading in Science Resources Blackline Masters (component of Teacher’s Resource Package) | | | | 0-02-281221-0 | |
| | Assessment Book Blackline Masters with Answer Key (component of Teacher’s Resource Package) | | | | 0-02-281964-9 | |
| | Cross Curricular Projects Blackline Masters (component of Teacher’s Resource Package) | | | | 0-02-281986-X | |
| | School-to-Home Activities Blackline Masters (component of Teacher’s Resource Package) | | | | 0-02-281978-9 | |
| | Test Preparation and Practice Blackline Masters (component of Teacher’s Resource Package) | | | | 0-02-281724-7 | |
| | Transparency Book (component of Teacher’s Resource Package) | | | | 0-02-281730-1 | |
| | Activity Resources Blackline Masters (component of Teacher’s Resource Package) | | | | 0-02-281061-7 | |
| | TeacherWorks CD-ROM (component of Teacher’s Resource Package) | | | | 0-02-281354-3 | |
| | Reading in Science Workbook | | | | 0-02-281227-X | |
| | Activity Workbook | | | | 0-02-281067-6 | |
| | Vocabulary Cards | | | | 0-02-281970-3 | |
| | ELL Kit (including): | | | | 0-02-282625-4 | |
| | ELL Science Activity Guide | | | | 0-02-282307-7 | |
| | ELL Transparencies | | | | 0-02-282325-5 | |
| | ELL School-to-Home (English/Spanish) | | | | 0-02-282321-2 | |
| | Science Leveled Readers: Deluxe Package (6 each of 18 titles) | | | | 0-02-282218-6 | |
| | Science Leveled Readers: Grade Package (1 each of 18 titles) (Alternate format) | | | | 0-02-282217-8 | |
| | Grade Level Deluxe Kit (30 Students) | | | | 0-02-281545-7 | |
| | Grade Level Demo Kit (Alternate format) | | | | 0-02-282519-3 | |
| | Grade Level Consumable Kit (Alternate format) | | | | 0-02-282527-4 | |
| | Unit A Science Kit: The World of Living Things (Alternate format) | | | | 0-02-282925-3 | |
| | Unit B Science Kit: Animals as Living Things (Alternate format) | | | | 0-02-282926-1 | |
| | Unit C Science Kit: Earth and Beyond (Alternate format) | | | | 0-02-282927-X | |
| | Unit D Science Kit: Water and Weather (Alternate format) | | | | 0-02-282928-8 | |
| | Unit E Science Kit: Matter (Alternate format) | | | | 0-02-282929-6 | |
| | Unit F Science Kit: Energy (Alternate format) | | | | 0-02-282930-X | |
| Pupil Edition Online (Alternate format) | | | | 0-02-281387-X | | |
| Teacher’s Edition Online (Alternate format) | | | | 0-02-281395-0 | | |
| Pupil Edition on Compact Disc (Alternate format) | | | | 0-02-281899-5 | | |

**Science – Interim 1
Grades K-6**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------|------------------|--------------------|----------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 4 | | |
| | Explore Activity Videos | | | | 0-02-281909-6 | |
| | MindJogger Videos | | | | 0-02-281903-7 | |
| | Test Generator CD-ROM | | | | 0-02-281346-2 | |
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science Pupil Edition | Hackett, et al | 2005 | 5 | 0-02-281215-6 | 98% |
| | Unitized Pupil Edition: Characteristics of Living Things (Alternate format) | | | | 0-02-282605-X | |
| | Unitized Pupil Edition: Living Things and Their Environments (Alternate format) | | | | 0-02-282606-8 | |
| | Unitized Pupil Edition: Earth and Its Resources (Alternate format) | | | | 0-02-282607-6 | |
| | Unitized Pupil Edition: Astronomy, Weather and Climate (Alternate format) | | | | 0-02-282608-4 | |
| | Unitized Pupil Edition: Properties of Matter and Energy (Alternate format) | | | | 0-02-282609-2 | |
| | Unitized Pupil Edition: Motion and Energy (Alternate format) | | | | 0-02-282611-4 | |
| | Be a Scientist (Alternate format) | | | | 0-02-282843-5 | |
| | Teacher Edition Package (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282508-8 | |
| | Teacher Edition: Life | | | | 0-02-281244-X | |
| | Teacher Edition: Earth | | | | 0-02-281245-8 | |
| | Teacher Edition: Physical | | | | 0-02-281246-6 | |
| | Teacher's Resource Package (including): (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282536-3 | |
| | Reading in Science Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281222-9 | |
| | Assessment Book Blackline Masters with Answer Key (component of Teacher's Resource Package) | | | | 0-02-281965-7 | |
| | Cross Curricular Projects Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281987-8 | |
| | School-to-Home Activities Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281979-7 | |
| | Test Preparation and Practice Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281725-5 | |
| | Transparency Book (component of Teacher's Resource Package) | | | | 0-02-281731-X | |
| | Activity Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281062-5 | |
| | TeacherWorks CD-ROM (component of Teacher's Resource Package) | | | | 0-02-281355-1 | |
| | Reading in Science Workbook | | | | 0-02-281228-8 | |
| | Activity Workbook | | | | 0-02-281068-4 | |
| | Vocabulary Cards | | | | 0-02-281971-1 | |
| | ELL Kit (including): | | | | 0-02-282626-2 | |
| | ELL Science Activity Guide | | | | 0-02-282308-5 | |
| | ELL Transparencies | | | | 0-02-282326-3 | |
| | ELL School-to-Home (English/Spanish) | | | | 0-02-282322-0 | |
| | Science Leveled Readers: Deluxe Package (6 each of 18 titles) | | | | 0-02-282221-6 | |
| | Science Leveled Readers: Grade Package (1 each of 18 titles) (Alternate format) | | | | 0-02-282219-4 | |
| Grade Level Deluxe Kit (30 Students) | 0-02-281546-5 | | | | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|-----------------------|------------------|--------------------|----------------------|------------------------------------|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 5 | | |
| | Grade Level Demo Kit (Alternate format) | | | | 0-02-282521-5 | |
| | Grade Level Consumable Kit (Alternate format) | | | | 0-02-282528-2 | |
| | Unit A Science Kit: Characteristics of Living Things (Alternate format) | | | | 0-02-282931-8 | |
| | Unit B Science Kit: Living Things and Their Environments (Alternate format) | | | | 0-02-282932-6 | |
| | Unit C Science Kit: Earth and Its Resources (Alternate format) | | | | 0-02-282933-4 | |
| | Unit D Science Kit: Astronomy, Weather and Climate (Alternate format) | | | | 0-02-282934-2 | |
| | Unit E Science Kit: Properties of Matter and Energy (Alternate format) | | | | 0-02-282935-0 | |
| | Unit F Science Kit: Motion and Energy (Alternate format) | | | | 0-02-282936-9 | |
| | Macmillan/McGraw-Hill Science Pupil Edition Online (Alternate format) | | | | 0-02-281388-8 | |
| | Macmillan/McGraw-Hill Science Teacher's Edition Online (Alternate format) | | | | 0-02-281396-9 | |
| | Macmillan/McGraw-Hill Science Pupil Edition on Compact Disc (Alternate format) | | | | 0-02-281900-2 | |
| | Explore Activity Videos | | | | 0-02-281910-X | |
| | MindJogger Videos | | | | 0-02-281904-5 | |
| Test Generator CD-ROM | | | | 0-02-281347-0 | | |
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science Pupil Edition | Hackett, et al | 2005 | 6 | 0-02-281216-4 | 92% |
| | Unitized Pupil Edition: Organisms and Environments (Alternate format) | | | | 0-02-282612-2 | |
| | Unitized Pupil Edition: Organization of Living Things (Alternate format) | | | | 0-02-282613-0 | |
| | Unitized Pupil Edition: Observing the Sky (Alternate format) | | | | 0-02-282614-9 | |
| | Unitized Pupil Edition: The Restless Earth (Alternate format) | | | | 0-02-282615-7 | |
| | Unitized Pupil Edition: Interactions of Matter and Energy (Alternate format) | | | | 0-02-282616-5 | |
| | Unitized Pupil Edition: Motion, Work and Machines (Alternate format) | | | | 0-02-282617-3 | |
| | Be a Scientist (Alternate format) | | | | 0-02-282844-3 | |
| | Teacher Edition Package (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282509-6 | |
| | Teacher Edition: Life | | | | 0-02-281247-4 | |
| | Teacher Edition: Earth | | | | 0-02-281248-2 | |
| | Teacher Edition: Physical | | | | 0-02-281249-0 | |
| | Teacher's Resource Package (including): (Free with the purchase of 25 Pupil Editions) | | | | 0-02-282537-1 | |
| | Reading in Science Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281223-7 | |
| | Assessment Book Blackline Masters with Answer Key (component of Teacher's Resource Package) | | | | 0-02-281966-5 | |
| | Cross Curricular Projects Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281988-6 | |
| | School-to-Home Activities Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281980-0 | |
| | Test Preparation and Practice Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281726-3 | |
| Transparency Book (component of Teacher's Resource Package) | | | | 0-02-281732-8 | | |
| Activity Resources Blackline Masters (component of Teacher's Resource Package) | | | | 0-02-281063-3 | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|----------------------------|------------------|--------------------|--------------------|--|
| Macmillan/ McGraw-Hill (Interim 1-2005) | Macmillan/McGraw-Hill Science (Continued) | Hackett, et al | 2005 | 6 | | |
| | TeacherWorks CD-ROM (component of Teacher’s Resource Package) | | | | 0-02-281356-X | |
| | Reading in Science Workbook | | | | 0-02-281229-6 | |
| | Activity Workbook | | | | 0-02-281069-2 | |
| | Vocabulary Cards | | | | 0-02-281972-X | |
| | ELL Kit (including): | | | | 0-02-282627-0 | |
| | ELL Science Activity Guide | | | | 0-02-282309-3 | |
| | ELL Transparencies | | | | 0-02-282327-1 | |
| | ELL School-to-Home (English/Spanish) | | | | 0-02-282323-9 | |
| | Science Leveled Readers: Deluxe Package (6 each of 18 titles) | | | | 0-02-282223-2 | |
| | Science Leveled Readers: Grade Package (1 each of 18 titles) (Alternate format) | | | | 0-02-282222-4 | |
| | Grade Level Deluxe Kit (30 Students) | | | | 0-02-281547-3 | |
| | Grade Level Demo Kit (Alternate format) | | | | 0-02-282522-3 | |
| | Grade Level Consumable Kit (Alternate format) | | | | 0-02-282529-0 | |
| | Unit A Science Kit: Organisms and Environments (Alternate format) | | | | 0-02-282937-7 | |
| | Unit B Science Kit: Organization of Living Things (Alternate format) | | | | 0-02-282938-5 | |
| | Unit C Science Kit: Observing the Sky (Alternate format) | | | | 0-02-282939-3 | |
| | Unit D Science Kit: The Restless Earth (Alternate format) | | | | 0-02-282940-7 | |
| | Unit E Science Kit: Interactions of Matter and Energy (Alternate format) | | | | 0-02-282941-5 | |
| | Unit F Science Kit: Motion, Work and Machines (Alternate format) | | | | 0-02-282942-3 | |
| | Pupil Edition Online (Alternate format) | | | | 0-02-281389-6 | |
| | Teacher’s Edition Online (Alternate format) | | | | 0-02-281397-7 | |
| | Pupil Edition on Compact Disc (Alternate format) | | | | 0-02-281901-0 | |
| Explore Activity Videos | | | | 0-02-281911-8 | | |
| MindJogger Videos | | | | 0-02-281905-3 | | |
| Test Generator CD-ROM | | | | 0-02-281348-9 | | |
| NGSD, LLC (National Geographic) (Interim 1-2005) | Theme Sets – Complete Science Classroom Set | National Geographic | 2004 | 3-6 3-8 | 0792249313 | R Grade 3 = 43% Grade 4 = 45% Grade 5 = 39% Grade 6 = 43% |

**Science – Interim 1
Grades K-6**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|------------------------------------|------------------|--------------------|----------------------|------------------------------------|
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science Kindergarten System | Cooney, Foots, Flood, et al | 2006 | K | 0-328-18558-2 | 96% |
| | Teacher's Edition Package * | | | | 0-328-16367-8 | |
| | Teacher's Resource Package * | | | | 0-328-16374-0 | |
| | Assessment Book | | | | 0-328-12628-4 | |
| | Every Student Learns Teacher's Guide | | | | 0-328-14566-1 | |
| | Activity Book | | | | 0-328-14565-3 | |
| | Activity Book Teacher's Guide | | | | 0-328-14564-5 | |
| | Workbook | | | | 0-328-14586-6 | |
| | Workbook Teacher's Guide | | | | 0-328-14587-4 | |
| | Grade Level Kit (Units A-D) | | | | 0-328-14310-3 | |
| | Teacher's Starter Demo Kit * | | | | 0-328-17706-7 | |
| Online Teacher Access Pack for Leveled Reader * | Cooney, Foots, Flood, et al | 2006 | K-6 | 0-328-12812-0 | | |
| *Provided free with order for every 25 sets of Student Editions purchased. | | | | | | |
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science Student Edition | Cooney, Foots, Flood, et al | 2006 | 1 | 0-328-10001-3 | 100% |
| | Teacher's Edition Package * | | | | 0-328-16368-6 | |
| | Teacher's Resource Package * | | | | 0-328-16375-9 | |
| | Assessment Book | | | | 0-328-12629-2 | |
| | Every Student Learns Teacher's Guide | | | | 0-328-14567-X | |
| | Quick Study | | | | 0-328-14573-4 | |
| | Activity Book | | | | 0-328-12622-5 | |
| | Activity Book Teacher's Guide | | | | 0-328-12616-0 | |
| | Workbook | | | | 0-328-12610-1 | |
| | Workbook Teacher's Guide | | | | 0-328-12604-7 | |
| | Grade Level Kit (Units A-D) | | | | 0-328-14311-1 | |
| | Unit Kit - Unit A-Life | | | | 0-328-14321-9 | |
| | Unit Kit - Unit B-Earth | | | | 0-328-14322-7 | |
| | Unit Kit - Unit C-Physical | | | | 0-328-14323-5 | |
| | Unit Kit - Unit D-Space and Technology | | | | 0-328-14324-3 | |
| | Teacher's Starter Demo Kit * | | | | 0-328-17707-5 | |
| | Teacher Online Access Pack * | | | | 0-328-13027-3 | |
| | AudioText CD * | | | | 0-328-10130-3 | |
| | Songs & Activities Book Audio CD Package * | | | | 0-328-18535-3 | |
| | ExamView Test Generator * | | | | 0-328-10561-9 | |
| Activity DVD * | | | | 0-328-10124-9 | | |
| *Provided free with order for every 25 sets of Student Editions purchased. | | | | | | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|--|------------------|--------------------|----------------------|------------------------------------|
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science Student Edition | Cooney, Fouts, Flood, et al | 2006 | 2 | 0-328-10002-1 | 100% |
| | Teacher's Edition Package * | | | | 0-328-16369-4 | |
| | Teacher's Resource Package * | | | | 0-328-16376-7 | |
| | Assessment Book | | | | 0-328-12630-6 | |
| | Every Student Learns Teacher's Guide | | | | 0-328-14568-8 | |
| | Quick Study | | | | 0-328-14574-2 | |
| | Activity Book | | | | 0-328-12623-3 | |
| | Activity Book Teacher's Guide | | | | 0-328-12617-9 | |
| | Workbook | | | | 0-328-12611-X | |
| | Workbook Teacher's Guide | | | | 0-328-12605-5 | |
| | Grade Level Kit (Units A-D) | | | | 0-328-14312-X | |
| | Unit Kit - Unit A-Life | | | | 0-328-14325-1 | |
| | Unit Kit - Unit B-Earth | | | | 0-328-14326-X | |
| | Unit Kit - Unit C-Physical | | | | 0-328-14327-8 | |
| | Unit Kit - Unit D-Space and Technology | | | | 0-328-14328-6 | |
| | Teacher's Starter Demo Kit * | | | | 0-328-17708-3 | |
| | Teacher Online Access Pack * | | | | 0-328-13028-1 | |
| | AudioText CD * | | | | 0-328-10131-1 | |
| | Songs & Activities Book Audio CD Package * | | | | 0-328-18536-1 | |
| | ExamView Test Generator * | | | | 0-328-10562-7 | |
| Activity DVD * | | | | 0-328-10125-7 | | |
| *Provided free with order for every 25 sets of Student Editions purchased. | | | | | | |
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science Student Edition | Cooney, Fouts, Flood, et al | 2006 | 3 | 0-328-10003-X | 93% |
| | Teacher's Edition Package * | | | | 0-328-16370-8 | |
| | Teacher's Resource Package * | | | | 0-328-16377-5 | |
| | Assessment Book | | | | 0-328-12631-4 | |
| | Every Student Learns Teacher's Guide | | | | 0-328-14569-6 | |
| | Quick Study | | | | 0-328-14575-0 | |
| | Activity Book | | | | 0-328-12624-1 | |
| | Activity Book Teacher's Guide | | | | 0-328-12618-7 | |
| | Workbook | | | | 0-328-12612-8 | |
| | Workbook Teacher's Guide | | | | 0-328-12606-3 | |
| | Grade Level Kit (Units A-D) | | | | 0-328-14313-8 | |
| | Unit Kit - Unit A-Life | | | | 0-328-14329-4 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|--|------------------|--------------------|----------------------|------------------------------------|
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science (Continued) | Cooney, Foots, Flood, et al | 2006 | 3 | | |
| | Unit Kit - Unit B-Earth | | | | 0-328-14330-8 | |
| | Unit Kit - Unit C-Physical | | | | 0-328-14331-6 | |
| | Unit Kit - Unit D-Space and Technology | | | | 0-328-14332-4 | |
| | Teacher's Starter Demo Kit * | | | | 0-328-17709-1 | |
| | Teacher Online Access Pack * | | | | 0-328-13029-X | |
| | AudioText CD * | | | | 0-328-10132-X | |
| | ExamView Test Generator * | | | | 0-328-10563-5 | |
| | Activity DVD * | | | | 0-328-10126-5 | |
| *Provided free with order for every 25 sets of Student Editions purchased. | | | | | | |
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science Student Edition | Cooney, Foots, Flood, et al | 2006 | 4 | 0-328-10004-8 | 98% |
| | Teacher's Edition Package * | | | | 0-328-16371-6 | |
| | Teacher's Resource Package * | | | | 0-328-16378-3 | |
| | Assessment Book | | | | 0-328-12632-2 | |
| | Every Student Learns Teacher's Guide | | | | 0-328-14570-X | |
| | Quick Study | | | | 0-328-14576-9 | |
| | Activity Book | | | | 0-328-12625-X | |
| | Activity Book Teacher's Guide | | | | 0-328-12619-5 | |
| | Workbook | | | | 0-328-12613-6 | |
| | Workbook Teacher's Guide | | | | 0-328-12607-1 | |
| | Grade Level Kit (Units A-D) | | | | 0-328-14314-6 | |
| | Unit Kit - Unit A-Life | | | | 0-328-14333-2 | |
| | Unit Kit - Unit B-Earth | | | | 0-328-14334-0 | |
| | Unit Kit - Unit C-Physical | | | | 0-328-14335-9 | |
| | Unit Kit - Unit D-Space and Technology | | | | 0-328-14336-7 | |
| | Teacher's Starter Demo Kit * | | | | 0-328-17710-5 | |
| | Teacher Online Access Pack * | | | | 0-328-13030-3 | |
| | AudioText CD * | | | | 0-328-10133-8 | |
| | ExamView Test Generator * | | | | 0-328-10564-3 | |
| | Activity DVD * | | | | 0-328-10127-3 | |
| *Provided free with order for every 25 sets of Student Editions purchased | | | | | | |

**Science – Interim 1
Grades K-6**

Contract period 9/1/05 – 8/31/09

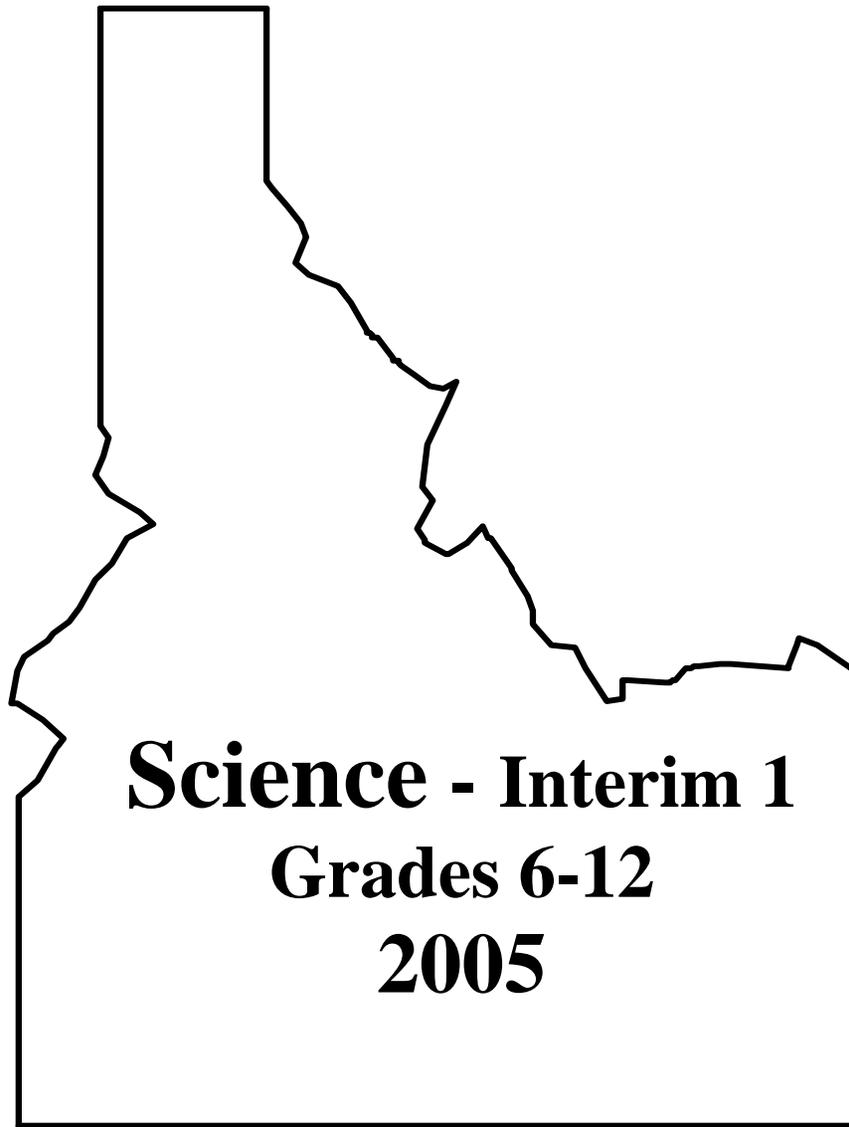
| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|--|------------------|--------------------|----------------------|------------------------------------|
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science Student Edition | Cooney, Foots, Flood, et al | 2006 | 5 | 0-328-10005-6 | 98% |
| | Teacher's Edition Package * | | | | 0-328-16372-4 | |
| | Teacher's Resource Package * | | | | 0-328-16379-1 | |
| | Assessment Book | | | | 0-328-12633-0 | |
| | Every Student Learns Teacher's Guide | | | | 0-328-14571-8 | |
| | Quick Study | | | | 0-328-14577-7 | |
| | Activity Book | | | | 0-328-12626-8 | |
| | Activity Book Teacher's Guide | | | | 0-328-12620-9 | |
| | Workbook | | | | 0-328-12614-4 | |
| | Workbook Teacher's Guide | | | | 0-328-12608-X | |
| | Grade Level Kit (Units A-D) | | | | 0-328-14315-4 | |
| | Unit Kit - Unit A-Life | | | | 0-328-14337-5 | |
| | Unit Kit - Unit B-Earth | | | | 0-328-14338-3 | |
| | Unit Kit - Unit C-Physical | | | | 0-328-14339-1 | |
| | Unit Kit - Unit D-Space and Technology | | | | 0-328-14340-5 | |
| | Teacher's Starter Demo Kit * | | | | 0-328-17711-3 | |
| | Teacher Online Access Pack * | | | | 0-328-13031-1 | |
| | AudioText CD * | | | | 0-328-10134-6 | |
| ExamView Test Generator * | | | | 0-328-10565-1 | | |
| Activity DVD * | | | | 0-328-10128-1 | | |
| *Provided free with order for every 25 sets of Student Editions purchased | | | | | | |
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science Student Edition | Cooney, Foots, Flood, et al | 2006 | 6 | 0-328-10006-4 | 100% |
| | Teacher's Edition Package * | | | | 0-328-16373-2 | |
| | Teacher's Resource Package * | | | | 0-328-16380-5 | |
| | Assessment Book | | | | 0-328-12634-9 | |
| | Every Student Learns Teacher's Guide | | | | 0-328-14572-6 | |
| | Quick Study | | | | 0-328-14578-5 | |
| | Activity Book | | | | 0-328-12627-6 | |
| | Activity Book Teacher's Guide | | | | 0-328-12621-7 | |
| | Workbook | | | | 0-328-12615-2 | |
| | Workbook Teacher's Guide | | | | 0-328-12609-8 | |
| | Grade Level Kit (Units A-D) | | | | 0-328-14316-2 | |
| | Teacher Online Access Pack * | | | | 0-328-13032-X | |
| | AudioText CD * | | | | 0-328-10135-4 | |

Science – Interim 1
Grades K-6

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|--|------------------|-----------------------|----------------------|------------------------------------|
| Pearson Scott Foresman / Pearson Education Inc. (Interim 1-2005) | Scott Foresman Science (Continued) | Cooney, Fouts, Flood, et al | 2006 | 6 | | |
| | ExamView Test Generator * | | | | 0-328-10566-X | |
| | Activity DVD * | | | | 0-328-10129-X | |
| | *Provided free with order for every 25 sets of Student Editions purchased | | | | | |
| Siboney Learning Group (Interim 1 – 2005) | Orchard Science 4-10 Bundle | Siboney Learning Group | 2005 | 4-6 (4-10) | 0-7839-2748-7 | R |

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



**Science – Interim 1
Grades 6-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--------------------------|------------------|--------------------|--------------------|------------------------------------|
| GLENCOE/ McGraw-Hill (Interim 1 – 2005) | Chemistry: Concepts & Applications | Phillips, et al | 2005 | 9-12 | 0078617987 | Physical = 89% 53% |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078617995 | |
| | Teacher Classroom Resources (Free 1:50 Student Editions Purchased) | | | | 0078665027 | |
| | <i>TCR Includes:</i> Lesson Plans; Problems and Solutions Manual; Critical Thinking/Problem Solving; Performance Assessment in the Science Classroom; Alternate Assessment in the Science Classroom; Chapter Review and Assessment; Supplemental Problems, TE; Applying Scientific Methods in Chemistry; Chemistry and Industry; Consumer Chemistry; Tech Prep Applications; Calculator Based Labs; ChemLabs and MiniLab Worksheets; Laboratory Manual, TE; Study Guide, TE; Cooperative Learning in the Science Classroom | | | | | |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | | |
| | <i>Available Additional Resources include:</i> Study Guide; Laboratory Manual; Supplemental Problems; Basic Concept Transparencies; Section Focus Transparencies; Problem Solving Transparencies; Spanish Resources | | | | | |
| <i>Available Technology Resources Include:</i> ExamView Pro Test Bank CD-ROM; Vocabulary Puzzlemaker (online); TeacherWorks CD-ROM; StudentWorks Plus Audio CD-ROM; Interactive Chalkboard, Mindjogger DVD or VHS; VideoLabs VHS; Virtual Labs CD-ROM | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 1 – 2005) | Glencoe Physical Science | McLaughlin, et al | 2005 | 9-12 | 0078600510 | Physical = 100% 47% |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078600502 | |
| | Teacher Classroom Resources (Free 1:50 Student Editions Purchased) | | | | 007866442X | |
| | <i>TCR Includes:</i> Fast File Chapter Resource Books; Reading Essentials for Science SE & Answer Key; Standardized Text Practice, TE; Lab Activities Manual, TE; Probeware Labs, TE; Science Inquiry Labs, TE; Content Outline for Teaching; Mathematics Skill Activities, TE; Reading & Writing Skill Activities, TE; Critical Thinking/Problem Solving; Performance Assessment in the Science Classroom | | | | | |
| | <i>Available Additional Resources include:</i> Study Guide & Reinforcement Workbook; Lab Activities Manual; Transparency Package; Standardized Test Practice; Science Inquiry Labs; Reading & Writing Skill Activities; Mathematics Skill Activities; Lab Safety & Management in the Science Classroom; Cooperative Learning in the Science Classroom; Guide to Using the Internet in the Science Classroom; Home and Community Involvement In the Science Classroom; Cultural Diversity; Dinah Zike's Teaching Science with Foldables | | | | | |
| | <i>Available Technology Resources include:</i> ExamView Pro Test Bank CD-ROM; Vocabulary Puzzlemaker On Line; Virtual Labs CD-ROM; Video Lab DVD or VHS; TeacherWorks CD-ROM; StudentWorks Plus Audio CD-ROM; Interactive Chalkboard CD-ROM; MindJogger Videoquizzes DVD or VHS | | | | | |

**Science – Interim 1
Grades 6-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|--|------------------------------------|-------------|-------------|----------------------|--------------------------------|---------------|
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Science Spectrum: Physical Science Student Edition | Dobson, Holman, and Roberts | 2006 | 9-12 | 0-03-039093-1 | Physical = 100% 72% | |
| | Holt Science Spectrum: Physical Science, Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-039104-0 |
| | Holt Science Spectrum: Physical Science, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions) | | | | | | 0-03-040004-X |
| | Holt Science Spectrum: Physical Science, Premier Online Edition (contract length subscription) | | | | | | 0-03-039096-6 |
| | Holt Science Spectrum: Physical Science, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-040014-7 |
| | Holt Science Spectrum: Physical Science, Student Edition with LiveInk® Online Reading Help (contract length subscription) | | | | | | 0-03-041988-3 |
| | Holt Science Spectrum: Physical Science, LiveInk® Online Reading Help (contract length subscription) | | | | | | 0-03-041987-5 |
| | Holt Science Spectrum: Physical Science, Teacher Edition | | | | | | 0-03-039097-4 |
| | Holt Science Spectrum: Physical Science, One-Stop Planner® with Test Generator and State-Specific Resources, CD-ROM | | | | | | 0-03-039634-4 |
| | Holt Science Spectrum: Physical Science, Chapter Resources [contains 23 Chapter Resource Files] | | | | | | 0-03-041289-7 |
| | Holt Science Spectrum: Physical Science, Chapter Resources on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-042553-0 |
| | Holt Science Spectrum: Physical Science, Lesson Plans | | | | | | 0-03-041288-9 |
| | Holt Science Spectrum: Physical Science, Study Guide | | | | | | 0-03-067083-7 |
| | Holt Science Spectrum: Physical Science, Math Skills Workbook | | | | | | 0-03-067084-5 |
| | Holt Science Spectrum: Physical Science, Teaching Transparencies | | | | | | 0-03-067091-8 |
| | Holt Science Spectrum Laboratory Manual | | | | | | 0-03-067076-4 |
| | Holt Science Spectrum Laboratory Manual Teacher Guide | | | | | | 0-03-067077-2 |
| | Holt Science Spectrum: Physical Science, Guided Reading Audio CD Program | | | | | | 0-03-067093-4 |
| | Visual Concept CD-ROM for Macintosh® and Windows® | | | | | | 0-03-074271-4 |
| | Holt Science Spectrum: Physical Science, Spanish Study Guide | | | | | | 0-03-068273-8 |
| Holt Science Spectrum: Physical Science, Spanish Assessments | | | | | 0-03-068333-5 | | |
| Holt Science Laboratory Manager’s Professional Reference | | | | | 0-03-064921-8 | | |
| Holt Science Skills Workshop Reading in the Content Area | | | | | 0-03-064424-0 | | |
| Holt Science Skills Workshop Reading in the Content Area Teacher’s Edition | | | | | 0-03-064423-2 | | |
| Holt Physical Science Interactive Tutor CD-ROM for Macintosh® and Windows® | | | | | 0-03-055612-0 | | |

**Science – Interim 1
Grades 6-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|---|---|------------------|--------------------|----------------------|--|---------------|
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Environmental Science, Student Edition | Arms | 2006 | 9-12 | 0-03-039073-7 | 54% Life = 39% Earth = 33% Physical = 28% | |
| | Holt Environmental Science, Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-039081-8 |
| | Holt Environmental Science, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions) | | | | | | 0-03-040017-1 |
| | Holt Environmental Science, Premier Online Edition (contract length subscription) | | | | | | 0-03-039079-6 |
| | Holt Environmental Science, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-040027-9 |
| | Holt Environmental Science, Student Edition with LiveInk® Online Reading Help (contract length subscription) | | | | | | 0-03-043139-5 |
| | Holt Environmental Science, LiveInk® Online Reading Help (contract length subscription) | | | | | | 0-03-043138-7 |
| | Holt Environmental Science, Teacher Edition | | | | | | 0-03-039074-5 |
| | Holt Environmental Science, One-Stop Planner® with Test Generator and State-Specific Resources, CD-ROM | | | | | | 0-03-039082-6 |
| | Holt Environmental Science, Chapter Resources [contains 21Chapter Resource Files] | | | | | | 0-03-041303-6 |
| | Holt Environmental Science, Chapter Resources on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-042554-9 |
| | Holt Environmental Science, Lesson Plans | | | | | | 0-03-041302-8 |
| | Holt Environmental Science, Transparencies on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-042544-1 |
| | Holt Environmental Science, Study Guide | | | | | | 0-03-066602-3 |
| | Holt Environmental Science, Active Reading Workbook | | | | | | 0-03-066594-9 |
| | Holt Environmental Science, Interactive Explorations CD-ROM for Macintosh® and Windows® | | | | | | 0-03-066748-8 |
| | Holt Environmental Science, Interactive Explorations CD-ROM for Macintosh® and Windows® Teacher's Guide | | | | | | 0-03-066749-6 |
| | Holt Environmental Science, Guided Reading Audio CD Program | | | | | | 0-03-068064-6 |
| | Interactive Tutor CD-ROM for Macintosh® and Windows® | | | | | | 0-03-066611-2 |
| | Holt Environmental Science, Spanish Study Guide | | | | | | 0-03-068343-2 |
| Holt Environmental Science, Spanish Assessments | | | | | 0-03-068344-0 | | |
| Holt Science Laboratory Manager's Professional Reference | | | | | 0-03-064921-8 | | |
| Holt Science Skills Workshop Reading in the Content Area | | | | | 0-03-064424-0 | | |
| Holt Science Skills Workshop Reading in the Content Area Teacher's Edition | | | | | 0-03-064423-2 | | |
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Earth Science, Student Edition | Allison, DeGaetano & Pasachoff | 2006 | 9-12 | 0-03-073543-2 | Earth = 100% 63% | |
| | Holt Earth Science, Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-036337-3 |
| | Holt Earth Science, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions) | | | | | | 0-03-040028-7 |
| | Holt Earth Science, Premier Online Edition (contract length subscription) | | | | | | 0-03-036339-X |
| | Holt Earth Science, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-040038-4 |
| | Holt Earth Science, Student Edition with LiveInk® Online Reading Help (contract length subscription) | | | | | | 0-03-043119-0 |
| | Holt Earth Science, LiveInk® Online Reading Help (contract length subscription) | | | | | | 0-03-043118-2 |
| | Holt Earth Science, Teacher Edition | | | | | | 0-03-073544-0 |
| Holt Earth Science, One-Stop Planner® with Test Generator and State-Specific Resources, CD-ROM | | | | | 0-03-036343-8 | | |

*Correlations to Science Achievement Standards
Science – Interim 1
2005 committee Recommendations

**Science – Interim 1
Grades 6-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|---|------------------|--------------------|----------------------|------------------------------------|
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Earth Science, (Continued) | Allison, DeGaetano & Pasachoff | 2006 | 9-12 | | |
| | Holt Earth Science, Chapter Resource Files (30 Files) | | | | 0-03-036354-3 | |
| | Holt Earth Science, Chapter Resources on CD-ROM for Macintosh® and Windows® | | | | 0-03-042557-3 | |
| | Holt Earth Science, Study Guide | | | | 0-03-036346-2 | |
| | Holt Earth Science, Long-Term Projects with Answer Key | | | | 0-03-036351-9 | |
| | Holt Earth Science, Teaching Transparencies and Worksheets with Answer Key | | | | 0-03-036344-6 | |
| | Holt Earth Science, Transparencies on CD-ROM for Macintosh® and Windows® | | | | 0-03-042547-6 | |
| | Holt Earth Science, Brain Food Quizzes on DVD | | | | 0-03-039974-2 | |
| | Holt Earth Science, Brain Food Video Quizzes [VHS] | | | | 0-03-036361-6 | |
| | Holt Earth Science, Lesson Plans | | | | 0-03-041297-8 | |
| | Holt Earth Science, Spanish Study Guide | | | | 0-03-036349-7 | |
| | Holt Earth Science, Spanish Assessments | | | | 0-03-036348-9 | |
| | Holt Science Laboratory Manager's Professional Reference | | | | 0-03-064921-8 | |
| | Holt Science Skills Workshop Reading in the Content Area | | | | 0-03-064424-0 | |
| | Holt Science Skills Workshop Reading in the Content Area Teacher's Edition | | | | 0-03-064423-2 | |
| Earth Science, Interactive Tutor for Macintosh® and Windows® | 0-03-065979-5 | | | | | |
| HRW Earth Science Videotape | 0-03-064317-1 | | | | | |
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Modern Biology, Student Edition | Postlethwait & Hopson | 2006 | 9-12 | 0-03-065178-6 | Life Science = 100% 81% |
| | Modern Biology, Student Edition on CD-ROM for Macintosh® and Windows® | | | | 0-03-036746-8 | |
| | Modern Biology, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions) | | | | 0-03-040052-X | |
| | Modern Biology, Premier Online Edition (contract length subscription) | | | | 0-03-036751-4 | |
| | Modern Biology, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | 0-03-040062-7 | |
| | Modern Biology, Student Edition with LiveInk® Online Reading Help (contract length subscription) | | | | 0-03-043094-1 | |
| | Modern Biology, LiveInk® Online Reading Help (contract length subscription) | | | | 0-03-043093-3 | |
| | Modern Biology, Teacher Edition | | | | 0-03-073542-4 | |
| | Modern Biology, One-Stop Planner® with Test Generator and State-Specific Resources, CD-ROM | | | | 0-03-036728-X | |
| | Modern Biology, Teaching Resources | | | | 0-03-036662-3 | |
| | Study Guide (also included in Teaching Resources) | | | | 0-03-036718-2 | |
| | Datasheets for In-Text Labs (Quick, Inquiry, Exploration & Skills Practice Labs) (also included in Teaching Resources) | | | | 0-03-036722-0 | |
| | Holt BioSources Lab Program, (student edition workbooks may be purchased separately) | | | | 0-03-036761-1 | |
| | Quick, Data, and Math Labs | | | | 0-03-036762-X | |
| | Inquiry and Exploration Labs | | | | 0-03-036764-6 | |
| | Skills Practice Labs: Includes Dissection Labs | | | | 0-03-036756-5 | |
| | Biotechnology Labs | | | | 0-03-036767-0 | |
| | Biology Teaching Transparencies (Vol 1 and 2) | | | | 0-03-036729-8 | |
| | Modern Biology, Graphic Organizer Transparencies | | | | 0-03-036753-0 | |
| | Biology Transparencies on CD-ROM for Macintosh® and Windows | | | | 0-03-042639-1 | |

*Correlations to Science Achievement Standards
Science – Interim 1
2005 committee Recommendations

**Science – Interim 1
Grades 6-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|---|----------------------------------|------------------|--------------------|----------------------|------------------------------------|---------------|
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Modern Biology (Continued) | Postlethwait & Hopson | 2006 | 9-12 | | | |
| | Holt Science: Biology Video Labs DVD Lab Manual with Answer Key | | | | | 0-03-036748-4 | |
| | Holt Science: Biology Video Labs, Lab Manual with Answer Key | | | | | 0-03-036752-2 | |
| | Modern Biology, Visual Concepts CD-ROM for Macintosh® and Windows® | | | | | 0-03-036692-5 | |
| | Holt Science: Forensic and Applied Science Experiments | | | | | 0-03-036792-1 | |
| | Holt Science: Forensic and Applied Science Experiments, Teacher Edition | | | | | 0-03-036793-X | |
| | Holt Science Skills Workshop Reading in the Content Area | | | | | 0-03-064424-0 | |
| | Holt Science Skills Workshop Reading in the Content Area Teacher's Edition | | | | | 0-03-064423-2 | |
| | Holt Science: Laboratory Manager's Professional Reference | | | | | 0-03-064921-8 | |
| Biology Interactive Tutor CD-ROM for Macintosh® and Windows® | | | | | 0-03-053032-6 | | |
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Biology, Student Edition | Johnson and Raven | 2006 | 9-12 | 0-03-074061-4 | Life Science = 100% 85% | |
| | Holt Biology, Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-038533-4 |
| | Holt Biology, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions) | | | | | | 0-03-040039-2 |
| | Holt Biology, Premier Online Edition (contract length subscription) | | | | | | 0-03-074067-3 |
| | Holt Biology, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-040049-X |
| | Holt Biology, Student Edition with LiveInk® Online Reading Help, (contract length subscription) | | | | | | 0-03-041994-8 |
| | Holt Biology, LiveInk® Online Reading Help, (contract length subscription) | | | | | | 0-03-041993-X |
| | Holt Biology, Teacher Edition | | | | | | 0-03-074063-0 |
| | Holt Biology, One-Stop Planner with Test Generator and State-Specific Resources, CD-ROM for Macintosh® and Windows® | | | | | | 0-03-074064-9 |
| | Holt Biology, Chapter Resources [contains 43 Chapter Resource Files] | | | | | | 0-03-041317-6 |
| | Holt Biology, Chapter Resources on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-042559-X |
| | Holt Biology, Lesson Plans | | | | | | 0-03-041314-1 |
| | Biology Teaching Transparencies (Volume 1 & 2) | | | | | | 0-03-036729-8 |
| | Biology Transparencies on CD-ROM for Macintosh® and Windows | | | | | | 0-03-042639-1 |
| | Holt Science: Forensic and Applied Science Experiments | | | | | | 0-03-036792-1 |
| | Holt Science: Forensic and Applied Science Experiments, Teacher Edition | | | | | | 0-03-036793-X |
| | Holt Biology, Visual Concepts CD-ROM for Macintosh® and Windows® | | | | | | 0-03-074274-9 |
| | Holt Biology, Bellringer and Section Outline Transparencies | | | | | | 0-03-036332-2 |
| | Holt Biology, Graphic Organizer Transparencies | | | | | | 0-03-036331-4 |
| | Holt Biology, Study Guide | | | | | | 0-03-069982-7 |
| Holt Biology, Special Needs Activities and Modified Tests with Answer Keys | | | | | 0-03-069983-5 | | |
| Holt Biology, Lab Manual for Quick Labs, Data Labs, and Math Labs | | | | | 0-03-074079-7 | | |
| Holt Biology, Lab Manual for Skills Practice Labs and Exploration Labs | | | | | 0-03-074078-9 | | |
| Holt Science Skills Workshop Reading in the Content Area | | | | | 0-03-064424-0 | | |

*Correlations to Science Achievement Standards
Science – Interim 1
2005 committee Recommendations

**Science – Interim 1
Grades 6-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|--|---|------------------|--------------------|----------------------|------------------------------------|---------------|
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Biology, Student Edition | Johnson and Raven | 2006 | 9-12 | | | |
| | Holt Science Skills Workshop Reading in the Content Area Teacher's Edition | | | | | 0-03-064423-2 | |
| | Holt Science: Laboratory Manager's Professional Reference | | | | | 0-03-064921-8 | |
| | Biology Interactive Tutor CD-ROM for Macintosh® and Windows® | | | | | 0-03-053032-6 | |
| | Holt Science Biology Video Labs on DVD | | | | | 0-03-036018-8 | |
| | Holt Biology Brain Food Video Quizzes | | | | | 0-03-074081-9 | |
| | Holt Biology Brain Food Video Quizzes on DVD | | | | | 0-03-037439-1 | |
| | Holt Biology Guided Reading Audio CD Program | | | | | 0-03-069921-5 | |
| | Holt Biologia Guided Reading Audio CD Program | | | | | 0-03-069989-4 | |
| | Holt Biologia Study Guide | | | | | 0-03-069987-8 | |
| Holt Biologia Assessments | | | | | 0-03-069988-6 | | |
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Modern Chemistry, Student Edition | Davis, Frey, Sarquis & Sarquis | 2006 | 9-12 | 0-03-073546-7 | Physical = 83% 45% | |
| | Modern Chemistry, Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-036811-1 |
| | Modern Chemistry, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions)) | | | | | | 0-03-040074-0 |
| | Modern Chemistry, Premier Online Edition (contract length subscription) | | | | | | 0-03-036809-X |
| | Modern Chemistry, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-040084-8 |
| | Modern Chemistry, Teacher Edition | | | | | | 0-03-073547-5 |
| | Modern Chemistry, One-Stop Planner with Test Generator and State-Specific Resources, CD-ROM for Macintosh® and Windows® | | | | | | 0-03-036813-8 |
| | Modern Chemistry, Teaching Resources | | | | | | 0-03-036776-X |
| | Modern Chemistry, Study Guide (included in the Teaching Resources) | | | | | | 0-03-036777-8 |
| | Holt ChemFile Laboratory Program (student edition workbooks may be purchased separately) | | | | | | 0-03-036784-0 |
| | Holt ChemFile (A) Skills Practice Experiments | | | | | | 0-03-036797-2 |
| | Holt ChemFile (B) Microscale Experiments | | | | | | 0-03-036799-9 |
| | Holt ChemFile (C) Inquiry Experiments | | | | | | 0-03-036802-2 |
| | Problem-Solving Workbook | | | | | | 0-03-036804-9 |
| | Holt Science: Forensic and Applied Science Experiments | | | | | | 0-03-036792-1 |
| | Holt Science: Forensic and Applied Science Experiments, Teacher Edition | | | | | | 0-03-036793-X |
| | Chemistry Teaching Transparencies | | | | | | 0-03-036806-5 |
| | Chemistry Transparencies on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-042638-3 |
| | Modern Chemistry, Visual Concepts CD-ROM for Macintosh® and Windows® | | | | | | 0-03-036812-X |
| | Holt Science Skills Workshop Reading in the Content Area | | | | | | 0-03-064424-0 |
| Holt Science Skills Workshop Reading in the Content Area Teacher's Edition | | | | | 0-03-064423-2 | | |
| Holt Science: Laboratory Manager's Professional Reference | | | | | 0-03-064921-8 | | |
| Holt ChemFile Interactive Tutor CD-ROM for Macintosh® and Windows® | | | | | 0-03-051868-7 | | |

Science – Interim 1
Grades 6-12

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|-------------------------------------|------------------|--------------------|----------------------|------------------------------------|---------------|
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Chemistry, Student Edition | Myers, Oldham, and Tocci | 2006 | 9-12 | 0-03-039107-5 | Physical = 78% 45% | |
| | Holt Chemistry, Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-039112-1 |
| | Holt Chemistry, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions) | | | | | | 0-03-040063-5 |
| | Holt Chemistry, Premier Online Edition (contract length subscription) | | | | | | 0-03-039111-3 |
| | Holt Chemistry, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-040073-2 |
| | Holt Chemistry, Teacher Edition | | | | | | 0-03-039108-3 |
| | Holt Chemistry, One-Stop Planner® with Test Generator and State-Specific Resources, CD-ROM | | | | | | 0-03-039113-X |
| | Holt Chemistry, Chapter Resources [contains 20 Chapter Resource Files] | | | | | | 0-03-041309-5 |
| | Holt Chemistry, Chapter Resources on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-042558-1 |
| | Holt Chemistry, Lesson Plans | | | | | | 0-03-041308-7 |
| | Chemistry Teaching Transparencies | | | | | | 0-03-036806-5 |
| | Chemistry Transparencies on CD-ROM for Macintosh® and Windows® | | | | | | 0-03-042638-3 |
| | Holt ChemFile Laboratory Program (student edition workbooks may be purchased separately) | | | | | | 0-03-036784-0 |
| | Holt ChemFile (A) Skills Practice Experiments | | | | | | 0-03-036797-2 |
| | Holt ChemFile (B) Microscale Experiments | | | | | | 0-03-036799-9 |
| | Holt ChemFile (C) Inquiry Experiments | | | | | | 0-03-036802-2 |
| | Problem-Solving Workbook | | | | | | 0-03-036804-9 |
| | Holt Science: Forensic and Applied Science Experiments | | | | | | 0-03-036792-1 |
| | Holt Science: Forensic and Applied Science Experiments, Teacher Edition | | | | | | 0-03-036793-X |
| | Holt Chemistry, Study Guide | | | | | | 0-03-066742-9 |
| | Holt Chemistry, Visual Concepts CD-ROM for Macintosh® and Windows® | | | | | | 0-03-074272-2 |
| | Holt Chemistry, Audio Summaries CD | | | | | | 0-03-068528-1 |
| | Holt Chemistry, Spanish Study Guide | | | | | | 0-03-068331-9 |
| Holt Chemistry, Spanish Assessments | | | | | 0-03-068332-7 | | |
| Holt Science Skills Workshop Reading in the Content Area | | | | | 0-03-064424-0 | | |
| Holt Science Skills Workshop Reading in the Content Area Teacher's Edition | | | | | 0-03-064423-2 | | |
| Holt Science: Laboratory Manager's Professional Reference | | | | | 0-03-064921-8 | | |
| Holt ChemFile Interactive Tutor for Macintosh® and Windows® | | | | | 0-03-051868-7 | | |
| LearnStar (Interim 1-2005) | Intermediate Module Science | Dr. Courtney Denton | 2002-2004 | 4-6 | SC-0406-UNI | R | |
| LearnStar (Interim 1-2005) | Middle School Science | Dr. Courtney Denton | 2002-2004 | 6-9 | SC-0609-UNI | R | |
| LearnStar (Interim 1-2005) | Middle School Social Science | Dr. Courtney Denton | 2002-2004 | 6-9 | SS-0609-UNI | R | |

**Science – Interim 1
Grades 6-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|----------------------------|------------------|--------------------|----------------------|--|
| LearnStar (Interim 1-2005) | Secondary Module Science | Dr. Courtney Denton | 2002-2004 | 9-12 | SC-0912-UNI | R |
| LearnStar (Interim 1-2005) | Secondary Module Science | Dr. Courtney Denton | 2002-2004 | 9-12 | SS-0912-UNI | R |
| NGSD, LLC (National Geographic) (Interim 1-2005) | Theme Sets – Complete Science Classroom Set | National Geographic | 2004 | 6 - 8 | 0792249313 | R Grade 6 = 43% |
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Science Explorer: Life Science Student Edition | Padilla et al. | 2005 | 6-8 | 0-13-190119-2 | Grade 6 /Life = 100% Grade 6 = 75% |
| | Student Express with Interactive Textbook CD-ROM | | | | 0-13-190305-5 | Grade 7-8/Life=100% Grade 7-8 = 78.23% |
| | Teacher's Edition | | | | 0-13-190120-6 | |
| | Life Science All-in-One Teaching Resources | | | | 0-13-190412-4 | |
| | <i>* No Charge with purchase of 50 Student Editions</i> | | | | | |
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Science Explorer: Earth Science Student Edition | Padilla et al. | 2005 | 6-8 | 0-13-190116-8 | Grade 6 /Earth= 100% Grade 6 = 82% |
| | Student Express with Interactive Textbook CD-ROM | | | | 0-13-190300-4 | Grade 7-8/Earth=100% Grade 7-8 = 68% |
| | Teacher's Edition | | | | 0-13-190118-4 | |
| | Earth Science All-in-One Teaching Resources | | | | 0-13-190411-6 | |
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Science Explorer: Physical Science Student Edition | Padilla et al. | 2005 | 6-8 | 0-13-190123-0 | Grade 6 /Physical= 100% Grade 6 = 77.5% |
| | Student Express with Interactive Textbook CD-ROM | | | | 0-13-190324-1 | Grade 7-8/Physical=100% Grade 7-8 = 60.5% |
| | Teacher's Edition | | | | 0-13-190124-9 | |
| | Physical Science All-in-One Teaching Resources | | | | 0-13-190413-2 | |
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Science Explorer: Discoveries in Life, Earth, and Physical Science Student Edition | Padilla | 2004 | 6-8 | 0-13-115415-X | Grade 6 = 85.7% Grade 7-8 = 76% |
| | Teacher's Edition | | | | 0-13-115418-4 | |
| | Unit Resource Books (6) | | | | 0-13-115450-8 | |

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Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|----------------------------|------------------|--------------------|----------------------|--|
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Science Explorer: Investigations in Life, Earth, and Physical Science Student Edition | Padilla | 2004 | 6-8 | 0-13-115414-1 | Grade 6 = 83.7% Grade 7-8 = 77.5% |
| | Teacher's Edition | | | | 0-13-115417-6 | |
| | Unit Resource Books (6) | | | | 0-13-115451-6 | |
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Science Explorer: Adventures in Life, Earth, and Physical Science, Student Edition | Padilla | 2004 | 6-8 | 0-13-115416-8 | Grade 6 = 81% Grade 7-8 = 67.6% |
| | Teacher's Edition | | | | 0-13-115419-2 | |
| | Unit Resource Books (6) | | | | 0-13-115453-2 | |
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Biology, Student Edition | Miller and Levine | 2006 | 9-12 | 0-13-166255-4 | Life = 100% 71% |
| | Interactive Textbook CD-ROM | | | | 0-13-115540-7 | |
| | Teacher's Edition | | | | 0-13-166288-0 | |
| | Teaching Resources | | | | 0-13-115545-8 | |
| | ExamView Test Bank with CD | | | | 0-13-115543-1 | |
| | TeacherExpress CD-ROM | | | | 0-13-166433-6 | |
| | Spanish Student Edition | | | | 0-13-115538-5 | |
| Prentice Hall/ Pearson (Interim 1-2005) | Prentice Hall Earth Science, Student Edition | Tarbuck and Lutgens | 2006 | 9-12 | 0-13-125852-4 | Earth = 100% 53% |
| | Interactive Textbook CD-ROM | | | | 0-13-166290-2 | |
| | Teacher's Edition | | | | 0-13-125897-4 | |
| | Lesson Plans | | | | 0-13-125911-3 | |
| | ExamView Test Bank CD-ROM | | | | 0-13-125905-9 | |
| Prentice Hall/ Pearson (Interim 1-2005) | Physical Science: Concepts in Action & Physical Science: Concepts in Action, Student Edition | Frank et al. | 2006 | 9-12 | 0-13-166305-4 | Physical = 100% 45% |
| | Interactive Textbook CD-ROM | | | | 0-13-115206-8 | |
| | Teacher's Edition | | | | 0-13-166307-0 | |
| | Teacher's Edition with Earth and Space Science | | | | 0-13-166316-X | |
| | Teaching Resources | | | | 0-13-190461-2 | |
| | TeacherExpress CD-ROM | | | | 0-13-069981-0 | |
| | Prentice Hall Presentation Pro | | | | 0-13-069991-8 | |

Science – Interim 1
Grades 6-12

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|---|--------------------------------|------------------|------------------------|----------------------|------------------------------------|---------------|
| Prentice Hall/ Pearson (Interim 1-2005) | Physical Science: Concepts in Action & Physical Science: Concepts in Action with Earth and Space Science Student Edition | Frank et al. | 2006 | 9-12 | 0-13-166308-9 | Physical = 100% 83% | |
| | Interactive Textbook CD-ROM | | | | | | 0-13-115206-8 |
| | Teacher's Edition | | | | | | 0-13-166307-0 |
| | Teacher's Edition with Earth and Space Science | | | | | | 0-13-166316-X |
| | Teaching Resources | | | | | | 0-13-190461-2 |
| | TeacherExpress CD-ROM | | | | | | 0-13-069981-0 |
| | Prentice Hall Presentation Pro | | | | | | 0-13-069991-8 |
| Prentice Hall/ Pearson (Interim 1-2005) | Biology: Concepts and Connections Student Edition | Campbell et al. | 2006 | 10-12 | 0-13-193480-5 | | |
| | Note: Higher level book for AP or Honors classes. | | | | | | |
| | Instructor's Guide | | | | | | 0-8053-7161-3 |
| | Computerized Test Bank | | | | | | 0-8053-7163-X |
| | Study Guide | | | | | 0-8053-7116-8 | |
| Siboney Learning Group (Interim 1 – 2005) | Orchard Science 4-10 Bundle | Siboney Learning Group | 2005 | 6-10 (4-10) | 0-7839-2748-7 | R | |
| Thomson Learning/Brooks/ Cole (Interim 1 - 2005) | Chemistry & Chemical Reactivity | John Kotz/Paul Treichel | 2006 | 10-12 | 053499766X | | |
| | Note: Recommended for Honors or AP course. | | | | | | |
| | Test Bank | | | | | | 053499850X |
| | ExamView | | | | | | 0495018678 |
| | Instructor's Resource Manual | | | | | | 0534998569 |
| Multimedia Manager/Instructor's CD | | | | | 0534998550 | | |
| Thomson Learning/Brooks/ Cole (Interim 1 - 2005) | Living in the Environment | G. Tyler Miller | 2005 | 9-12 | 0534997295 | | |
| | Note: Recommended for Honors or AP course. | | | | | | |
| | ExamView | | | | | | 0534997341 |
| | Instructor's Manual with Test Bank | | | | | | 0534997317 |
| Multimedia Manager | | | | | 0534997333 | | |

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|--------------------------|------------------|--------------------|----------------------|------------------------------------|---------------|
| Physics | | | | | | | |
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 1-2005) | Holt Physics, Student Edition | Serway and Faughn | 2006 | 9-12 | 0-03-073548-3 | | |
| | Holt Physics, Student Edition on CD-ROM for Macintosh® and Windows® | | | | | 0-03-036844-8 | |
| | Holt Physics, Student Edition on CD-ROM for Macintosh® and Windows® (set of 25, requires minimum purchase of 25 print student editions) | | | | | 0-03-040087-2 | |
| | Holt Physics, Premier Online Edition (contract length subscription) | | | | | 0-03-036843-X | |
| | Holt Physics, Premier Online Edition with Student Edition on CD-ROM for Macintosh® and Windows® | | | | | 0-03-040097-X | |
| | Holt Physics, Teacher Edition | | | | | 0-03-073549-1 | |
| | Holt Physics, One-Stop Planner® with Test Generator and State Specific Resources, CD-ROM | | | | | 0-03-036847-2 | |
| | Holt Physics, Teaching Resources | | | | | 0-03-036824-3 | |
| | Holt Physics, Study Guide (included in the Teaching Resources) | | | | | 0-03-036826-X | |
| | Holt Physics, Problem Workbook (included in the Teaching Resources) | | | | | 0-03-036833-2 | |
| | Holt Physics, Datasheets for In-Text Labs (included in the Teaching Resources) | | | | | 0-03-036827-8 | |
| | Holt Physics, Laboratory Experiments (included in the Teaching Resources) | | | | | 0-03-036828-6 | |
| | Holt Physics, CBL™ Experiments (included in the Teaching Resources) | | | | | 0-03-036831-6 | |
| | Holt Physics Teaching Transparencies | | | | | 0-03-036839-1 | |
| | Holt Physics Transparencies on CD-ROM for Macintosh® and Windows® | | | | | 0-03-042543-3 | |
| | Holt Science Skills Workshop Reading in the Content Area | | | | | 0-03-064424-0 | |
| | Holt Science Skills Workshop Reading in the Content Area Teacher's Edition | | | | | 0-03-064423-2 | |
| Holt Science: Laboratory Manager's Professional Reference | | | | | 0-03-064921-8 | | |
| Holt Physics Interactive Tutor CD-ROM for Macintosh® and Windows® | | | | | 0-03-051883-0 | | |
| Prentice Hall/ Pearson (Interim 1-2005) | Conceptual Physics Student Edition | Hewitt | 2006 | 9-12 | 0-13-166301-1 | Physical = 83% 39% | |
| | Teacher's Edition | | | | | | 0-13-166302-X |
| | Core Teaching Resources | | | | | | 0-13-064396-3 |
| | ExamView Test Bank CD-ROM | | | | | | 0-13-166448-4 |

Science – Interim 1
Grades 6-12

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|--|--|------------------|--------------------|--------------------|------------------------------------|--|
| Thomson Learning/Brooks/Cole (Interim 1 - 2005) | College Physics | Raymond Serway/ Jerry Faugh | 2006 | 10-12 | 0534997236 | | |
| | Note: Recommended for Honors or AP course. | | | | | | |
| | Test Bank, Volume 1 | | | | | 0534999190 | |
| | Test Bank, Volume 2 | | | | | 0534999298 | |
| | ExamView | | | | | 0495019046 | |
| | Instructor's Solutions Manual, Volume 1 | | | | | 0534999212 | |
| | Instructor's Solutions Manual, Volume 2 | | | | | 053499931X | |
| | Multimedia Manager, Volume 1 | | | | | 0534999247 | |
| Multimedia Manager, Volume 2 | | | | | 0534999344 | | |

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



Health - Interim 1
2005

**Health- Interim 1
Grades K-12**

Contract period 9/1/05 – 8/31/09

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-------------------------------------|------------------|-----------------------|----------------------|------------------------------------|
| Health Edco Curriculum (Interim 1-2005) | 7th Grade Tobacco Module | Health Edco Curriculum | 2005 | 7 | 0-9759798-0-9 | R = 33% |
| Health Edco Curriculum (Interim 1-2005) | 7th Grade Alcohol and Other DrugsModule | Health Edco Curriculum | 2005 | 7 | 0-9759798-1-7 | R = 48% |
| Health Edco Curriculum (Interim 1-2005) | 7th Grade Nutrition Module | Health Edco Curriculum | 2005 | 7 | 0-9759798-2-5 | R = 31% |
| Human Kinetics (Interim 1-2005) | WOW! Ruby Discovers the World of Wellness: Big Book – Red Level | Nygaard, Green, & Koonce | 2005 | K | 0736057595 | 56% |
| | WOW! Health Education Teacher’s Guide – Red Level | | | | 0736057587 | |
| Human Kinetics (Interim 1-2005) | WOW! Ruby Learns About the World of Wellness: Student Book – Orange Level | Nygaard, Green, & Koonce | 2005 | 1st | 0736062289 | 80% |
| | WOW! Ruby Learns About the World of Wellness: Big Book – Orange Level | | | | 0736057579 | |
| | WOW! Health Education Teacher’s Guide – Orange Level | | | | 0736057552 | |
| Human Kinetics (Interim 1-2005) | WOW! Ruby Explores the World of Wellness: Student Book – Yellow Level | Nygaard, Green, & Koonce | 2005 | 2nd | 0736062297 | 75% |
| | WOW! Health Education Teacher’s Guide – Yellow Level | | | | 0736055770 | |
| Human Kinetics (Interim 1-2005) | WOW! Cody Investigates the World of Wellness: Student Book – Green Level | Nygaard, Green, & Koonce | 2005 | 3rd | 0736062300 | 88% |
| | WOW! Health Education Teacher’s Guide – Green Level | | | | 0736051279 | |
| Human Kinetics (Interim 1-2005) | WOW! T.J.’s Adventures in the World of Wellness: Student Book – Blue Level | Nygaard, Green, & Koonce | 2005 | 4th | 0736062319 | 100% |
| | WOW! Health Education Teacher’s Guide – Blue Level | | | | 0736051287 | |
| Human Kinetics (Interim 1-2005) | WOW! Sydney Travels Through the World of Wellness: Student Book – Purple Level | Nygaard, Green, & Koonce | 2005 | 5th | 0736062327 | 87% |
| | WOW! Health Education Teacher’s Guide – Purple Level | | | | 0736051295 | |

IDAHO STATE CURRICULAR MATERIAL
SELECTION COMMITTEE
RECOMMENDATIONS



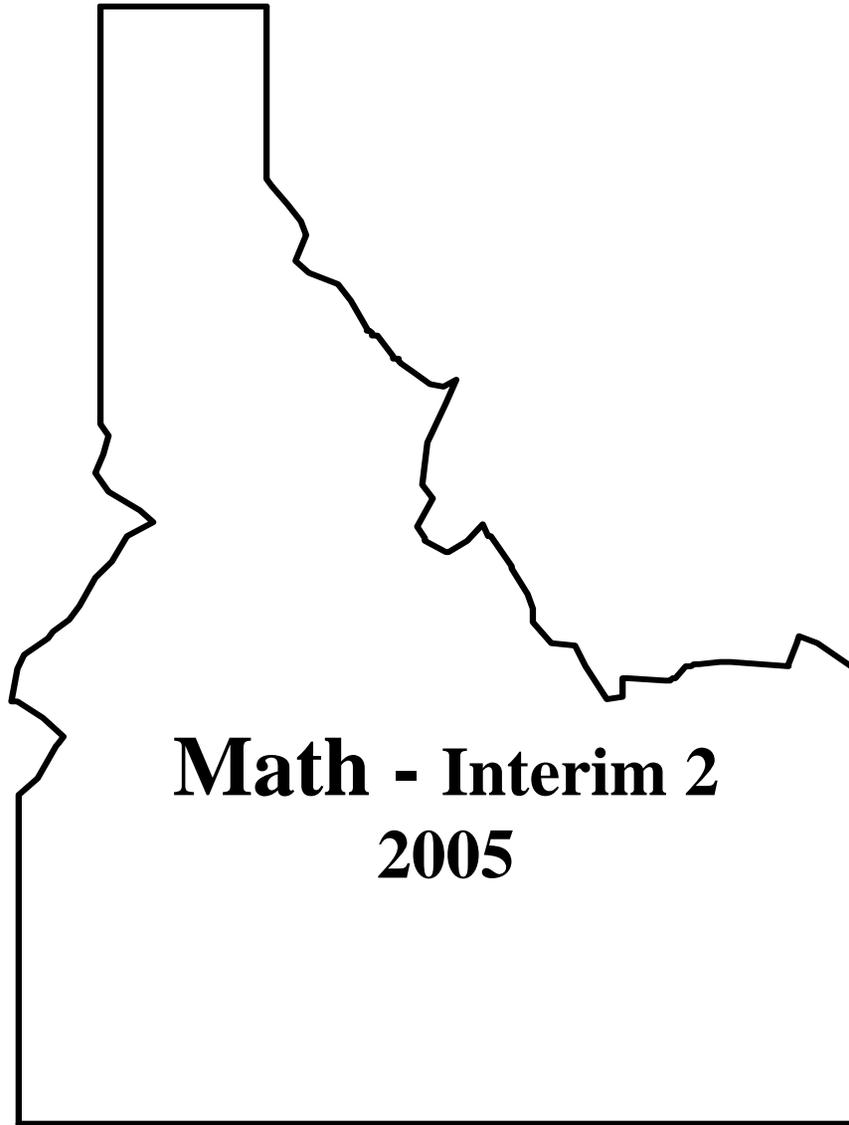
**Handwriting
Interim 1 - 2005**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | |
|---|--|---------------------|------------------|--------------------|----------------------|---------------|
| Handwriting without Tears (Interim 1 –2005) | Get Set for School – Student Workbook, Pre-K | Jan Z. Olsen | 2003 | Pre-K | 1-891627-40-6 | |
| | Pre-Kindergarten Teacher’s Guide - Teacher’s Guide for Get Set for School Student Workbook | | 2004 | | 1-891627-41-4 | |
| | Get Set for School Sing Along CD | | | | 1-891627-42-2 | |
| | Roll-A-Dough Letters | | | | 1-891627-44-9 | |
| | Stamp and See Screen | | | | 1-891627-43-0 | |
| Handwriting without Tears (Interim 1 –2005) | Letters and Numbers For Me – Student Workbook, Kindergarten | Jan Z. Olsen | 2003 | K | 1-891627-10-4 | |
| | Handwriting Without Tears Kindergarten Teacher’s Guide - Teacher’s Guide for Letters and Numbers For Me Student Workbook | | | | 1-891627-07-4 | |
| | Wood Pieces Set for Capital Letters | | | | 1-891627-13-9 | |
| | Laminated Capital Letter Cards for Wood Pieces | | | | 1-891627-28-7 | |
| | Mat for Wood Pieces | | | | 1-891627-20-1 | |
| | Slate Chalkboard | | | | 1-891627-12-0 | |
| | Ancillary Wide Double Line Notebook Paper | | | | K – 1 | 1-891627-17-1 |
| | Ancillary Draw and Write Notebook | | | | | 1-891627-09-0 |
| | Ancillary Print Wall Cards | | | | K - 2 | 1-891627-14-7 |
| Ancillary Print Alphabet Desk Strips | | | | 1-891627-21-X | | |
| Handwriting without Tears (Interim 1 –2005) | My Printing Book – Student Workbook, Grade 1 | Jan Z. Olsen | 2003 | 1 | 1-891627-01-5 | |
| | Ancillary Wide Double Line Notebook Paper | | | | K – 1 | 1-891627-17-1 |
| | Ancillary Draw and Write Notebook | | | | | 1-891627-09-0 |
| | Ancillary Print Wall Cards | | | | K – 2 | 1-891627-14-7 |
| Ancillary Print Alphabet Desk Strips | | | | 1-891627-21-X | | |
| Handwriting without Tears (Interim 1 –2005) | Printing Power – Student Workbook, Grade 2 | Jan Z. Olsen | 2003 | 2 | 1-891627-02-3 | |
| | Printing Teacher’s Guide – Teacher’s Guide for My Printing Book and Printing Power Student Workbooks | | | | 1 - 2 | 1-891627-03-1 |
| | Ancillary Print Wall Cards | | | | K - 2 | 1-891627-14-7 |
| | Ancillary Print Alphabet Desk Strips | | | | | 1-891627-21-X |
| | Ancillary Regular Double Line Notebook Paper | | | | 2 - 3 | 1-891627-18-X |
| Ancillary Writing Notebook | | | 2 - 4 | 1-891627-08-2 | | |

**Handwriting
Interim 1 - 2005**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number |
|---|---|---------------------|------------------|--------------------|----------------------|
| Handwriting without Tears (Interim 1 –2005) | Cursive Handwriting – Student Workbook, Grade 3 | Jan Z. Olsen | 2003 | 3 | 1-891627-04-X |
| | Cursive Teacher’s Guide – Teacher’s guide for Cursive Handwriting and Cursive Success Student Workbooks | | 2004 | 3-4 | 1-891627-06-6 |
| | <i>Ancillary</i> Regular Double Line Notebook Paper | | | 2 - 3 | 1-891627-18-X |
| | <i>Ancillary</i> Writing Notebook | | | 2 - 4 | 1-891627-08-2 |
| | <i>Ancillary</i> Cursive Alphabet Desk Strips | | | 3 – 4 | 1-891627-22-8 |
| | <i>Ancillary</i> Cursive Wall Cards | | | 3-4 | 1-891627-15-5 |
| Handwriting without Tears (Interim 1 –2005) | Cursive Success – Student Workbook, Grade 4 | Jan Z. Olsen | 2003 | 4 | 1-891627-11-2 |
| | Cursive Teacher’s Guide – Teacher’s guide for Cursive Handwriting and Cursive Success Student Workbooks | | 2004 | 3-4 | 1-891627-06-6 |
| | <i>Ancillary</i> Cursive Wall Cards | | | 3-4 | 1-891627-15-5 |
| | <i>Ancillary</i> Cursive Alphabet Desk Strips | | | 3 – 4 | 1-891627-22-8 |
| | <i>Ancillary</i> Writing Notebook | | | 2 - 4 | 1-891627-08-2 |
| | <i>Ancillary</i> Narrow Double Line Notebook Paper | | | 4 | 1-891627-19-8 |

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



Math - Interim 2
2005

Math - Interim 2
Grades K - 12

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|--------------------------------|------------------|--------------------|----------------------|------------------------------------|--|
| Great Source/ Houghton Mifflin (Interim 2 – 2005) | Every Day Counts ®: Calendar Math Every Day Counts Kit Grade K | Kanter et al | 2005 | K | 0669514357 | R | |
| Great Source/ Houghton Mifflin (Interim 2 – 2005) | Every Day Counts ®: Calendar Math Every Day Counts Kit Grade 1 | Kanter et al | 2005 | 1 | 066951439x | R | |
| Great Source/ Houghton Mifflin (Interim 2 – 2005) | Every Day Counts ®: Calendar Math Every Day Counts Kit Grade 2 | Kanter et al | 2005 | 2 | 0669514438 | R | |
| Great Source/ Houghton Mifflin (Interim 2 – 2005) | Every Day Counts ®: Calendar Math Every Day Counts Kit Grade 3 | Kanter et al | 2005 | 3 | 0669514470 | R | |
| Great Source/ Houghton Mifflin (Interim 2 – 2005) | Every Day Counts ®: Calendar Math Every Day Counts Kit Grade 4 | Kanter et al | 2005 | 4 | 0669514519 | R | |
| Great Source/ Houghton Mifflin (Interim 2 – 2005) | Every Day Counts ®: Calendar Math Every Day Counts Kit Grade 5 | Kanter et al | 2005 | 5 | 0669514551 | R | |
| Holt, Rinehart and Winston / Harcourt Inc. (Interim 2 – 2005) | Holt PreCalculus: A Graphing Approach, Student Edition | Hungerford | 2006 | 9-12 | 0-03-041647-7 | | |
| | Holt PreCalculus: A Graphing Approach Graphing Calculator Manual | | | | 0-03-041652-3 | | |
| | Holt PreCalculus: A Graphing Approach Math in Practice [Answer Key with Math in Practice CD-ROM for Windows®] | | | | 0-03-042393-7 | | |
| LearnStar (Interim 2 – 2005) | Primary Module Mathematics | Dr. Courtney Denton | 2002-2004 | K-3 | MA-0103-UNI | R | |
| LearnStar (Interim 2 – 2005) | Super Skillbuilders I – Math | Dr. Courtney Denton | 2002-2004 | 3-6 | MA-0306-SK1 | R | |
| LearnStar (Interim 2 – 2005) | Intermediate Module Mathematics | Dr. Courtney Denton | 2002-2004 | 4-6 | MA-0406-UNI | R | |

*Correlation to Math Achievement Standards
Math – Interim 2
2005 Committee Recommendations

Math - Interim 2
Grades K - 12

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-------------------------------|------------------|--------------------|----------------------|------------------------------------|
| LearnStar (Interim 2 – 2005) | Middle School Module Mathematics | Dr. Courtney Denton | 2002-2004 | 6-9 | MA-0609-UNI | R |
| LearnStar (Interim 2 – 2005) | Secondary Module Mathematics | Dr. Courtney Denton | 2002-2004 | 9-12 | MA-0912-UNI | R |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Algebra 1, Student Edition | Smith, Charles et al. | 2006 | 9 | 0-13-133770-X | 90% |
| | Teacher's Edition | | | | 0-13-133784-X | |
| | Teaching Resources | | | | 0-13-044410-3 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Algebra 2 with Trigonometry, Student Edition | Smith, Charles et al. | 2006 | 11 | 0-13-133798-X | |
| | Teacher's Edition | | | | 0-13-133803-X | |
| | Teaching Resources | | | | 0-13-053350-5 | |
| Siboney Learning Group (Interim 2 – 2005) | Orchard Mathematics K-3 Bundle | Siboney Learning Group | 2005 | K-3 | 0-7839-2727-4 | R |
| Siboney Learning Group (Interim 2 – 2005) | Orchard Mathematics 4-6 Bundle | Siboney Learning Group | 2005 | 4-6 | 0-7839-2730-4 | R |
| Siboney Learning Group (Interim 2 – 2005) | Orchard Mathematics 7-9 Bundle | Siboney Learning Group | 2005 | 7-9 | 0-7839-2733-9 | R |
| Sopris West Educational Services (Interim 2 2005) | Algebra 1 Rescue! Classroom Set for 10 | Larry Bradsby, M.S. | 2003 | 9-12 | 1-57035-938-5 | R |
| | Algebra 1 Rescue! Teacher's Guide | | | | 1-57035-932-6 | |
| | Algebra 1 Rescue! Teacher's Resource Manual | | | | 1-57035-933-4 | |
| | Algebra 1 Rescue! Teacher's Solutions Book with Fluency CD-ROM and Activity CD-ROM | | | | 1-57035-934-2 | |
| | Algebra 1 Rescue! Student Books (set of 5) | | | | 1-57035-939-3 | |

Math - Interim 2
Grades K - 12

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|--|---|--------------------------|------------------|--------------------|--------------------|------------------------------------|--|
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Calculus Early Transcendentals | James Stewart | 2003 | 9-12 | 0534393217 | | |
| | Instructor's Guide | | | | | 0534393349 | |
| | Instructor's Resource CD | | | | | 0534394647 | |
| | Complete Solutions Manual, Early Transcendentals, Single Variable | | | | | 0534393322 | |
| | Complete Solutions Manual, Multivariable | | | | | 0534393594 | |
| | Test Bank | | | | | 0534393365 | |
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Calculus: Concepts and Contexts | James Stewart | 2005 | 9-12 | 0534409865 | | |
| | Note: Recommended for AP Course | | | | | | |
| | AP Instructor's Guide | | | | | 0534410324 | |
| | Complete Solutions Manual, Single Variable | | | | | 0534410251 | |
| | Complete Solutions Manual, Multivariable | | | | | 053441012X | |
| | Test Bank | | | | | 0534410316 | |
| | Transparencies, Single Variable | | | | | 0534410340 | |
| Transparencies, Multivariable | | | | | 0534410154 | | |
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Single Variable Calculus: Concepts & Contexts | James Stewart | 2005 | 9-12 | 0534410227 | | |
| | Note: Content same as Calculus: Concepts & Contexts, plus 4 additional chapters. Recommended for AP course. | | | | | | |
| | ExamView | | | | | 0495018201 | |
| | Complete Solutions Manual | | | | | 0534410251 | |
| | Instructor's Guide | | | | | 0534410308 | |
| Test Bank | | | | | 0534410316 | | |
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Contemporary Precalculus: A Graphing Approach | Thomas Hungerford | 2004 | 9-12 | 0534403387 | | |
| | Complete Solutions Manual | | | | | 0534403409 | |

*Correlation to Math Achievement Standards
Math – Interim 2
2005 Committee Recommendations

Math - Interim 2
Grades K - 12

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|--|------------------|--------------------------|--------------------|------------------------------------|
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Elementary Statistics | Robert Johnson /Patricia Kuby | 2004 | 9-12 | 0534399150 | 95% |
| | Instructors Suite CD | | | | 0534399193 | |
| | Test Bank | | | | 0534399207 | |
| | BCA/ILRN Instructor Kit | | | | 0534401252 | |
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Precalculus: A Problems-Oriented Approach | David Cohen | 2005 | Grades 09- 12 | 0534402127 | |
| | Complete Solutions Manual | David Cohen | 2005 | Grades 09-12 | 0534402151 | |
| | Instructor's Resource CD | David Cohen | 2005 | Grades 09-12 | 0534402275 | |
| | Test Bank | David Cohen | 2005 | Grades 09-12 | 0534402186 | |
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Precalculus With Unit Circle Trigonometry | David Cohen | 2006 | Grades 09- 12 | 0534402305 | |
| | Complete Solutions Manual | David Cohen | 2006 | Grades 09-12 | 0534402348 | |
| | Instructor's Resource CD | David Cohen | 2006 | Grades 09-12 | 0534402275 | |
| | Test Bank | David Cohen | 2006 | Grades 09-12 | 0534402380 | |
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Introduction to Statistics & Data Analysis | Roxy Peck/ Chris Olsen/Jay Devore | 2005 | 09-12 | 0534467105 | 95% |
| | ExamView | | | | 0495018090 | |
| | Instructor's Resource Binder | | | | 0534467121 | |
| | Test Bank | | | | 0534465234 | |
| Thomson Learning/ Brooks/Cole (Interim 2 2005) | Trigonometry | Charles McKeague | 2004 | 09-12 | 0534403921 | |
| | ExamView | | | | 0495018163 | |
| | Instructor's Solutions Manual | | | | 0534403948 | |
| | Test Bank | | | | 0534403999 | |

*Correlation to Math Achievement Standards
Math – Interim 2
2005 Committee Recommendations

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



**Professional Technical - Interim 2
Grades 8-12**

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------------------|-----------|-------------|---------------|----------------------------|
| Agricultural Science & Technology | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Plants and Animals: Biology and Production Student Edition | Lee et al. | 2004 | 9-12 | 0-13-036402-9 | |
| | Teacher's Manual | | | | | 0-13-036396-0 |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Agricultural Power and Technology, Student Edition | Burkybile et al. | 2005 | 9-12 | 0-13-116910-6 | |
| | Teacher's Manual | | | | | 0-13-116903-3 |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Modern Agricultural Mechanics Student Edition | Burkybile & Burke | 2005 | 9-12 | 0-13-036426-6 | |
| | Teacher's Manual | | | | | 0-13-036428-2 |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Introduction to Landscaping: Design, Construction, and Maintenance Student Edition | Biondo & Schroeder | 2003 | 9-12 | 0-8134-3236-7 | |
| | Teacher's Manual | | | | | 0-8134-3237-5 |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Animal Science: Biology and Technology Student Edition | Baker & Mikesell | 2005 | 9-12 | 0-13-117079-1 | |
| | Teacher's Manual | | | | | 0-13-117075-9 |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Aquaculture Student Edition | Lee et al. | 2005 | 9-12 | 0-13-117077-5 | |
| | Teacher's Manual | | | | | 0-13-117074-0 |
| Business Education | | | | | | |
| Applied Educational Systems, Inc. (Interim 2 – 2005) | ITcenter21: Computer Applications | Applied Educational Systems, Inc. | 2004 | 9-12 | N/A | 100% |
| | A unique learning system that combines 180 hours of curriculum in an engaging delivery system for students, with powerful laboratory management tools for teachers. The program features: Standards-based curriculum; project-based activities; interactive multimedia; integrated applications; authentic assessments; teacher management tools and curriculum customization. Includes: Word Processing, Spreadsheets, Databases, Presentations, Desktop Publishing, Web Publishing. | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | iCheck Office 2003 Introductory | Glencoe | 2006 | 6-12 | 0078659493 | 88% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | | 0078687098 |

**Professional Technical - Interim 2
Grades 8-12**

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|---------------------|-------------|-------------|-------------------|----------------------------|
| Business Education (Continued) | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | iCheck Office 2003 Advanced | Glencoe | 2006 | 6-12 | 0078687101 | 86% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 007868711X | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Computer Concepts in Action | Haag, et al | 2006 | 6-12 | 0078612357 | 86% |
| | Teacher Resource Manual w/CD-ROM (Free: 1:35 Student Editions Purchased) | | | | 0078612365 | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Digital Communication Tools | Gust | 2006 | 6-12 | 0078656923 | 60% |
| | Teacher Resource Manual (Free: 1:35 Student Editions Purchased) Available technology resources include: teacher resource cd-rom; examview ® pro test generator cd-rom | | | | 0078676363 | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Business Management: Real-World Applications and Connections | Rue, et al | 2006 | 9-12 | 0078650178 | 97% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 0078681065 | |
| | <i>Available Additional Resources Include:</i> Student Activity Workbook Student Edition; <i>Business Week Extension Activities</i> ; Student Activity Workbook Teacher Annotated Edition; Teacher’s Resource Binder w/ Student Activity Workbook Teacher Annotated Edition, Lesson Plans, Blackline Masters, Internet Resources; Competitive Events Review; <i>Business Week Business Management Poster Package</i> | | | | | |
| | <i>Available Technology Resources Include:</i> Assessment Package with ExamView ® Pro Test Generator CD-ROM; PowerPoint Presentations CD-ROM; Software Applications Package; Glencoe Business Video Package; Interactive Lesson Planner CD-ROM | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Introduction to Business | Brown, et al | 2006 | 9-12 | 0078618770 | R = 40% |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078673321 | |
| | <i>Available Additional Resources Include:</i> Teacher Resource Binder w/Student Activity Workbook Teacher Annotated Edition, Lesson Plans, Internet Resources, BusinessWeek Feature Stories; Student Activity Workbook Chapters 1-16; Student Activity Workbook Chapters 17-35; Student Activity Workbook Chapters 1-35; Transparency Binder; Business Week Business Poster Package | | | | | |
| | <i>Available Technology Resources Include:</i> Assessment Binder W/Examview ® Pro Test Generator CD-Rom Reproducible Tests, Alternative Assessment Strategies; Powerpoint Presentations CD-Rom; Integrated Software Simulation Student Edition W/Student Edition CD-Rom; Integrated Software Simulation Teacher Manual W/Teacher Manual CD-Rom; Glencoe Business Video Package; Puzzlemaker CD-Rom; Interactive Lesson Planner CD-Rom | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Understanding Business and Personal Law | Brown, et al | 2006 | 9-12 | 0078618789 | 85% |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078680069 | |
| | <i>Available Additional Resources Include:</i> Teacher Resource Binder w/Student Activity Workbook Teacher Annotated Edition, Lesson Plans, Internet Resources, Blackline Masters, Enrichment Masters, Supplemental Cases, Business and Competitive Events in Law, Ethics and Business Law Activities; Student Activity Workbook Student Edition; Student Activity Workbook Teacher Annotated Edition; Transparency Binder; Understanding Business and Personal Law Poster Package | | | | | |
| | <i>Available Technology Resources include:</i> Assessment Binder with ExamView ® Pro Test Generator CD-ROM, Reproducible Tests; PowerPoint Presentations CD-ROM; National Mock Trial Championship Video; CourtTV Trial Stores Videos; Glencoe Business Video Package; Puzzlemaker CD-ROM; Interactive Lesson Planner CD-ROM | | | | | |

*Correlations to Professional Technical Standards

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Grades 8-12**

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|------------------------|-------------|-------------|----------------------|----------------------------|
| Business Education (Continued) | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Street Law | Arbetman, et al | 2005 | 9-12 | 0078600197 | 65% |
| | Teacher Classroom Resources | | | | 0078669081 | |
| | <i>Teacher Classroom Resources include:</i> Teacher Manual; Teacher Manual CD-ROM; Student Scenes Video Package; Student Workbook; ExamView ® Pro TestMaker CD-ROM; Transparency Binder | | | | | |
| | <i>Available Additional Resources Include:</i> Mock Trails/Moot Courts; Character Education High School | | | | | |
| <i>Available Technology Resources include:</i> Skillbuilder Interactive Workbook Level 2-CD-ROM; Law Related Education Video Library (7 videos) | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Computer Applications: Projects and Exercises Student Edition | Bucki | 2005 | 9-12 | 0-13-185600-6 | 50% |
| | Annotated Teacher's Edition | | | | 0-13-185706-1 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Computers Are Your Future Student Edition | Daley | 2005 | 9-12 | 0-13-113970-3 | |
| | Instructor's Resource DVD | | | | 0-13-113971-1 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Technology in Action Student Edition | Evans et al. | 2005 | 9-12 | 0-13-151360-5 | |
| | Instructor's Resource DVD | | | | 0-13-143337-7 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Achieve IC 3 Student Text Book | Editorial Staff | 2004 | 9-12 | 0-13-117155-0 | |
| | Student CD-ROM | | | | 0-13-117154-2 | |
| | Student Text and CD-ROM | | | | 0-13-117149-6 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Access 2003 Student Edition | Wempen | 2004 | 9-12 | 0-13-189323-8 | 80% |
| | Annotated Teacher's Edition | | | | 0-13-189327-0 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design QuarkXpress 6,- Level 1 Student Edition | Kendra | 2005 | 9-12 | 0-13-146848-0 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design QuarkXpress 6,- Level 2 Student Edition | Kendra | 2005 | 9-12 | 0-13-146849-9 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials InDesign CS, Level 1 Student Edition | McAllister | 2004 | 9-12 | 0-13-146643-7 | |

**Professional Technical - Interim 2
Grades 8-12**

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------|-----------|-------------|---------------|----------------------------|
| Business Education (Continued) | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: XHTML, Level 1 Student Edition | Valqui | 2004 | 9-12 | 0-13-146645-3 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: XHTML, Level 2 Student Edition | Valqui | 2004 | 9-12 | 0-13-146644-5 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Office 2003 Advanced Skills Student Edition | Weixel | 2004 | 9-12 | 0-13-147631-9 | |
| | Annotated Teacher's Edition | | | | 0-13-147634-3 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Excel 2003 Student Edition | Fulton | 2004 | 9-12 | 0-13-109047-X | 100% |
| | Annotated Teacher's Edition | | | | 0-13-109050-X | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft PowerPoint 2003 Student Edition | Stevenson | 2004 | 9-12 | 0-13-147662-9 | |
| | Annotated Teacher's Edition | | | | 0-13-147667-X | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Publisher 2003 Student Edition | Wempen | 2004 | 9-12 | 0-13-147642-4 | |
| | Annotated Teacher's Edition | | | | 0-13-147685-8 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning English Skills with Word Processing for Word 2002 and 2003 Student Edition | Frew | 2005 | 9-12 | 0-13-186066-6 | |
| | Teacher's Resource CD-ROM | | | | 0-13-186067-4 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Word 2003 Student Edition | Weixel | 2004 | 9-12 | 0-13-189324-6 | 99% |
| | Annotated Teacher's Edition | | | | 0-13-189329-7 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: Photoshop CS, Level 1 Student Edition | Poysick | 2004 | 9-12 | 0-13-146731-X | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: Photoshop CS, Level 2 Student Edition | Poysick | 2005 | 9-12 | 0-13-146850-2 | |

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Grades 8-12**

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|--|-----------|--------------|---------------|----------------------------|
| Business Education (Continued) | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | C++ How to Program Student Edition | Deitel & Deitel | 2006 | 9-12 | 0-13-185757-6 | 100% |
| | Instructor's Resource CD-ROM | | | | 0-13-185960-9 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Simply Visual Basic. NET: An Application-Driven Tutorial Approach Student Edition | Deitel et al. | 2003 | 9-12 | 0-13-178588-5 | 100% |
| | Instructor's Resource CD-ROM | | | | 0-13-184101-7 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Simply Java Programming: An Application-Driven Tutorial Approach Student Edition | Deitel & Deitel | 2004 | 9-12 | 0-13-142648-6 | 100% |
| | Instructor's Resource CD-ROM | | | | 0-13-142659-1 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Java: How to Program Student Edition | Deitel & Deitel | 2005 | 9-12 | | 100% |
| | Instructor's Resource CD-ROM | | | | 0-13-148398-6 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Accounting: A Practical Approach Student Edition | Slater | 2005 | 9-12 | 0-13-194305-7 | 100% |
| | Instructor's Resource CD-ROM | | | | 0-13-194339-1 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Procedures for the Automated Office Student Edition | Burton | 2005 | 9-12 | 0-13-112149-9 | 95% |
| | Instructor's Manual with Tests | | | | 0-13-171102-4 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Business Math, High School Edition, Student Edition | Cleaves & Hobbs | 2002 | 9-12 | 0-13-094690-7 | |
| | Instructor's Resource Manual | | | | 0-13-092811-9 | |
| Thomson Learning/ Course Technology | Computer Literacy Basics: A Comprehensive Guide to IC3 | CEP Inc., Ambrose, Bergerud, Busche, Morrison, & Wells-Pusin | 2005 | Grades 09-12 | 061924383X | |
| | Instructor Resources | | | | 0619243848 | |
| Thomson Learning/ South-Western | Learning with Computers (orange cover) | H. Albert Napier/Philip Judd/Jack Hoggatt | 2006 | Grade 08 | 0538439742 | 90% |
| | Instructor's Resource CD | | | | 0538439769 | |
| Thomson Learning/ South-Western | DigiTools: Technology Application Tools | Karl Barksdale | 2006 | 09-12 | 0538441968 | 85% |
| | Instructor's Manual | | | | 0538441976 | |
| | Instructor's Resource CD | | | | 0538442018 | |

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Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|---|------------------------|-------------|--------------|-------------------|----------------------------|--|
| Family Consumer Science | | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Creative Living Skills | Couch, et al | 2006 | 9-12 | 007861581X | 88% | |
| | Teacher's Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078615828 | | |
| | Teacher Resource Guide | | | | 0078615836 | | |
| | Teaching & Learning Resources | | | | 0078615852 | | |
| | <i>Teaching & Learning Resources Include:</i> Management Skills; Food Labs; Interpersonal Skills; Sewing Labs; Workplace Skills; Inclusion in the FACS Classroom | | | | | | |
| | <i>Available Additional Resources Include:</i> Life on Your Own Worktext, Student Edition | | | | | | |
| | <i>Available Technology Resources Include:</i> Interactive Lesson Planner CD-ROM; ExamView® Pro Test Generator CD-ROM; Puzzlemaker CD-ROM | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Culinary Essentials | Johnson, et al | 2006 | 9-12 | 0078690706 | 100% | |
| | Teaching & Learning Resources | | | | 0078690749 | | |
| | <i>Teaching & Learning Resources Include:</i> Instructor Resource Guide; Equipment Cards; Recipe Cards; Catering Activities; Culinary Math Skills; Culinary Vocabulary Skills; Culinary Study Guides | | | | | | |
| | Available additional resources include: lab manual, student edition; lab manual, instructor annotated edition | | | | | | |
| Available technology resources include: inclusion strategies cd-rom; examview® pro cd-rom | | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Food Science The Biochemistry of Food and Nutrition | Mehas, et al | 2006 | 9-12 | 0078690811 | 96% | |
| | Teacher Resource Guide (Free: 1:35 Student Editions Purchased) | | | | 0078690846 | | |
| | <i>Available Additional Resources Include:</i> Lab Manual, Student Edition; Lab Manual, Teacher Annotated Edition | | | | | | |
| <i>Available Technology Resources Include:</i> Food Science Experiments Video; ExamView® Pro CD-ROM | | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Life On Your Own Work Text | Couch, et al | 2006 | 11-12 | 0078615844 | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Entering the World of Work | Kimbrell, et al | 2006 | 9-12 | 0078614589 | 91% | |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 0078664977 | | |
| | <i>Available Additional Resources Include:</i> Student Activity Workbook, Student Edition; Student Activity Workbook Teacher Annotated Edition | | | | | | |
| <i>Available Technology Resources Include:</i> Interactive Teacher Resources CD-ROM | | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Succeeding in the World of Work | Kimbrell, et al | 2006 | 9-12 | 0078676266 | 96% | |
| | Teacher Wraparound Edition (Free: 1:35 Student Editions Purchased) | | | | 0078676274 | | |
| | <i>Available Additional Resources Include:</i> Student Activity Workbook, Student Edition; Student Activity Workbook Teacher Annotated Edition; School-to-Work Activity Handbook Teacher Manual; School-to-Work Activity Student Edition; Agriculture and Natural Resources; Architecture and Construction; Business and Administration, Finance; Education and Training, Arts, Audio/Visual Technology and Communication; Health Science; Hospitality and Tourism; Human Services, Government and Public Administration; Information Technology; Law and Public Safety; Manufacturing, Retail/Wholesale Sales and Service; Scientific Research and Engineering, Transportation, Distribution and Logistics | | | | | | |
| | <i>Available Technology Resources Include:</i> Interactive Lesson Planner CD-ROM; PowerPoint Presentation CD-ROM; ExamView® Pro Test Generator CD-ROM w/Guide | | | | | | |

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Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|-----------------------------|------------------|--------------------|----------------------|------------------------------------|
| Family Consumer Science (Continued) | | | | | | |
| LearnStar (Interim 2 – 2005) | LearnStar For Life Level 1 | Dr. Courtney Denton | 2002-2004 | k-6 | LL-0106-MOD | R |
| LearnStar (Interim 2 – 2005) | LearnStar For Life Level 2 | Dr. Courtney Denton | 2002-2004 | 6-12 | LL-0612-MOD | R |
| LearnStar (Interim 2 – 2005) | Financial Literacy | Dr. Courtney Denton | 2002-2004 | 9-12 | FL-0912-MOD | R |
| | LearnStar Editor | Ali Rafferti | 2002-2004 | k-12 | ED-0750-FEA | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | The Career Tool Kit for High School Students: Making the Transition from School to Work Student Edition | Carter | 2001 | 9-12 | 0-13-088417-0 | R = 56% |
| | Instructor's Manual | | | | 0-13-028208-1 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Introduction to Teaching: Becoming a Professional Student Edition | Kauchak & Eggen | 2005 | 9-12 | 0-13-113771-9 | R = 69% |
| | Instructor's Manual | | | | 0-13-114980-6 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Introduction to Hospitality Student Edition | Walker | 2006 | 9-12 | 0-13-119101-2 | 80% |
| | Instructor's Manual | | | | 0-13-119103-9 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Hospitality Operations: Careers in the World's Greatest Industry Student Edition | Ninemeier and Perdue | 2005 | 9-12 | 0-13-140777-5 | 70% |
| | Instructor's Manual | | | | 0-13-140772-4 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | On Cooking: A Textbook of Culinary Fundamentals Student Edition | Labensky and Hause | 2003 | 9-12 | 0-13-045241-6 | 96% |
| | Instructor's Manual w/Tests | | | | 0-13-045237-8 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | On Baking: A Textbook of Baking and Pastry Fundamentals Student Edition | Labensky | 2005 | 9-12 | 0-13-533647-3 | R = 78% |
| | Instructor's Manual | | | | 0-13-049075-X | |

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Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|----------------|-----------|-------------|---------------|----------------------------|
| Health Occupations | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Medical Terminology: A Living Language, Student Edition | Fremgen | 2005 | 9-12 | 0-13-184910-7 | |
| | Instructor's Manual w/Test Bank and PowerPoint CD | | | | 0-13-114855-9 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Being a Nursing Assistant, Student Edition | Wolgin | 2005 | 9-12 | 0-13-182873-8 | 70% |
| | Instructor's Resource Manual | | | | 0-13-177990-7 | |
| Prentice Hall/ Pearson Education, Inc. (Interim 2 – 2005) | The Nursing Assistant: Acute, Subacute, and Long-Term Care Student Edition | Pulliam | 2006 | 9-12 | 0-13-119635-9 | 60% |
| | Instructor's Manual | | | | 0-13-119638-3 | |
| Marketing | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Marketing Essentials | Farese, et al | 2006 | 9-12 | 0078612578 | 90% |
| | Teacher Classroom Resources | | | | 0078687993 | |
| | <i>Teacher Classroom Resources Include:</i> Teacher Wraparound Edition; Student Activity Workbook, Teacher Annotated Edition; Math Marketing Workbook, Teacher Annotated Edition; Marketing Research Workbook; DECA Prep Workbook Teacher Manual; School-to-Work Activity Workbook Teacher Manual; <i>BusinessWeek Case Studies</i> Teacher Annotated Edition; Marketing Career Portfolio Teacher Annotated Edition | | | | | |
| | Student Activity Workbook, Student Edition; Math Marketing Workbook, Student Edition; Market Research Project Workbook Student Edition; DECA Prep Workbook Student Edition; School-to-Work Activity Workbook Student Edition; <i>BusinessWeek Reader w/Case Studies</i> Student Edition; Marketing Career Portfolio Student Edition | | | | | |
| <i>Available Technology Resources Include:</i> ExamView ® Pro CD-ROM; TeacherWorks CD-ROM; PowerPoint Presentation and User Guide; Virtual Business Package | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | E-Commerce | Miles, et al | 2006 | 9-12 | 0078613337 | 70% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 0078665426 | |
| | <i>Available Additional Resources Include:</i> Business Week Business Poster Package | | | | | |
| <i>Available Technology Resources Include:</i> Glencoe Business Video Package; PowerPoint Presentations CD-ROM; ExamView ® Pro Test Generator CD-ROM | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Fashion Marketing | McCalla, et al | 2006 | 9-12 | 0078682959 | 80% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 0078688094 | |
| | <i>Available Technology Resources Include:</i> ExamView ® Pro CD-ROM: PowerPoint CD-ROM | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Hospitality and Tourism Marketing | McCalla, et al | 2006 | 9-12 | 0078682967 | 70% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 0078688132 | |
| | <i>Available Technology Resources Include:</i> ExamView ® Pro CD-ROM: PowerPoint CD-ROM | | | | | |

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**Professional Technical - Interim 2
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Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|-----------------------------|-------------|-------------|-------------------|----------------------------|
| Marketing (Continued) | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Business Management: Real-World Applications and Connections | Rue, et al | 2006 | 9-12 | 0078650178 | 97% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 0078681065 | |
| | <i>Available Additional Resources Include:</i> Student Activity Workbook Student Edition; <i>Business Week Extension Activities;</i> Student Activity Workbook Teacher Annotated Edition; Teacher’s Resource Binder w/ Student Activity Workbook Teacher Annotated Edition, Lesson Plans, Blackline Masters, Internet Resources; Competitive Events Review; <i>Business Week Business Management Poster Package</i> | | | | | |
| | <i>Available Technology Resources Include:</i> Assessment Package with ExamView ® Pro Test Generator CD-ROM; PowerPoint Presentations CD-ROM; Software Applications Package; Glencoe Business Video Package; Interactive Lesson Planner CD-ROM | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Entrepreneurship and Small Business Management | Allen | 2006 | 9-12 | 0078613035 | 90% |
| | Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | 0078677599 | |
| | <i>Available Additional Resources Include:</i> Teacher Classroom Resources w/Student Activity Workbook Teacher Annotated Edition, Webworks Simulation Teacher Manual; Student Activity Workbook Student Edition; Webworks Student Edition; Business Plan Project Workbook Student Edition; Multimedia Yearbooks; Business Plan Project Workbook Teacher Manual | | | | | |
| | <i>Available Technology Resources include:</i> ExamView ® Pro Test Generator CD-ROM w/User Guide; PowerPoint Presentations CD-ROM; Interactive Lesson Planner CD-ROM | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Entrepreneurship: How to Start and Operate a Small Business, Student Edition | Mariotti | 2005 | 9-12 | 1-890859-18-4 | |
| | Teacher's Edition | | | | 1-890859-21-4 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Principles of Marketing Student Edition | Kotler and Armstrong | 2006 | 9-12 | 0-13-146918-5 | 80% |
| | Annotated Teacher's Edition | | | | 0-13-185780-0 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Introduction to Hospitality Student Edition | Walker | 2006 | 9-12 | 0-13-119101-2 | |
| | Instructor's Manual | | | | 0-13-119103-9 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Hospitality Operations: Careers in the World's Greatest Industry Student Edition | Ninemeier and Perdue | 2005 | 9-12 | 0-13-140777-5 | |
| | Instructor's Manual | | | | 0-13-140772-4 | |

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| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|---|----------------------|-------------|-------------|----------------------|----------------------------|
| Technology Education | | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Wood Technology & Processes | Feirer | 2006 | 9-12 | 0078655412 | R = 41% |
| | Teacher Resource Guide 1 (Free: 1:35 Student Editions Purchased) | | | | 0078655420 | |
| | <i>Available Additional Resources Include:</i> Student Workbook | | | | | |
| | <i>Available Technology Resources Include:</i> Teacher Productivity CD-ROM | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Applying AutoCAD | Wohlers | 2005 | 9-12 | 0078681588 | 57% |
| | <i>Available Technology Resources Include:</i> Instructor Productivity CD-ROM | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Hands-On Auto CAD | Looney | 2005 | 9-12 | 0078612209 | 96% |
| | <i>Available Technology Resources Include:</i> Instructor Productivity CD-ROM | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | Hands-On Auto CAD LT | Looney | 2005 | 9-12 | 007861791X | 92% |
| | <i>Available Technology Resources Include:</i> Instructor Productivity CD-ROM | | | | | |
| GLENCOE/ McGraw-Hill (Interim 2 – 2005) | High Performance Manufacturing | Glencoe | 2005 | 9-12 | 0078614872 | 88% |
| | <i>Available Additional Resources Include:</i> Manufacturing Applications | | | | | |
| | <i>Available Technology Resources Include:</i> Manufacturing Opportunities CD-ROM; Instructor Productivity CD-ROM | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | AutoCAD 2005: A Building Approach Student Edition, Book 1 | Metz | 2004 | 9-12 | 0-13-119214-0 | 87% |
| | Student Edition, Book 2 | | | | 0-13-119216-7 | |
| | Student Edition, Book 3 | | | | 0-13-119213-2 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | The AutoCAD® Book: Drawing, Modeling and Applications Using AutoCAD, Student Edition | Kirkpatrick | 2005 | 9-12 | 0-13-119023-7 | 89% |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Autodesk Architectural Desktop 2005: A Comprehensive Tutorial Student Edition | Goldberg | 2005 | 9-12 | 0-13-170124-X | 60% |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Architectural Drawing and Light Construction, Student Edition | Muller et al. | 2005 | 9-12 | 0-13-143384-9 | 92% |
| | Instructor's Manual | | | | 0-13-143385-7 | |

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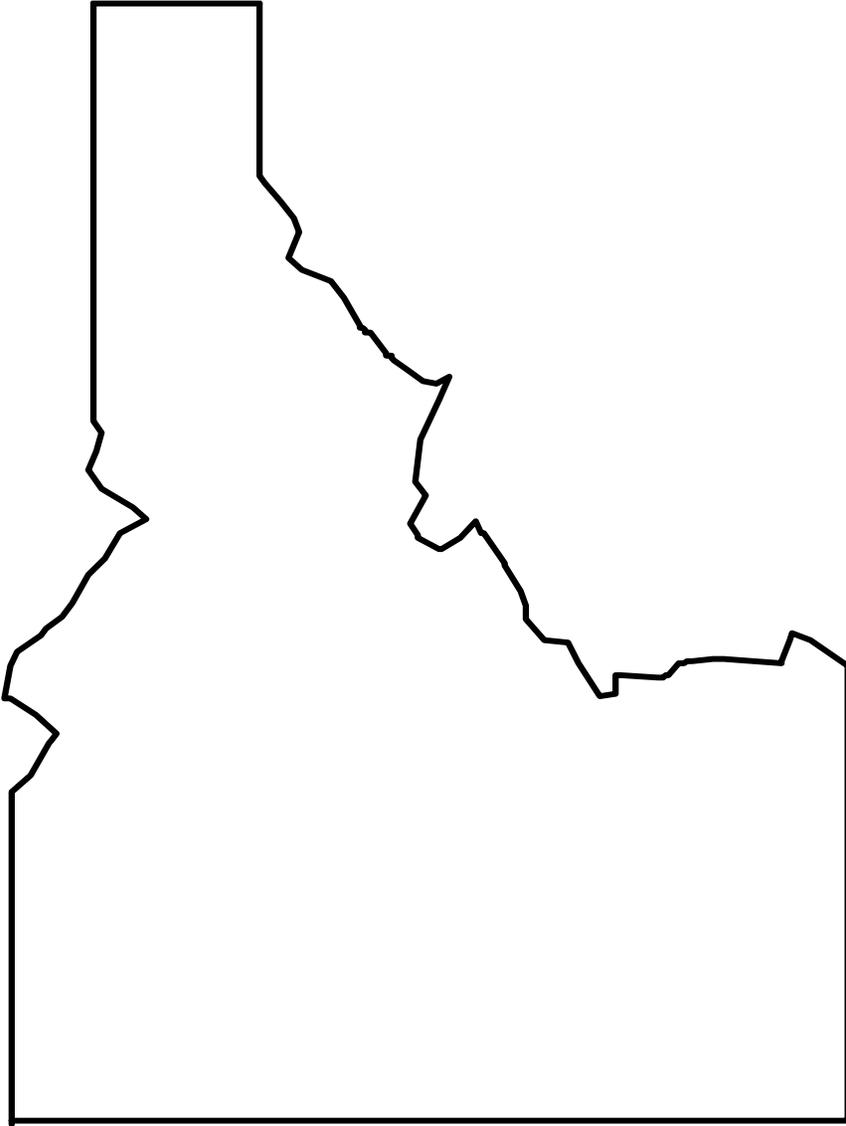
| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---|--|-------------|-----------|---------------|---------------|----------------------------|
| Trade & Industry | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | AutoCAD 2005: A Building Approach Student Edition, Book 1 | Metz | 2004 | 9-12 | 0-13-119214-0 | 87% |
| | Student Edition, Book 2 | | | | 0-13-119216-7 | |
| | Student Edition, Book 3 | | | | 0-13-119213-2 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | The AutoCAD® Book: Drawing, Modeling and Applications Using AutoCAD, Student Edition | Kirkpatrick | 2005 | 9-12 | 0-13-119023-7 | 89% |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Autodesk Architectural Desktop 2005: A Comprehensive Tutorial Student Edition | Goldberg | 2005 | 9-12 | 0-13-170124-X | 60% |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Electronics: A Complete Course Student Edition | Cook | 2004 | 9-12 | 0-13-111066-7 | 78% |
| | Instructor's Resource Manual | | | | 0-13-111230-9 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Mathematics for the Trades, Student Edition | Carmen | 2005 | 9-12 | 0-13-114525-8 | |
| | Instructor's Solution Manual | | | | 0-13-114527-4 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Automotive Technology: The Electronic Classroom (set) | Denton | 2004 | 9-12 | | 78% |
| | Note: Correlation noted above is as a complete set: Electrical and Electrical Systems, Heating and Air Conditioning, Engine Rebuilding, Automatic Transmission, Manual Drivetrains, Steering and Suspension Systems and Brake Systems. | | | | | |
| | Electrical and Electronic Systems, Student Edition | Denton | 2004 | 9-12 | 0-13-113384-5 | 100% |
| | Instructor's CD-ROM | | | | 0-13-113385-3 | |
| | Heating and Air Conditioning, Student Edition | Denton | 2004 | 9-12 | 0-13-113403-5 | 100% |
| | Instructor's CD-ROM | | | | 0-13-113405-1 | |
| Engine Rebuilding, Student Edition | Denton | 2004 | 9-12 | 0-13-113387-X | 100% | |
| Instructor's CD-ROM | | | | 0-13-113388-8 | | |
| | Automatic Transmission, Student Edition | Denton | 2004 | 9-12 | 0-13-113400-0 | 100% |
| | Instructor's CD-ROM | | | | 0-13-113401-9 | |

**Professional Technical - Interim 2
Grades 8-12**

Contract period 9/1/05 – 8/31/08

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|---|-------------|---------------------|----------------------|----------------------------|
| Trade & Industry (Continued) | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Automotive Technology: The Electronic Classroom (Cont) | | | | | |
| | Manual Drivetrains, Student Edition | Denton | 2004 | 9-12 | 0-13-113390-X | 100% |
| | Instructor's CD-ROM | | | | 0-13-113391-8 | |
| | Steering and Suspension Systems, Student Edition | Denton | 2004 | 9-12 | 0-13-113396-9 | 100% |
| | Instructor's CD-ROM | | | | 0-13-113398-5 | |
| | Brake Systems, Student Edition | Denton | 2004 | 9-12 | 0-13-113393-4 | 100% |
| Instructor's CD-ROM | | | | 0-13-113385-0 | | |
| Prentice Hall/ Pearson Ed. Inc. (Interim 2 – 2005) | Modern Welding Technology, Student Edition | Cary | 2005 | 9-12 | 0-13-113029-3 | 100% |
| | Instructor's Manual | | | | 0-13-113116-8 | |
| Thomson Learning/Course Technology | Computer Literacy Basics: A Comprehensive Guide to IC3 | CEP Inc., Ambrose, Bergerud, Busche, Morrison, & Wells-Pusin | 2005 | Grades 09-12 | 061924383X | |
| | Instructor Resources | | | | 0619243848 | |
| Health & Occupations | | | | | | |
| Prentice Hall/ Pearson Ed. Inc. (Interim 2 – 2005) | Medical Terminology: A Living Language Student Edition | Fremgen | 2005 | 9-12 | 0-13-184910-7 | |
| | Instructor's Manual w/Test Bank and PowerPoint CD | | | | 0-13-114855-9 | |
| Prentice Hall/ Pearson Ed. Inc. (Interim 2 – 2005) | Being a Nursing Assistant Student Edition | Wolgin | 2005 | 9-12 | 0-13-182873-8 | 70% |
| | Instructor's Resource Manual | | | | 0-13-177990-7 | |
| Prentice Hall/ Pearson Ed. Inc. (Interim 2 – 2005) | The Nursing Assistant: Acute, Subacute, and Long-Term Care Student Edition | Pulliam | 2006 | 9-12 | 0-13-119635-9 | 60% |
| | Instructor's Manual | | | | 0-13-119638-3 | |

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



**Computer Applications – Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | Contract Period |
|---|--|--|------------------|--------------------|----------------------|-------------------------|
| Applied Educational Systems, Inc. | ITcenter21: Computer Applications | Applied Educational Systems, Inc. | 2004 | High School | N/A | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education A unique learning system that combines 180 hours of curriculum in an engaging delivery system for students, with powerful laboratory management tools for teachers. The program features: Standards-based curriculum; project-based activities; interactive multimedia; integrated applications; authentic assessments; teacher management tools and curriculum customization. Word Processing, Spreadsheets, Databases, Presentations, Desktop Publishing, Web Publishing. | | | | | |
| Glencoe / McGraw-Hill | iCheck Office 2003 Introductory | Glencoe | 2006 | 6-12 | 0078659493 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | | |
| Glencoe / McGraw-Hill | iCheck Office 2003 Advanced | Glencoe | 2006 | 6-12 | 0078687101 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Teacher Annotated Edition (Free: 1:35 Student Editions Purchased) | | | | | |
| Glencoe / McGraw-Hill | Computer Concepts in Action | Haag, et al | 2006 | 6-12 | 0078612357 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Teacher Resource Manual w/CD-ROM (Free: 1:35 Student Editions Purchased) | | | | | |
| Glencoe / McGraw-Hill | Digital Communication Tools | Gust | 2006 | 6-12 | 0078656923 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Teacher Resource Manual (Free: 1:35 Student Editions Purchased) | | | | | |
| | <i>Available Technology Resources Include:</i> Teacher Resource CD-ROM; ExamView ® Pro Test Generator CD-ROM | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Computer Applications: Projects and Exercises Student Edition | Bucki | 2005 | 9-12 | 0-13-185600-6 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Annotated Teacher's Edition | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Computers Are Your Future Student Edition | Daley | 2005 | 9-12 | 0-13-113970-3 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Instructor's Resource DVD | | | | | |

**Computer Applications – Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | Contract Period | |
|---|--|------------------------|------------------|--------------------|----------------------|-------------------------|---------------|
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Technology in Action Student Edition | Evans et al. | 2005 | 9-12 | 0-13-151360-5 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| | Instructor's Resource DVD | | | | | | 0-13-143337-7 |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Achieve IC 3 Student Text Book | Editorial Staff | 2004 | 9-12 | 0-13-117155-0 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| | Student CD-ROM | | | | | | 0-13-117154-2 |
| Student Text and CD-ROM | | | | | | 0-13-117149-6 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Access 2003 Student Edition | Wempen | 2004 | 9-12 | 0-13-189323-8 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. Correlates 80% to Professional Technical Standards. | | | | | | |
| | Annotated Teacher's Edition | | | | | | 0-13-189327-0 |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design QuarkXpress 6,- Level 1 Student Edition | Kendra | 2005 | 9-12 | 0-13-146848-0 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design QuarkXpress 6,- Level 2 Student Edition | Kendra | 2005 | 9-12 | 0-13-146849-9 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials InDesign CS, Level 1 Student Edition | McAllister | 2004 | 9-12 | 0-13-146643-7 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: XHTML, Level 1 Student Edition | Valqui | 2004 | 9-12 | 0-13-146645-3 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: XHTML, Level 2 Student Edition | Valqui | 2004 | 9-12 | 0-13-146644-5 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Office 2003 Advanced Skills Student Edition | Weixel | 2004 | 9-12 | 0-13-147631-9 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| | Annotated Teacher's Edition | | | | | | 0-13-147634-3 |

**Computer Applications – Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | Contract Period |
|---|--|----------------------------|------------------|--------------------|----------------------|-------------------------|
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Excel 2003 Student Edition | Fulton | 2004 | 9-12 | 0-13-109047-X | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Correlates 100% to Professional Technical Standards. Annotated Teacher's Edition | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft PowerPoint 2003 Student Edition | Stevenson | 2004 | 9-12 | 0-13-147662-9 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Annotated Teacher's Edition | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Publisher 2003 Student Edition | Wempen | 2004 | 9-12 | 0-13-147642-4 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Annotated Teacher's Edition | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning English Skills with Word Processing for Word 2002 and 2003 Student Edition | Frew | 2005 | 9-12 | 0-13-186066-6 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Teacher's Resource CD-ROM | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Learning Microsoft Word 2003 Student Edition | Weixel | 2004 | 9-12 | 0-13-189324-6 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. Correlates 99% to Professional Technical Standards. Annotated Teacher's Edition | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: Photoshop CS, Level 1 Student Edition | Poyssick | 2004 | 9-12 | 0-13-146731-X | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Essentials for Design: Photoshop CS, Level 2 Student Edition | Poyssick | 2005 | 9-12 | 0-13-146850-2 | 9/1/05 – 8/31/10 |
| | Note: Listed under Professional Technical/ Business Education. | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | C++ How to Program Student Edition | Deitel & Deitel | 2006 | 9-12 | 0-13-185757-6 | 9/1/05 – 8/31/10 |
| | Instructor's Resource CD-ROM | | | | | |

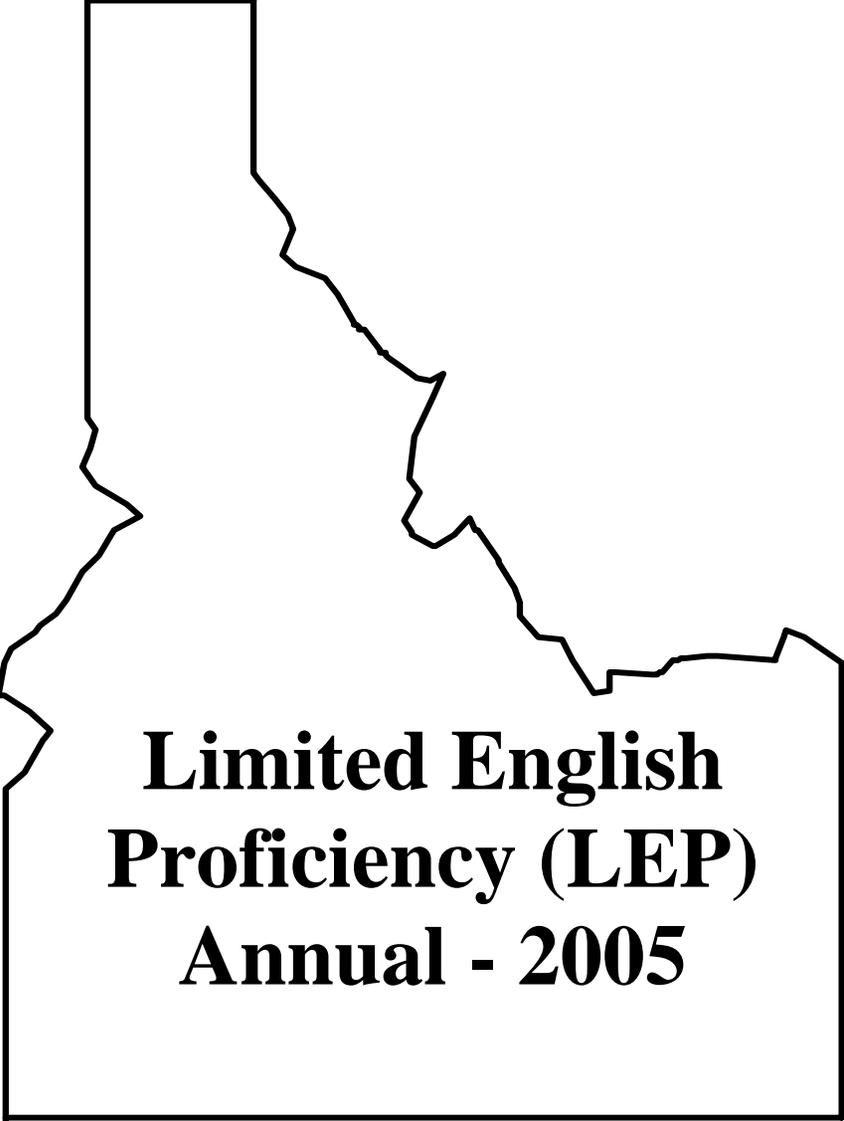
**Computer Applications – Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | Contract Period | |
|---|--|----------------------------|------------------|--------------------|----------------------|-------------------------|--|
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Simply Visual Basic. NET: An Application-Driven Tutorial Approach Student Edition | Deitel et al. | 2003 | 9-12 | | 0-13-178588-5 | |
| | Note: Listed under Professional Technical/ Business Education. Correlates 100% to Professional Technical Standards. Instructor's Resource CD-ROM | | | | | 0-13-184101-7 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Simply Java Programming: An Application-Driven Tutorial Approach Student Edition | Deitel & Deitel | 2004 | 9-12 | 0-13-142648-6 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. Correlates 100% to Professional Technical Standards. Instructor's Resource CD-ROM | | | | | 0-13-142659-1 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Java: How to Program Student Edition | Deitel & Deitel | 2005 | 9-12 | 0-13-148398-6 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. Correlates 100% to Professional Technical Standards. Instructor's Resource CD-ROM | | | | | 0-13-148397-8 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | AutoCAD 2005: A Building Approach Student Edition, Book 1 | Metz | 2004 | 9-12 | 0-13-119214-0 | 9/1/05 – 8/31/10 | |
| | Note: Listed under professional technical: Technology Education and Trade and Industry. Correlates 89% to Professional Technical Standards. Student Edition, Book 2 | | | | | 0-13-119216-7 | |
| | | | | | | 0-13-119213-2 | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | The AutoCAD® Book: Drawing, Modeling and Applications Using AutoCAD, Student Edition | Kirkpatrick | 2005 | 9-12 | 0-13-119023-7 | 9/1/05 – 8/31/10 | |
| | Note: Listed under professional technical: Technology Education and Trade and Industry. Correlates 89% to Professional Technical Standards. | | | | | | |
| Prentice Hall/ Pearson Ed Inc. (Interim 2 – 2005) | Autodesk Architectural Desktop 2005: A Comprehensive Tutorial Student Edition | Goldberg | 2005 | 9-12 | 0-13-170124-X | 9/1/05 – 8/31/10 | |
| | Note: Listed under professional technical: Technology Education and Trade and Industry. Correlates 89% to Professional Technical Standards. | | | | | | |
| Thomson Learning/ South-Western | DigiTools: Technology Application Tools | Karl Barksdale | 2006 | 09-12 | 0538441968 | 9/1/05 – 8/31/10 | |
| | Note: Listed under professional technical. Correlates 85% to Business Education Standards. | | | | | | |
| | Instructor's Manual | | | | | 0538441976 | |
| Instructor's Resource CD | | | | | 0538442018 | | |

**Computer Applications – Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | Contract Period | |
|--|--|--|------------------|--------------------|--------------------|-------------------------|--|
| Thomson Learning/ South-Western | Learning with Computers, Level 4 | Diana Trabel/Jack Hoggatt | 2004 | 4 | 0538435399 | 9/1/05 – 8/31/10 | |
| | Instructor's Resource CD | | | | 0538437928 | | |
| | Teacher's Edition | | | | 0538435402 | | |
| Thomson Learning/ South-Western | Learning with Computers, Level 5 | Diana Trabel/Jack Hoggatt | 2004 | 5 | 0538435429 | 9/1/05 – 8/31/10 | |
| | Instructor's Resource CD | | | | 0538437952 | | |
| | Teacher's Edition | | | | 0538435437 | | |
| Thomson Learning/ South-Western | Learning with Computers (blue cover) | H. Albert Napier/Philip Judd/Jack Hoggatt | 2006 | 6 | 0538439688 | 9/1/05 – 8/31/10 | |
| | Instructor's Resource CD | | | | 053843970X | | |
| | Teacher's Edition | | | | 0538439696 | | |
| Thomson Learning/ South-Western | Learning with Computers (green cover) | H. Albert Napier/Philip Judd/Jack Hoggatt | 2006 | 7 | 0538439718 | 9/1/05 – 8/31/10 | |
| | Instructor's Resource CD | | | | 0538439734 | | |
| | Teacher's Edition | | | | 0538439726 | | |
| Thomson Learning/ South-Western | Learning with Computers (orange cover) | H. Albert Napier/Philip Judd/Jack Hoggatt | 2006 | 8 | 0538439742 | 9/1/05 – 8/31/10 | |
| | Note: Listed under Professional Technical/ Business Education. | | | | | | |
| | Instructor's Resource CD | | | | 0538439769 | | |
| | Teacher's Edition | | | | 0538439750 | | |
| K to the 8th Power | K to the 8th Power Technology Curriculum | K to the 8th Power | 2005 | K-8 | N/A | 9/1/05 – 8/31/10 | |
| | Note: Web based. | | | | | | |

IDAHO STATE CURRICULAR
MATERIALS SELECTION
COMMITTEE RECOMMENDATIONS



**Limited English
Proficiency (LEP)
Annual - 2005**

**Limited English Proficiency (LEP) - Annual
Grades K - 12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|---------------------|------------------|--------------------|--------------------|--|
| Great Source/ Houghton Mifflin (Annual 2005) | ACCESS Series: Newcomers Kit | Great Source | 2005 | 6-8 | 0669516945 | R *Grade 6 = 69% *Grade 7 = 71% *Grade 8 = 67% |
| Great Source/ Houghton Mifflin (Annual 2005) | ACCESS Series: English | Great Source | 2005 | 6-8 | 0669508926 | R *Grade 6 = 94% *Grade 7 = 90% *Grade 8 = 85% |
| Great Source/ Houghton Mifflin (Annual 2005) | ACCESS Series: American History Student Book | Great Source | 2005 | 6-8 | 0669508942 | R |
| Great Source/ Houghton Mifflin (Annual 2005) | ACCESS Series: Science | Great Source | 2005 | 6-8 | 0669508950 | R **Grade 6 = 55% **Grade 7 = 35% **Grade 8 = 35% |
| Great Source/ Houghton Mifflin (Annual 2005) | ACCESS Series: Math | Great Source | 2005 | 6-8 | 0669508934 | R ***Grade 6 = 66% ***Grade 7 = 73% ***Grade 8 = 43% |
| Great Source/ Houghton Mifflin (Annual 2005) | Grow into Reading Kit | McCracken | 2005 | K | 0669500720 | R = 76% |

*Correlation to Idaho Achievement Standards for LEP
 ** Correlation to Achievement Standards for Science
 ***Correlations to Math Achievement Standards
 2005 Committee Recommendations

**Limited English Proficiency (LEP) - Annual
Grades K - 12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|---------------------------------------|---|--|------------------|--------------------|--------------------|------------------------------------|
| Hampton Brown (Annual 2005) | Avenues Level A/Kindergarten Little Language Book Set | Tinajero, Schifini, Short, et al. | 2004 | K | 07362-17908 | 66% |
| | Avenues Level A/Kindergarten Teacher's Edition Set (2 volumes) | | | | 07362-21891 | |
| | Avenues Level A/Kindergarten Teacher's Resource Book | | | | 07362-18181 | |
| | Avenues Level A/Kindergarten Program Guide and Assessment Handbook | | | | 07362-1819X | |
| | Avenues Level A/Kindergarten Teacher Support Pack with Alphachant Phonics Kit [Contains 1 Practice Book, 1 Practice Book Teacher's Edition, 1 Language Songs Big Book, Song CDs (2 CDs), 1 Picture Perfect Word Book Big Book, Fiction Big Books (10 books), Nonfiction Big Books (3 books), Vocabulary Builders (10 manipulatives), 1 Finger Puppet, Kidspiration CD-ROM, and 1 Alphachant Kit. (Alphachant contains 26 Alphachant Lap Books, 1 CD, 1 Let's Read Big Book, Skills Practice Masters, 1 set of Phonics Picture Cards, Read-Along Phonics Stories, 1 Finger Puppet, and 1 Teacher's Guide.)] | | | | 07362-25412 | |
| Hampton Brown (Annual 2005) | Avenues Level B/Grade 1 Student Pack (2 volumes) | Tinajero, Schifini, Short, et al. | 2004 | 1 | 07362-20224 | 50% |
| | Avenues Level B/Grade 1 Teacher's Edition Set (2 volumes) | | | | 07362-21905 | |
| | Avenues Level B/Grade 1 Teacher's Resource Book | | | | 07362-18335 | |
| | Avenues Level B/Grade 1 Program Guide and Assessment Handbook | | | | 07362-18343 | |
| | Avenues Level B/Grade 1 Teacher Support Pack with Phonics Street [Contains 1 Practice Book, 1 Practice Book Teacher's Edition, 1 Language Songs Big Book, Song and Selection CDs (4 CDs), 1 Picture Perfect Word Book Big Book, 1 English At Your Command! Big Book, Big Book Set (6 books), PhotoFile Picture Cards, 1 Finger Puppet, Kidspiration CD-ROM, and 1 Phonics Street Kit. (Phonics Street contains 3 Sing-Along Phonics Songs Big Books, 3 CDs, 72 Rhyme Cards, Skills Practice Masters, Read-Along Phonics Stories, Phonics Picture Cards (189 cards), Finger Puppet, and Teacher's Guide and Assessment.)] | | | | 07362-25420 | |
| | Avenues Level B/Grade 1 Leveled Books Single-Copy Set [Also available in Class Set] | | | | 07362-18432 | |
| Hampton Brown (Annual 2005) | Avenues Level C/Grade 2 Literature Anthology | Tinajero, Schifini, Short, et al. | 2004 | 2 | 07362-18769 | 66% |
| | Avenues Level C/Grade 2 Teacher's Edition Set (2 volumes) | | | | 07362-21913 | |
| | Avenues Level C/Grade 2 Teacher's Resource Book | | | | 07362-18785 | |
| | Avenues Level C/Grade 2 Program Guide and Assessment Handbook | | | | 07362-18831 | |
| | Avenues Level C/Grade 2 Teacher Support Pack with Phonics Street [Contains 1 Practice Book, 1 Practice Book Teacher's Edition, 1 Language Songs Big Book, Song and Selection CDs (4 CDs), Big Book Set (6 books), PhotoFile Picture Cards, 1 Finger Puppet, Kidspiration CD-ROM, and Phonics Street Kit. (Phonics Street contains 3 Sing-Along Phonics Songs Big Books, 3 CDs, 72 Rhyme Cards, Skills Practice Masters, Read-Along Phonics Stories, Phonics Picture Cards (189 cards), 1 Finger Puppet, and Teacher's Guide and Assessment.)] | | | | 07362-25439 | |
| | Avenues Level C/Grade 2 Leveled Books Single-Copy Set [Also available in Class Set] | | | | 2-3 07362-18920 | |

*Correlation to Idaho Achievement Standards for LEP
 ** Correlation to Achievement Standards for Science
 ***Correlations to Math Achievement Standards
 2005 Committee Recommendations

**Limited English Proficiency (LEP) - Annual
Grades K - 12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---|--|--|------------------|--------------------|--------------------|--|-------------|
| Hampton Brown (Annual 2005) | English At Your Command! Handbook, Early Elementary Level (HC) [Also available in softcover. Corresponding Practice Book also available.] | Tinajero, Schifini, Short, et al. | 2003 | 2-3 | 07362-16456 | R | |
| | English At Your Command! Teacher's Edition, Early Elementary Level | | | | | | 07362-16472 |
| | English At Your Command! Practice Book, Early Elementary Level | | | | | | 07362-16480 |
| | English At Your Command! Practice Book Teacher's Edition, Early Elementary Level | | | | | | 07362-16499 |
| Hampton Brown (Annual 2005) | Avenues Level D/Grade 3 Literature Anthology | Tinajero, Schifini, Short, et al. | 2004 | 3 | 07362-16731 | 77% | |
| | Avenues Level D/Grade 3 Teacher's Edition Set (2 volumes) | | | | | | 07362-21921 |
| | Avenues Level D/Grade 3 Teacher's Resource Book | | | | | | 07362-16766 |
| | Avenues Level D/Grade 3 Program Guide and Assessment Handbook | | | | | | 07362-16774 |
| | Avenues Level D/Grade 3 Teacher Support Pack with Reading Basics [Contains 1 Practice Book, 1 Practice Book Teacher's Edition, 1 Language Songs Big Book, Song and Selection CDs (5 CDs), PhotoFile Picture Cards, Kidspiration CD-ROM, and Reading Basics Kit. (Reading Basics contains Instructional Overheads, Teacher Scripts, Letter and Word Tiles, Tape, and Teacher's Guide.)] | | | | | | 07362-25447 |
| Avenues Level D/Grade 3 Leveled Books Single-Copy Set [Also available in Class Set] | 07362-19285 | | | | | | |
| Hampton Brown (Annual 2005) | Avenues Levels D-F/Grades 3-5 Newcomer Classroom Set [Contains 6 copies of the Lakeside Elementary Student Book, 1 Lakeside Elementary Teacher's Edition, and 1 Listen and Learn CD.] | Tinajero, Schifini, Short, et al. | 2004 | 3-5 | 07362-22766 | Grade 3 = 25% Grade 4 = 24% Grade 5 = 13% | |
| | Avenues Levels D-F/Grades 3-5 Reading Basics Practice Book | | | | | | 07362-12361 |
| | Avenues Levels D-F/Grades 3-5 Reading Basics Practice Book Teacher's Edition | | | | | | 07362-1237X |
| Hampton Brown (Annual 2005) | Avenues Level E/Grade 4 Literature Anthology | Tinajero, Schifini, Short, et al. | 2004 | 4 | 07362-17096 | | |
| | Avenues Level E/Grade 4 Teacher's Edition Set (2 volumes) | | | | | | 07362-2193X |
| | Avenues Level E/Grade 4 Teacher's Resource Book | | | | | | 07362-17126 |
| | Avenues Level E/Grade 4 Program Guide and Assessment Handbook | | | | | | 07362-17134 |
| | Avenues Level E/Grade 4 Teacher Support Pack with Reading Basics [Contains 1 Practice Book, 1 Practice Book Teacher's Edition, 1 Language Songs Big Book, Song and Selection CDs (5 CDs), PhotoFile Picture Cards, Kidspiration CD-ROM, and Reading Basics Kit. (Reading Basics contains Instructional Overheads, Teacher Scripts, Letter and Word Tiles, Tape, and Teacher's Guide.)] | | | | | | 07362-25455 |
| Avenues Level E/Grade 4 Leveled Books Single-Copy Set [Also available in Class Set] | 07362-19404 | | | | | | |

*Correlation to Idaho Achievement Standards for LEP

** Correlation to Achievement Standards for Science

***Correlations to Math Achievement Standards

2005 Committee Recommendations

**Limited English Proficiency (LEP) - Annual
Grades K - 12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | | |
|---------------------------------------|---|--|------------------|--------------------|--------------------|---|-------------|-------------|
| Hampton Brown (Annual 2005) | English At Your Command! Handbook, Intermediate Level (HC Encore Edition) [Also available in softcover. Corresponding Practice Book also available.] | Tinajero, Schifini, Short, et al. | 2003 | 4-5 | 07362-19730 | Grade 4 = 24% Grade 5= 23% | | |
| | English At Your Command! Handbook Teacher's Edition, Intermediate Level (Encore Edition) | | | | | | 07362-19749 | |
| | English At Your Command! Practice Book, Intermediate Level (Encore Edition) | | | | | | 07362-19757 | |
| | English At Your Command! Practice Book Teacher's Edition, Intermediate Level (Encore Edition) | | | | | | 07362-19765 | |
| Hampton Brown (Annual 2005) | Avenues Level F/Grade 5 Literature Anthology | Tinajero, Schifini, Short, et al. | 2004 | 5 | 07362-17452 | 79% | | |
| | Avenues Level F/Grade 5 Teacher's Edition Set (2 volumes) | | | | | | 07362-21948 | |
| | Avenues Level F/Grade 5 Teacher's Resource Book | | | | | | 07362-17487 | |
| | Avenues Level F/Grade 5 Program Guide and Assessment Handbook | | | | | | 07362-17495 | |
| | Avenues Level F/Grade 5 Teacher Support Pack with Reading Basics [Contains 1 Practice Book, 1 Practice Book Teacher's Edition, 1 Language Songs Big Book, Song and Selection CDs (5 CDs), PhotoFile Picture Cards, Kidspiration CD-ROM, and Reading Basics Kit. (Reading Basics contains Instructional Overheads, Teacher Scripts, Letter and Word Tiles, Tape, and Teacher's Guide.)] | | | | | | 07362-25463 | |
| | Avenues Level F/Grade 5 Leveled Books Single-Copy Set [Also available in Class Set] | | | | | | 07362-19528 | |
| Hampton Brown (Annual 2005) | High Point The Basics Student Book | Tinajero, Schifini, Short | 2002 | 6-12 | 07362-1223X | Grade 6 = 74% Grade 7 = 73% Grade 8 = 66% Grade 9-12 = 79% | | |
| | High Point The Basics Teacher's Edition | | | | | | 07362-12248 | |
| | High Point The Basics Teacher's Resource Book | | | | | | 07362-12612 | |
| | High Point Diagnosis and Placement Inventory, e-Assessment Edition 10-pack | | | | | | 2005 | 07362-23452 |
| | High Point Diagnosis and Placement Inventory Teacher's Annotated Edition, e-Assessment | | | | | | | 07362-2405X |
| | High Point Reading Basics Package [Contains Instructional Overheads, Teacher Scripts, Letter and Word Tiles, and Tape.] | | | | | | | 07362-12868 |
| | High Point The Basics Bookshelf Single-Copy Set [Also available as Class Set, Class Set with CD, or Class Set with Tapes.] | | | | | | 2001 | 07362-0945X |
| | High Point The Basics Reading and Language Practice Book Set | | | | | | | 07362-12280 |
| | High Point The Basics Reading and Language Practice Book Annotated Teacher's Edition Set | | | | | | | 07362-12299 |
| | High Point The Basics Assessment Handbook | | | | | | | 07362-12272 |
| High Point The Basics CD Pack | | 07362-12485 | | | | | | |

*Correlation to Idaho Achievement Standards for LEP

** Correlation to Achievement Standards for Science

***Correlations to Math Achievement Standards

2005 Committee Recommendations

**Limited English Proficiency (LEP) - Annual
Grades K - 12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation | |
|---------------------------------------|--|--------------------------------------|------------------|--------------------|--------------------|---|-------------|
| Hampton Brown (Annual 2005) | High Point Level A Student Book [CDs or tapes of story selections also available] | Tinajero, Schifini, Short | 2001 | 6-12 | 07362-09018 | Grade 6 = 83% Grade 7 = 87% Grade 8 = 83% Grade 9-12 = 79% | |
| | High Point Level A Teacher's Edition with Language CD | | | | | | 07362-09026 |
| | High Point Level A Practice Book | | | | | | 07362-09034 |
| | High Point Level A Practice Book Teacher's Annotated Edition | | | | | | 07362-09042 |
| | High Point Level A Assessment Handbook | | | | | | 07362-09182 |
| | High Point Level A Teacher's Resource Book | | | | | | 07362-09174 |
| | High Point Level A Selection Tapes [Also available on CD] | | | | | | 07362-09069 |
| Hampton Brown (Annual 2005) | High Point Level B Student Book [CDs or tapes of story selections also available] | Tinajero, Schifini, Short | 2001 | 6-12 | 07362-09336 | Grade 6 =90% Grade 7 = 92% Grade 8 = 89% Grade 9-12 = 87% | |
| | High Point Level B Teacher's Edition with Language CD | | | | | | 07362-09344 |
| | High Point Level B Practice Book | | | | | | 07362-09352 |
| | High Point Level B Practice Book Teacher's Annotated Edition | | | | | | 07362-09360 |
| | High Point Level B Assessment Handbook | | | | | | 07362-09506 |
| | High Point Level B Teacher's Resource Book | | | | | | 07362-09492 |
| | High Point Level B Selection Tapes [Also available on CD] | | | | | | 07362-09387 |
| Hampton Brown (Annual 2005) | High Point Level C Student Book [CDs or tapes of story selections also available] | Tinajero, Schifini, Short | 2001 | 6-12 | 07362-09654 | Grade 6 = 87% Grade 7 = 87% Grade 8 = 87% Grade 9-12 = 85% | |
| | High Point Level C Teacher's Edition with Language CD | | | | | | 07362-09662 |
| | High Point Level C Practice Book | | | | | | 07362-09670 |
| | High Point Level C Practice Book Teacher's Annotated Edition | | | | | | 07362-09689 |
| | High Point Level C Assessment Handbook | | | | | | 07362-09824 |
| | High Point Level C Teacher's Resource Book | | | | | | 07362-09816 |
| | High Point Level C Selection Tapes [Also available on CD] | | | | | | 07362-09700 |

*Correlation to Idaho Achievement Standards for LEP

** Correlation to Achievement Standards for Science

***Correlations to Math Achievement Standards

2005 Committee Recommendations

**Limited English Proficiency (LEP) - Annual
Grades K - 12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|--|--|------------------|-------------------------|--|--|
| Harcourt Achieve (Annual 2005) | On Our Way to English – Newcomer Kits I, II, and III | Dr. Yvonne S. Freeman, Dr. David E. Freeman, Lydia Stack, Aurora Colon Garcia, Mary Lou McClosky, Cecilia Silva, Margo Gottlieb | 2004 | 3 - 5 | | Grade 3 = 38% Grade 4 = 55% Grade 5 = 49% |
| LearnStar (Annual 2005) | ESL MODULE / ESL 1 ESL MODULE / ESL Fundamentals | Dr. Courtney Denton | 2002-2004 | Grade 6 only | E1-0106-UNI EF-0112-UNI | R |
| LearnStar (Annual 2005) | ESL MODULE / ESL 2 ESL, ESL For Spanish Speakers (bilingual, & Spanish Grades 7-9 ESL MODULE / ESL Fundamentals | Dr. Courtney Denton | 2002-2004 | 7-9 | E2-0709-UNI SP-0709-UNI EF-0112-UNI | R |
| LearnStar (Annual 2005) | ESL MODULE / ESL 3 ESL, ESL For Spanish Speakers (bilingual), & Spanish ESL MODULE / ESL Fundamentals | Dr. Courtney Denton | 2002-2004 | 10-12+ | E3-1012-UNI SP-0912-UNI EF-0112-UNI | R |
| LeapFrog SchoolHouse (Annual 2005) | Language First! 9-Theme Complete Learning Center | Course Crafters/Leap Frog Staff/Real Time | 2002 | K-2 or newcomers | 1-59319-070-0 | K = 95% 1= 59% 2 = 34% |
| | Language First! 9-Theme Complete Learning Center without LeapPads | | | | 1-59319-071-9 | |
| | Language First! 9-Theme Complete Starter Kit | | | | 1-59319-072-7 | |
| | Language First! 9-Theme Complete Starter Kit without LeapPads | | | | 1-59319-073-5 | |
| | Language First! Starter Kit - School | | | | 1-59319-063-8 | |
| | Language First! Starter Kit- Home | | | | 1-59319-100-6 | |
| | Language First! Starter Kit - Neighborhood | | | | 1-59319-104-9 | |
| | Language First! Starter Kit – About Me | | | | 1-59319-102-2 | |
| | Language First! Starter Kit - Animals | | | | 1-59319-112-X | |
| Language First! Starter Kit - Food | | | | 1-59319-110-3 | | |

*Correlation to Idaho Achievement Standards for LEP

** Correlation to Achievement Standards for Science

***Correlations to Math Achievement Standards

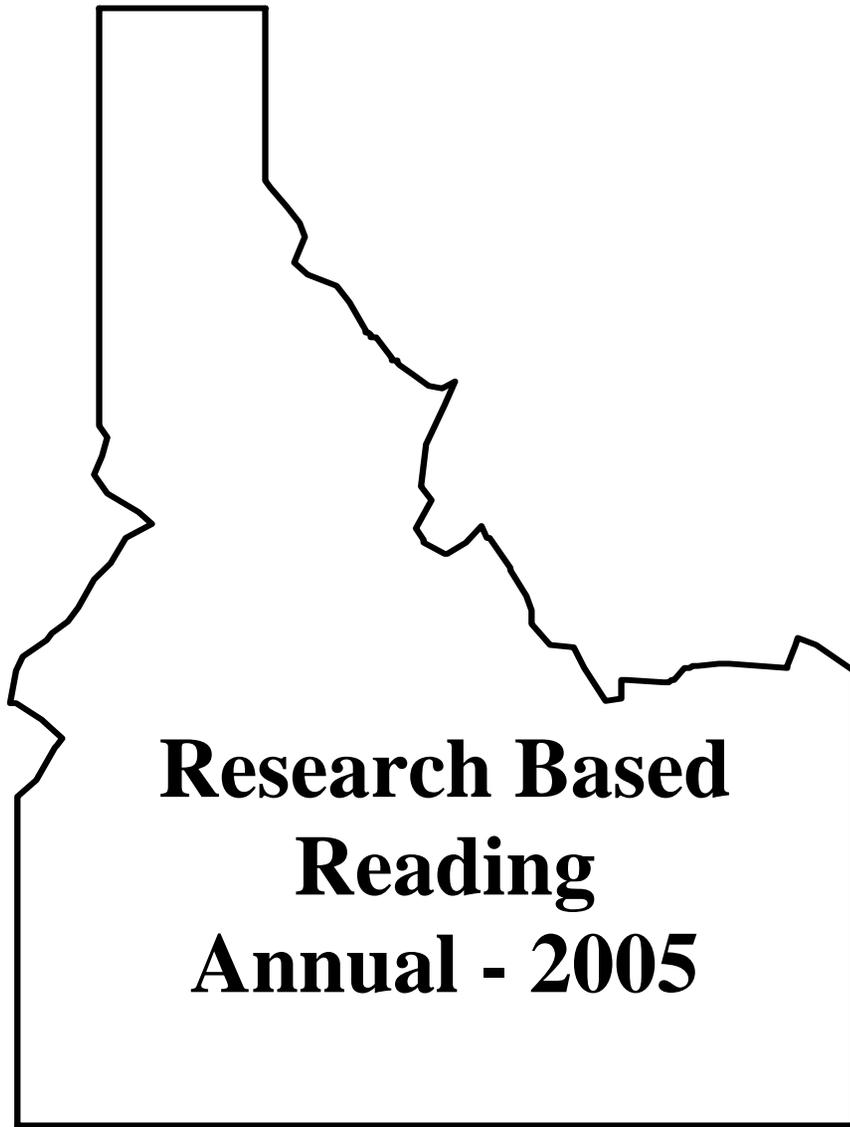
2005 Committee Recommendations

**Limited English Proficiency (LEP) - Annual
Grades K - 12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | R=Resource *Correlation |
|--|---|---|------------------|-----------------------------|--------------------|------------------------------------|
| LeapFrog SchoolHouse (annual 2005) | Language First! 9-Theme Complete Learning Center (Continued) | Course Crafters/ Leap Frog Staff/Real Time | 2002 | K-2 or newcomers | | |
| | Language First! Starter Kit - Travel | | | | 1-59319-114-6 | |
| | Language First! Starter Kit – Helping Others | | | | 1-59319-106-5 | |
| | Language First! Starter Kit - Nature | | | | 1-59319-108-1 | |
| | Language First! Starter Kit - School without LeapPads | | | | 1-59319-064-6 | |
| | Language First! Starter Kit- Home without LeapPads | | | | 1-59319-101-4 | |
| | Language First! Starter Kit – Neighborhood without LeapPads | | | | 1-59319-105-7 | |
| | Language First! Starter Kit – About Me without LeapPads | | | | 1-59319-103-0 | |
| | Language First! Starter Kit – Animals without LeapPads | | | | 1-59319-113-8 | |
| | Language First! Starter Kit – Food without LeapPads | | | | 1-59319-111-1 | |
| | Language First! Starter Kit – Travel without LeapPads | | | | 1-59319-115-4 | |
| | Language First! Starter Kit – Helping Others without LeapPads | | | | 1-59319-107-3 | |
| | Language First! Starter Kit – Nature without LeapPads | | | | 1-59319-109-X | |

*Correlation to Idaho Achievement Standards for LEP
 ** Correlation to Achievement Standards for Science
 ***Correlations to Math Achievement Standards
 2005 Committee Recommendations

IDAHO STATE CURRICULAR
MATERIALS SELECTION COMMITTEE
RECOMMENDATIONS



**Research Based
Reading
Annual - 2005**

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|--|--|---|------------------|---------------------|--------------------|---------------------|
| Harcourt Achieve (Annual 2005) | Rigby Literacy Grade K Complete Package | Rigby Literacy Advisory Board: Janine Batzle, Dr Linnea Ehri, Dr Joanne Monroe, Dr Robert Cooter, Ellin Keene, Dr Elizabeth Sulzby | 2005 | Kindergarten | 1418904740 | See Footnote |
| Harcourt Achieve (Annual 2005) | Rigby Literacy Grade 1 Complete Package | Rigby Literacy Advisory Board: Janine Batzle, Dr Linnea Ehri, Dr Joanne Monroe, Dr Robert Cooter, Ellin Keene, Dr Elizabeth Sulzby | 2005 | 1 | 1418904767 | See Footnote |
| Harcourt Achieve (Annual 2005) | Rigby Literacy Grade 2 Complete Package | Rigby Literacy Advisory Board: Janine Batzle, Dr Linnea Ehri, Dr Joanne Monroe, Dr Robert Cooter, Ellin Keene, Dr Elizabeth Sulzby | 2005 | 2 | 1418904783 | See Footnote |
| Harcourt Achieve (Annual 2005) | Rigby Literacy Grade 3 Complete Package | Rigby Literacy Advisory Board: Janine Batzle, Dr Linnea Ehri, Dr Joanne Monroe, Dr Robert Cooter, Ellin Keene, Dr Elizabeth Sulzby | 2005 | 3 | 1418904805 | See Footnote |
| Harcourt Achieve (Annual 2005) | Rigby Literacy Grade 4 Complete Package | Rigby | 2003 | 4 | 0757889298 | See Footnote |
| Harcourt Achieve (Annual 2005) | Rigby Literacy Grade 5 Complete Package | Rigby | 2003 | 5 | 0757889301 | See Footnote |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation | |
|--|---|---------------------|------------------|--------------------|----------------------|---------------------|---------------|
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading Kindergarten Complete Kit (includes 10 Theme Packages, Welcome to School Big Books, Alphafriends Package, Letter/Word/Picture Cards, Phonics Center) | Cooper et al | 2005 | K | 0-618-42650-7 | See Footnote | |
| | Practice Book, Lv K (Volumes 1-2)* | | | | | | 0-618-42452-0 |
| | Practice Book, Lv K Volume 1 | | | | | | 0-618-38468-5 |
| | Practice Book, Lv K Volume 2 | | | | | | 0-618-38469-3 |
| | Teacher's Editions Complete Set (10 themes) Level K | | | | | | 0-618-22444-0 |
| | Teacher's Resource Kit (includes Teacher's Resource BLMs, Phonics Library BLMs, Word and Picture Books BLMs, Blending Routine Cards, Home/Community Connections, Teacher's Assessment Handbook, Practice Books with TAE, Instructional Activities for Challenge Handbook, Theme Skills Test (BLM and TAE), Integrated Theme Test (BLM and TAE), Vocabulary & Spelling Cards BLMs) | | | | | | 0-618-42445-8 |
| | Lesson Planner CD-ROM Lv K | | | | | | 0-618-38772-2 |
| | Theme 1 Teacher's Edition | | | | | | 0-618-22445-9 |
| | Theme 2 Teacher's Edition | | | | | | 0-618-22499-8 |
| | Theme 3 Teacher's Edition | | | | | | 0-618-22500-5 |
| | Theme 4 Teacher's Edition | | | | | | 0-618-22501-3 |
| | Theme 5 Teacher's Edition | | | | | | 0-618-22502-1 |
| | Theme 6 Teacher's Edition | | | | | | 0-618-22503-X |
| | Theme 7 Teacher's Edition | | | | | | 0-618-22504-8 |
| | Theme 8 Teacher's Edition | | | | | | 0-618-22505-6 |
| | Theme 9 Teacher's Edition | | | | | | 0-618-22506-4 |
| | Theme 10 Teacher's Edition | | | | | | 0-618-22507-2 |
| | Teacher's Resource Blackline Masters * | | | | | | 0-618-38511-8 |
| | Alphafriends Audio CD | | | | | | 0-618-20528-4 |
| | Home/Community Connections * | | | | | | 0-618-16111-2 |
| | Teacher's Assessment Handbook, Grades K-6 * | | | | | | 0-618-38518-5 |
| | Instructional Activities for Challenge Handbook * | | | | | | 0-618-38548-7 |
| | Intervention Strategies for Extra Support Handbook | | | | | | 0-618-38558-4 |
| | Integrated Theme Tests (pkg of 35 & TAE) | | | | | | 0-618-38587-8 |
| Integrated Theme Tests TAE | 0-618-42224-2 | | | | | | |
| Theme Skills Test (pkg of 35 & TAE) | 0-618-38779-X | | | | | | |
| Theme Skills Test (BLM and TAE)* | 0-618-38746-3 | | | | | | |
| Theme Skills Test ATEs | 0-618-38739-0 | | | | | | |
| *Included in the Teacher's Resource Kit | | | | | | | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|---|---|---------------------|------------------|--------------------|----------------------|---------------------|
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading Student Anthology Here We Go Lv 1.1 | Cooper et al | 2005 | 1 | 0-618-22568-4 | See Footnote |
| | Student Anthology Let's Be Friends Lv 1.2 | | | | 0-618-22569-2 | |
| | Student Anthology Surprises Lv 1.3 | | | | 0-618-22570-6 | |
| | Student Anthology Treasures Lv 1.4 | | | | 0-618-22571-4 | |
| | Student Anthology Wonders Lv 1.5 | | | | 0-618-22572-2 | |
| | Practice Book, Lv 1 (Volumes 1-2) | | | | 0-618-42453-9 | |
| | Practice Book, Lv 1 Volume 1 | | | | 0-618-38470-7 | |
| | Practice Book, Lv 1 Volume 2 | | | | 0-618-38471-5 | |
| | Anthology Audio CD Complete Grade 1 * | | | | 0-618-38520-7 | |
| | Level 1.1 -1.2 Anthology Audio CD | | | | 0-618-38526-6 | |
| | Level 1.3 -1.5 Anthology Audio CD | | | | 0-618-38527-4 | |
| | Level 1.1 Anthology Audio CD | | | | 0-618-38528-2 | |
| | Level 1.2 Anthology Audio CD | | | | 0-618-38529-0 | |
| | Level 1.3 Anthology Audio CD | | | | 0-618-38530-4 | |
| | Level 1.4 Anthology Audio CD | | | | 0-618-38531-2 | |
| | Level 1.5 Anthology Audio CD | | | | 0-618-38532-0 | |
| | Big Book Anthology (Hardcover) Set of 4, Levels 1.1-1.2 | | | | 0-618-08258-1 | |
| | Theme 1 Big Book Anthology (Hardcover) 1.1 | | | | 0-618-06629-2 | |
| | Theme 2 Big Book Anthology (Hardcover) 1.1 | | | | 0-618-06630-6 | |
| | Theme 3 Big Book Anthology (Hardcover) 1.2 | | | | 0-618-06631-4 | |
| | Theme 4 Big Book Anthology (Hardcover) 1.2 | | | | 0-618-06632-2 | |
| | Big Books Set of 6, Levels 1.3-1.5 | | | | 0-618-08259-X | |
| | Theme 5 Big Book 1.3 | | | | 0-618-06633-0 | |
| | Theme 6 Big Book 1.3 | | | | 0-618-06634-9 | |
| | Theme 7 Big Book 1.4 | | | | 0-618-06635-7 | |
| | Theme 8 Big Book 1.4 | | | | 0-618-06636-5 | |
| | Theme 9 Big Book 1.5 | | | | 0-618-06637-3 | |
| | Theme 10 Big Book 1.5 | | | | 0-618-06638-1 | |
| | Big Book Audio CD, Levels 1.1-1.5 | | | | 0-618-20526-8 | |
| | Big Book Audio CD, Levels 1.1-1.2 * | | | | 0-618-21359-7 | |
| Big Book Audio CD, Levels 1.3-1.5 | | | | 0-618-21360-0 | | |
| Teacher's Editions Complete Set (10 themes) Level 1 | | | | 0-618-22446-7 | | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|--|--|---------------------|------------------|--------------------|----------------------|---------------------|
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading (Continued) | Cooper et al | 2005 | 1 | | |
| | Teacher's Resource Kit (includes Teacher's Resource BLMs, Phonics Library BLMs, I Love Reading Books BLMs, Blending Routine Cards, Big Books Audio CD, Home/Community Connections, Teacher's Assessment Handbook, Sound & Spelling Cards, Instructional Activities for Challenge Handbook, Theme Skills Test (BLM and TAE), Integrated Theme Test (BLM and TAE), Anthology Audio CDs, Instructional Transparencies/ Masters & Posters, Practice Book TAEs, Vocabulary & Spelling Cards BLMs, Handwriting CD, Letter, Word & Picture Cards) | | | | 0-618-42446-6 | |
| | Lesson Planner CD-ROM Lv 1 | | | | 0-618-38773-0 | |
| | Teacher's Edition Theme 1 | | | | 0-618-22508-0 | |
| | Teacher's Edition Theme 2 | | | | 0-618-22509-9 | |
| | Teacher's Edition Theme 3 | | | | 0-618-22510-2 | |
| | Teacher's Edition Theme 4 | | | | 0-618-22511-0 | |
| | Teacher's Edition Theme 5 | | | | 0-618-22512-9 | |
| | Teacher's Edition Theme 6 | | | | 0-618-22513-7 | |
| | Teacher's Edition Theme 7 | | | | 0-618-22514-5 | |
| | Teacher's Edition Theme 8 | | | | 0-618-22515-3 | |
| | Teacher's Edition Theme 9 | | | | 0-618-22516-1 | |
| | Teacher's Edition Theme 10 | | | | 0-618-22517-X | |
| | Teacher's Resource Blackline Masters * | | | | 0-618-38512-6 | |
| | Practice Book (TAE) Level 1, Volume 1 * | | | | 0-618-38482-0 | |
| | Practice Book (TAE) Level 1, Volume 2 * | | | | 0-618-38483-9 | |
| | Instruction Masters/Transparencies & Strategy Posters * | | | | 0-618-38497-9 | |
| | Home/Community Connections * | | | | 0-618-41900-4 | |
| | Instructional Activities for Challenge Handbook * | | | | 0-618-38549-5 | |
| | Intervention Strategies for Extra Support Handbook | | | | 0-618-38559-2 | |
| | Integrated Theme Tests (pkg of 35 & TAE) Lv 1.1-1.2 | | | | 0-618-38588-6 | |
| | Integrated Theme Tests TAE 1.1-1.2 | | | | 0-618-42225-0 | |
| | Integrated Theme Tests (pkg of 35 & TAE) Lv 1.3-1.5 | | | | 0-618-38589-4 | |
| Integrated Theme Tests TAE 1.3-1.5 | | | | 0-618-42226-9 | | |
| Theme Skills Test (pkg of 35 & TAE) Lv 1 | | | | 0-618-38780-3 | | |
| Theme Skills Test (BLM and TAE)* | | | | 0-618-38747-1 | | |
| Theme Skills Test TAEs Lv 1 | | | | 0-618-38740-4 | | |
| *Included in the Teacher's Resource Kit | | | | | | |
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading Student Anthology Adventures Lv 2.1 | Cooper et al | 2005 | 2 | 0-618-22573-0 | See Footnote |
| | Student Anthology Delights Lv 2.2 | | | | 0-618-22574-9 | |
| | Practice Book, Lv 2 (Volumes 1-2) | | | | 0-618-42454-7 | |
| | Practice Book, Lv 2 Volume 1 | | | | 0-618-38472-3 | |
| | Practice Book, Lv 2 Volume 2 | | | | 0-618-38473-1 | |
| | Anthology Audio CD Level 2.1 | | | | 0-618-38533-9 | |
| | Anthology Audio CD Level 2.2 | | | | 0-618-38534-7 | |
| | Anthology Audio CD Complete Lv 2.1-2.2 * | | | | 0-618-38521-5 | |
| | Teacher's Editions Complete Set (6 themes) Level 2 | | | | 0-618-22447-5 | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|--|---|---------------------|------------------|--------------------|----------------------|---------------------|
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading (Continued) | Cooper et al | 2005 | 2 | | |
| | Teacher's Resource Kit (includes Teacher's Resource BLMs, Phonics Library BLMs, I Love Reading Books BLMs, Blending Routine Cards, Home/Community Connections, Teacher's Assessment Handbook, Sound & Spelling Cards, Instructional Activities for Challenge Handbook, Theme Skills Test (BLM and TAE), Integrated Theme Tests (BLM and TAE), Practice Book TAEs, Vocabulary & Spelling Cards BLMs, Handwriting CD, Anthology Audio CD, Instructional Transparencies/Masters & Posters) | | | | 0-618-42447-4 | |
| | Lesson Planner CD-ROM Lv 2 | | | | 0-618-38774-9 | |
| | Theme 1 Teacher's Edition | | | | 0-618-22518-8 | |
| | Theme 2 Teacher's Edition | | | | 0-618-22657-5 | |
| | Theme 3 Teacher's Edition | | | | 0-618-22449-1 | |
| | Theme 4 Teacher's Edition | | | | 0-618-22519-6 | |
| | Theme 5 Teacher's Edition | | | | 0-618-22520-X | |
| | Theme 6 Teacher's Edition | | | | 0-618-22448-3 | |
| | Teacher's Resource Blackline Masters (2.1-2.2) * | | | | 0-618-38513-4 | |
| | Practice Book (TAE) Level 2, Volume 1 * | | | | 0-618-38484-7 | |
| | Practice Book (TAE) Level 2, Volume 2 * | | | | 0-618-38485-5 | |
| | Instruction Masters/Transparencies & Strategy Posters * | | | | 0-618-38498-7 | |
| | Home/Community Connections * | | | | 0-618-16113-9 | |
| | Instructional Activities for Challenge Handbook* | | | | 0-618-38550-9 | |
| | Intervention Strategies for Extra Support Handbook | | | | 0-618-38560-6 | |
| | Integrated Theme Tests (pkg 35 & TAE) Level 2.1 | | | | 0-618-38590-8 | |
| | Integrated Theme Tests TAE Level 2.1 | | | | 0-618-42227-7 | |
| | Integrated Theme Tests (pkg 35 & TAE) Level 2.2 | | | | 0-618-38591-6 | |
| | Integrated Theme Tests TAE Level 2.2 | | | | 0-618-42228-5 | |
| | Theme Skills Test (pkg of 35 & TAE) Lv 2.1-2.2 | | | | 0-618-38781-1 | |
| | Theme Skills Test (BLM and TAE)* | | | | 0-618-38748-X | |
| | Theme Skills Test ATEs Lv 2.1-2.2 | | | | 0-618-38741-2 | |
| *Included in the Teacher's Resource Kit | | | | | | |
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading Level 3.1 Anthology: Rewards | Cooper et al | 2005 | 3 | 0-618-24147-7 | See Footnote |
| | Level 3.2 Anthology: Horizons | | | | 0-618-24148-5 | |
| | Practice Book, Lv 3 (Volumes 1-2) | | | | 0-618-42455-5 | |
| | Practice Book, Lv 3 Volume 1 | | | | 0-618-38474-X | |
| | Practice Book, Lv 3 Volume 2 | | | | 0-618-38475-8 | |
| | Anthology Audio CD Level 3.1 | | | | 0-618-38535-5 | |
| | Anthology Audio CD Level 3.2 | | | | 0-618-38536-3 | |
| | Anthology Audio CD Complete Lv 3.1-3.2 * | | | | 0-618-38522-3 | |
| | Teacher's Editions Complete Set (6 themes) Level 3 | | | | 0-618-22521-8 | |
| | Teacher's Resource Kit (includes Teacher's Resource BLMs, Home/Community Connections, Teacher's Assessment Handbook, Vocabulary & Spelling Cards BLMs, Instructional Activities for Challenge Handbook, Theme Skills Test (BLM and TAE), Practice Book TAEs, Integrated Theme Test (BLM and TAE), Anthology Audio CDs, Instructional Transparencies/Masters & Posters) | | | | 0-618-42448-2 | |
| | Lesson Planner CD-ROM Lv 3 | | | | 0-618-38775-7 | |
| | Theme 1 Teacher's Edition | | | | 0-618-22522-6 | |
| | Theme 2 Teacher's Edition | | | | 0-618-22523-4 | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|--|--|---------------------|------------------|--------------------|----------------------|---------------------|
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading (Continued) | Cooper et al | 2005 | 3 | | |
| | Theme 3 Teacher's Edition | | | | 0-618-22524-2 | |
| | Theme 4 Teacher's Edition | | | | 0-618-22525-0 | |
| | Theme 5 Teacher's Edition | | | | 0-618-22526-9 | |
| | Theme 6 Teacher's Edition | | | | 0-618-22527-7 | |
| | Teacher's Resource Blackline Masters (3.1-3.2) * | | | | 0-618-38514-2 | |
| | Practice Book (TAE) Level 3, Volume 1 * | | | | 0-618-38486-3 | |
| | Practice Book (TAE) Level 3, Volume 2 * | | | | 0-618-38487-1 | |
| | Instruction Masters/Transparencies & Strategy Posters * | | | | 0-618-38499-5 | |
| | Home/Community Connections * | | | | 0-618-41901-2 | |
| | Instructional Activities for Challenge Handbook* | | | | 0-618-38551-7 | |
| | Intervention Strategies for Extra Support Handbook | | | | 0-618-38562-2 | |
| | Integrated Theme Tests (pkg of 35 & TAE) Level 3.1 | | | | 0-618-38592-4 | |
| | Integrated Theme Tests TAE Level 3.1 | | | | 0-618-42229-3 | |
| | Integrated Theme Tests (pkg of 35 & TAE) Level 3.2 | | | | 0-618-38593-2 | |
| | Integrated Theme Tests TAE Level 3.2 | | | | 0-618-42230-7 | |
| | Theme Skills Test (pkg of 35 & TAE) Level 3 | | | | 0-618-38782-X | |
| Theme Skills Test (BLM and TAE)* | | | | 0-618-38749-8 | | |
| Theme Skills Test TAEs Level 3 | | | | 0-618-38742-0 | | |
| *Included in the Teacher's Resource Kit | | | | | | |
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading Level 4 Anthology: Traditions | Cooper et al | 2005 | 4 | 0-618-24149-3 | See Footnote |
| | Practice Book, Lv 4 (Volumes 1-2) | | | | 0-618-42456-3 | |
| | Practice Book, Lv 4 Volume 1 | | | | 0-618-38476-6 | |
| | Practice Book, Lv 4 Volume 2 | | | | 0-618-38477-4 | |
| | Anthology Audio CD Level 4 * | | | | 0-618-38537-1 | |
| | Teacher's Editions Complete Set (6 themes) Level 4 | | | | 0-618-22450-5 | |
| | Teacher's Resource Kit (includes Teacher's Resource BLMs, Home/Community Connections, Teacher's Assessment Handbook, Vocabulary & Spelling Cards BLMs, Instructional Activities for Challenge Handbook, Theme Skills Test (BLM and TAE), Practice Book TAEs, Integrated Theme Test (BLM and TAE), Anthology Audio CDs, Instruction Transparencies/Masters & Posters) | | | | 0-618-42449-0 | |
| | Lesson Planner CD-ROM Lv 4 | | | | 0-618-38776-5 | |
| | Theme 1 Teacher's Edition | | | | 0-618-22528-5 | |
| | Theme 2 Teacher's Edition | | | | 0-618-22529-3 | |
| | Theme 3 Teacher's Edition | | | | 0-618-22530-7 | |
| | Theme 4 Teacher's Edition | | | | 0-618-22531-5 | |
| | Theme 5 Teacher's Edition | | | | 0-618-22532-3 | |
| | Theme 6 Teacher's Edition | | | | 0-618-22533-1 | |
| | Teacher's Resource Blackline Masters * | | | | 0-618-38515-0 | |
| | Practice Book (TAE) Level 4, Volume 1 * | | | | 0-618-38488-X | |
| | Practice Book (TAE) Level 4, Volume 2 * | | | | 0-618-38489-8 | |
| | Instruction Masters/Transparencies & Strategy Posters * | | | | 0-618-38500-2 | |
| | Instructional Activities for Challenge Handbook* | | | | 0-618-38552-5 | |
| | Intervention Strategies for Extra Support Handbook | | | | 0-618-38563-0 | |

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| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading (Continued) | Cooper et al | 2005 | 4 | | |
| | Integrated Theme Test (pkg of 35 & TAE) Level 4 | | | | 0-618-38594-0 | |
| | Integrated Theme Test TAE Level 4 | | | | 0-618-42231-5 | |
| | Theme Skills Test (pkg of 35 & TAE) | | | | 0-618-38783-8 | |
| | Theme Skills Test (BLM and TAE)* | | | | 0-618-38750-1 | |
| | Theme Skills Test TAEs Level 4 | | | | 0-618-38743-9 | |
| | *Included in the Teacher's Resource Kit | | | | | |
| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading Level 5 Anthology: Expeditions | Cooper et al | 2005 | 5 | 0-618-24150-7 | See Footnote |
| | Practice Book, Lv 5 (Volumes 1-2) | | | | 0-618-42457-1 | |
| | Practice Book, Lv 5 Volume 1 | | | | 0-618-38478-2 | |
| | Practice Book, Lv 5 Volume 2 | | | | 0-618-38479-0 | |
| | Anthology Audio CD Level 5 * | | | | 0-618-38538-X | |
| | Teacher's Editions Complete Set (6 themes) Level 5 | | | | 0-618-22534-X | |
| | Teacher's Resource Kit (includes Teacher's Resource BLMs, Home/Community Connections, Teacher's Assessment Handbook, Vocabulary & Spelling Cards BLMs, Instructional Activities for Challenge Handbook, Theme Skills Test (BLM and TAE), Practice Book TAEs, Integrated Theme Test (BLM and TAE), Anthology Audio CDs, Instruction Transparencies/Masters & Posters) | | | | 0-618-42450-4 | |
| | Lesson Planner CD-ROM Lv 5 | | | | 0-618-38777-3 | |
| | Theme 1 Teacher's Edition | | | | 0-618-22535-8 | |
| | Theme 2 Teacher's Edition | | | | 0-618-22536-6 | |
| | Theme 3 Teacher's Edition | | | | 0-618-22537-4 | |
| | Theme 4 Teacher's Edition | | | | 0-618-22538-2 | |
| | Theme 5 Teacher's Edition | | | | 0-618-22539-0 | |
| | Theme 6 Teacher's Edition | | | | 0-618-22540-4 | |
| | Teacher's Resource Blackline Masters * | | | | 0-618-38516-9 | |
| | Practice Book (TAE) Level 5, Volume 1 * | | | | 0-618-38490-1 | |
| | Practice Book (TAE) Level 5, Volume 2 * | | | | 0-618-38491-X | |
| | Instruction Masters/Transparencies & Strategy Posters * | | | | 0-618-38501-0 | |
| | Home/Community Connections * | | | | 0-618-16116-3 | |
| | Instructional Activities for Challenge Handbook* | | | | 0-618-38553-3 | |
| | Intervention Strategies for Extra Support Handbook | | | | 0-618-38565-7 | |
| | Integrated Theme Tests (pkg 35 & TAE) Level 5 | | | | 0-618-38595-9 | |
| | Integrated Theme Tests TAE Level 5 | | | | 0-618-42232-3 | |
| | Theme Skills Test (pkg of 35 & TAE) | | | | 0-618-38784-6 | |
| | Theme Skills Test (BLM and TAE)* | | | | 0-618-38751-X | |
| | Theme Skills Test TAEs | | | | 0-618-38744-7 | |
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| Houghton Mifflin Company (Annual 2005) | Houghton Mifflin Reading Level 6 Anthology: Triumphs | Cooper et al | 2005 | 6 | 0-618-24151-5 | See Footnote |
| | Practice Book, Lv 6 (Volumes 1-2) | | | | 0-618-42458-X | |
| | Practice Book, Lv 6 Volume 1 | | | | 0-618-38480-4 | |
| | Practice Book, Lv 6 Volume 2 | | | | 0-618-38481-2 | |
| | Anthology Audio CD Level 6 * | | | | 0-618-38539-8 | |
| | Teacher's Editions Complete Set (6 themes) Level 6 | | | | 0-618-22541-2 | |
| | Teacher's Resource Kit (includes Teacher's Resource BLMs, Home/Community Connections, Teacher's Assessment Handbook, Vocabulary & Spelling Cards BLMs, Instructional Activities for Challenge Handbook, Theme Skills Test (BLM and TAE), Practice Book TAEs, Integrated Theme Test (BLM and TAE), Anthology Audio CDs, Instructional Transparencies/Masters & Posters) | | | | 0-618-42451-2 | |
| | Lesson Planner CD-ROM Lv 6 | | | | 0-618-38778-1 | |
| | Theme 1 Teacher's Edition | | | | 0-618-22542-0 | |
| | Theme 2 Teacher's Edition | | | | 0-618-22543-9 | |
| | Theme 3 Teacher's Edition | | | | 0-618-22544-7 | |
| | Theme 4 Teacher's Edition | | | | 0-618-22545-5 | |
| | Theme 5 Teacher's Edition | | | | 0-618-22546-3 | |
| | Theme 6 Teacher's Edition | | | | 0-618-22547-1 | |
| | Teacher's Resource Blackline Masters * | | | | 0-618-38517-7 | |
| | Practice Book (TAE) Level 6, Volume 1 * | | | | 0-618-38492-8 | |
| | Practice Book (TAE) Level 6, Volume 2 * | | | | 0-618-38493-6 | |
| | Instruction Masters/Transparencies & Strategy Posters * | | | | 0-618-38502-9 | |
| | Home/Community Connections * | | | | 0-618-16117-1 | |
| | Instructional Activities for Challenge Handbook* | | | | 0-618-38554-1 | |
| | Intervention Strategies for Extra Support Handbook | | | | 0-618-38566-5 | |
| | Integrated Theme Tests (pkg of 35 & TAE) Level 6 | | | | 0-618-38596-7 | |
| | Integrated Theme Tests TAE Level 6 | | | | 0-618-42233-1 | |
| Theme Skills Test (pkg of 35 & TAE) Level 6 | | | | 0-618-38785-4 | | |
| Theme Skills Test (BLM and TAE)* | | | | 0-618-38752-8 | | |
| Theme Skills Test TAEs Level 6 | | | | 0-618-38745-5 | | |
| *Included in the Teacher's Resource Kit | | | | | | |
| LeapFrog SchoolHouse (Annual 2005) | Language First! 9-Theme Complete Learning Center | Course Crafters/Leap Frog Staff/Real Time | 2002 | K-2 | 1-59319-070-0 | See Footnote |
| | Language First! 9-Theme Complete Learning Center without LeapPads | | | | 1-59319-071-9 | |
| | Language First! 9-Theme Complete Starter Kit | | | | 1-59319-072-7 | |
| | Language First! 9-Theme Complete Starter Kit without LeapPads | | | | 1-59319-073-5 | |
| | Language First! Starter Kit - School | | | | 1-59319-063-8 | |
| | Language First! Starter Kit- Home | | | | 1-59319-100-6 | |
| | Language First! Starter Kit - Neighborhood | | | | 1-59319-104-9 | |
| | Language First! Starter Kit – About Me | | | | 1-59319-102-2 | |
| | Language First! Starter Kit - Animals | | | | 1-59319-112-X | |
| | Language First! Starter Kit - Food | | | | 1-59319-110-3 | |
| | Language First! Starter Kit - Travel | | | | 1-59319-114-6 | |
| | Language First! Starter Kit – Helping Others | | | | 1-59319-106-5 | |

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| LeapFrog SchoolHouse (Annual 2005) | Language First! 9-Theme Complete Learning Center | Course Crafters/Leap Frog Staff/Real Time | 2002 | K-2 | | |
| | Language First! Starter Kit - Nature | | | | 1-59319-108-1 | |
| | Language First! Starter Kit - School without LeapPads | | | | 1-59319-064-6 | |
| | Language First! Starter Kit- Home without LeapPads | | | | 1-59319-101-4 | |
| | Language First! Starter Kit – Neighborhood without LeapPads | | | | 1-59319-105-7 | |
| | Language First! Starter Kit – About Me without LeapPads | | | | 1-59319-103-0 | |
| | Language First! Starter Kit – Animals without LeapPads | | | | 1-59319-113-8 | |
| | Language First! Starter Kit – Food without LeapPads | | | | 1-59319-111-1 | |
| | Language First! Starter Kit – Travel without LeapPads | | | | 1-59319-115-4 | |
| | Language First! Starter Kit – Helping Others without LeapPads | | | | 1-59319-107-3 | |
| | Language First! Starter Kit – Nature without LeapPads | | | | 1-59319-109-X | |
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading Pupil Edition | Flood, et al | 2005 | K | 0-02-191138-X | See Footnote |
| | Kindergarten Kit (including): | | | | 0-02-191650-0 | |
| | Teacher’s Edition Package (including): | | | | 0-02-191651-9 | |
| | Teacher’s Edition, Unit 1 | | | | 0-02-191288-2 | |
| | Teacher’s Edition, Unit 2 | | | | 0-02-191289-0 | |
| | Teacher’s Edition, Unit 3 | | | | 0-02-191291-2 | |
| | Teacher’s Edition, Unit 4 | | | | 0-02-191292-0 | |
| | Teacher’s Edition, Unit 5 | | | | 0-02-191293-9 | |
| | Teacher’s Edition, Unit 6 | | | | 0-02-191294-7 | |
| | Big Book of Phonics Rhymes and Poems | | | | 0-02-185416-5 | |
| | Reading for Information Big Book | | | | 0-02-190167-8 | |
| | Big Book of Nursery Rhymes and Songs | | | | 0-02-190169-4 | |
| | Alphabet Big Book Package (6 Books) | | | | 0-02-185933-7 | |
| | Max’s ABC Day Big Book | | | | 0-02-185406-8 | |
| | The ABC Street Fair Big Book | | | | 0-02-185407-6 | |
| | Animal Alphabet Big Book | | | | 0-02-185408-4 | |
| | Allie’s Adventure from A to Z Big Book | | | | 0-02-185409-2 | |
| | Mice Mischief: An Alphabet Story Big Book | | | | 0-02-185410-6 | |
| | The Big Box: An ABC Book Big Book | | | | 0-02-185411-4 | |
| | Literature Big Books Package (12 Books) | | | | 0-02-185932-9 | |
| | Peanut Butter and Jelly Big Book | | | | 0-02-185418-1 | |
| | Show and Tell Day Big Book | | | | 0-02-185419-X | |
| | Warthogs in the Kitchen Big Book | | | | 0-02-185420-3 | |
| | Flower Garden Big Book | | | | 0-02-185421-1 | |
| | Pretend You’re a Cat Big Book | | | | 0-02-185422-X | |
| | The Apple Pie Tree Big Book | | | | 0-02-185423-8 | |
| | Any Kind of Dog Big Book | | | | 0-02-185424-6 | |
| | The Enormous Carrot Big Book | | | | 0-02-185425-4 | |
| | Nature Spy Big Book | | | | 0-02-181254-3 | |
| | The Earth and I Big Book | | | | 0-02-146621-1 | |

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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | K | | |
| | The Chick and the Duckling Big Book | | | | 0-02-180944-5 | |
| | White Rabbit's Color Book Big Book | | | | 0-02-180953-4 | |
| | Alphabet Little Book Package (6 Books) | | | | 0-02-189335-7 | |
| | Practice Workbook | | | | 0-02-189190-7 | |
| | Practice Workbook Teacher's Edition | | | | 0-02-189197-4 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189231-8 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-189183-4 | |
| | Student Profile Book | | | | 0-02-191046-4 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-190143-0 | |
| | Diagnostic Placement Evaluation Blackline Masters | | | | 0-02-189446-9 | |
| | High Frequency Word Cards | | | | 0-02-188497-8 | |
| | Phonics/Phonemic Awareness Practice Book | | | | 0-02-185555-2 | |
| | Phonics/Phonemic Awareness Practice Book Teacher's Edition | | | | 0-02-185562-5 | |
| | Word Building Manipulative Cards | | | | 0-02-189251-2 | |
| | Tactile ABC Cards | | | | 0-02-188507-9 | |
| | Phonics Picture Cards | | | | 0-02-189387-X | |
| | Story Popout Cards | | | | 0-02-188498-6 | |
| | Deluxe Leveled Books Package-Independent (6 each of 30) | | | | 0-02-190343-3 | |
| | Leveled Books Package-Easy (1 each of 30) | | | | 0-02-190294-1 | |
| | Leveled Books Package-Challenge (1 each of 24) | | | | 0-02-190306-9 | |
| | Phonics Songs from A to Z on Audio CD | | | | 0-02-190174-0 | |
| | Listening Library Audio CD's | | | | 0-02-190176-7 | |
| | Teacher's Resource Package (including): | | | | 0-02-191679-9 | |
| | Practice Workbook | | | | 0-02-189190-7 | |
| | Practice Workbook Teacher's Edition | | | | 0-02-189197-4 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189231-8 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-189183-4 | |
| | Student Profile Book | | | | 0-02-191046-4 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-190143-0 | |
| | Diagnostic Placement Evaluation Blackline Masters | | | | 0-02-189446-9 | |
| | Standardized Test Preparation and Practice Book | | | | 0-02-185750-4 | |
| | Standardized Test Preparation and Practice Book Teacher's Edition | | | | 0-02-185751-2 | |
| | Teacher's Writing Resource Handbook | | | | 0-02-244866-7 | |
| | Graphic Organizer Transparencies | | | | 0-02-185443-2 | |
| Phonics Picture Posters | | | | 0-02-189388-8 | | |
| Assessment Test Booklet, Unit 1 (Package of 30) | | | | 0-02-185492-0 | | |
| Assessment Test Booklet, Unit 2 (Package of 30) | | | | 0-02-185493-9 | | |
| Assessment Test Booklet, Unit 3 (Package of 30) | | | | 0-02-185494-7 | | |
| Assessment Test Booklet, Unit 4 (Package of 30) | | | | 0-02-185495-5 | | |
| Assessment Test Booklet, Unit 5 (Package of 30) | | | | 0-02-185496-3 | | |
| Assessment Test Booklet, Unit 6 (Package of 30) | | | | 0-02-189454-X | | |
| Mid Year Test Booklet (Package of 30) | | | | 0-02-185840-3 | | |

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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | K | | |
| | End Year Test Booklet (Package of 30) | | | | 0-02-185510-2 | |
| | Deluxe Leveled Books Package-Easy (6 each of 30) | | | | 0-02-190336-0 | |
| | Leveled Books Package-Independent (1 each of 30) | | | | 0-02-190302-6 | |
| | Deluxe Leveled Books Package-Challenge (6 each of 24) | | | | 0-02-190347-6 | |
| | Theme Readers Package (1 each of 30) | | | | 0-02-191152-5 | |
| | Deluxe Theme Readers Package (6 each of 30) | | | | 0-02-191096-0 | |
| | Leveled Books Teacher's Guide | | | | 0-02-190961-X | |
| | Phonics Songs from A to Z on Audiocassette | | | | 0-02-190175-9 | |
| | Adventures with Buggles Phonics CD-ROM (Stand-Alone) | | | | 0-02-186176-5 | |
| | Adventures with Buggles Phonics CD-ROM (Network) | | | | 0-02-186190-0 | |
| | Lesson Planner Plus CD-ROM | | | | 0-02-191166-5 | |
| | Listening Library Audiocassettes | | | | 0-02-190178-3 | |
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading Pupil Edition, Book 1 | Flood, et al | 2005 | 1 | 0-02-191139-8 | See Footnote |
| | Pupil Edition, Book 2 | | | | 0-02-191284-X | |
| | Pupil Edition, Book 3 | | | | 0-02-191285-8 | |
| | Pupil Edition, Book 4 | | | | 0-02-191286-6 | |
| | Pupil Edition, Book 5 | | | | 0-02-191287-4 | |
| | Readiness Pupil Edition | | | | 0-02-191283-1 | |
| | Teacher's Edition Package (containing): | | | | 0-02-191652-7 | |
| | Teacher's Edition, Book 1 | | | | 0-02-191296-3 | |
| | Teacher's Edition, Book 2 | | | | 0-02-191297-1 | |
| | Teacher's Edition, Book 3 | | | | 0-02-191298-X | |
| | Teacher's Edition, Book 4 | | | | 0-02-191299-8 | |
| | Teacher's Edition, Book 5, Unit 1 | | | | 0-02-191301-3 | |
| | Teacher's Edition, Book 5, Unit 2 | | | | 0-02-191302-1 | |
| | Readiness Teacher's Edition | | | | 0-02-191295-5 | |
| | Shared Reading Literature Big Books Package (5 Books) | | | | 0-02-183832-1 | |
| | Where's the Cat? Big Book | | | | 0-02-189161-3 | |
| | I Went Walking Big Book | | | | 0-02-189162-1 | |
| | Jasper's Beanstalk Big Book | | | | 0-02-189163-X | |
| | My Dog's the Best Big Book | | | | 0-02-189164-8 | |
| | Ships and Boats Big Book | | | | 0-02-189165-6 | |
| | Literature Big Books Package (6 Books) | | | | 0-02-183833-X | |
| | An Egg is an Egg Big Book | | | | 0-02-180950-X | |
| | My River Big Book | | | | 0-02-181249-7 | |
| | I Go with My Family to Grandma's Big Book | | | | 0-02-181253-5 | |
| | Fish Faces Big Book | | | | 0-02-181250-0 | |
| | Mushroom in the Rain Big Book | | | | 0-02-178450-7 | |
| | Pet Show! Big Book | | | | 0-02-185657-5 | |
| | Teacher's Resource Package (including): | | | | 0-02-191680-2 | |
| | Practice Workbook | | | | 0-02-185620-6 | |

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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 1 | | |
| | Practice Workbook Teacher's Edition | | | | 0-02-185626-5 | |
| | Reteach Blackline Masters | | | | 0-02-185632-X | |
| | Extend Blackline Masters | | | | 0-02-185638-9 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189232-6 | |
| | Grammar Practice Book | | | | 0-02-185644-3 | |
| | Spelling Practice Book | | | | 0-02-185651-6 | |
| | Daily Language Activities Blackline Masters | | | | 0-02-185598-6 | |
| | Teaching Chart Transparencies | | | | 0-02-185583-8 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-189184-2 | |
| | Student Profile Book | | | | 0-02-191046-4 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-190263-1 | |
| | Diagnostic Placement Evaluation Blackline Masters | | | | 0-02-189446-9 | |
| | Selection Assessments | | | | 0-02-186922-7 | |
| | Selection Assessments Teacher's Annotated Edition | | | | 0-02-186923-5 | |
| | Fluency Assessments | | | | 0-02-189367-5 | |
| | Writing Process Transparencies | | | | 0-02-189403-5 | |
| | Written Response Assessment Blackline Masters/Teacher's Manual | | | | 0-02-188399-8 | |
| | Teacher's Writing Resource Handbook | | | | 0-02-244867-5 | |
| | Word Building Manipulative Cards | | | | 0-02-185744-X | |
| | Daily Language Activities Transparencies | | | | 0-02-185592-7 | |
| | Phonics/Phonemic Awareness Practice Book | | | | 0-02-185556-0 | |
| | Phonics/Phonemic Awareness Practice Book Teacher's Edition | | | | 0-02-185563-3 | |
| | Skills Intervention Kit A (including): | | | | 0-02-190952-0 | |
| | Skills Intervention--Book A Teacher's Guide with Blackline Masters | | | | 0-02-190551-7 | |
| | Phonics Picture Cards | | | | 0-02-189387-X | |
| | Letter Cards Package | | | | 0-02-185856-X | |
| | Leveled Books Package-Easy (1 each of 24) | | | | 0-02-190295-X | |
| | Leveled Books Package-Easy (1 each of 24) | | | | 0-02-190296-8 | |
| | Teaching Charts | | | | 0-02-185569-2 | |
| | Sentence Strips | | | | 0-02-190164-3 | |
| | Phonics Practice Readers, Volume 1 | | | | 0-02-188297-5 | |
| | Phonics Practice Readers, Volume 2 | | | | 0-02-188298-3 | |
| | TerraNova Test Preparation and Practice | | | | 0-02-185712-1 | |
| TerraNova Test Preparation and Practice Teacher's Edition | | | | 0-02-185718-0 | | |
| SAT-9 Test Preparation and Practice | | | | 0-02-185724-5 | | |
| SAT-9 Test Preparation and Practice Teacher's Edition | | | | 0-02-185730-X | | |
| ITBS Test Preparation and Practice | | | | 0-02-185700-8 | | |
| ITBS Test Preparation and Practice Teacher's Edition | | | | 0-02-185706-7 | | |
| Assessment Test Booklet, Unit 1 (Package of 30) | | | | 0-02-185455-6 | | |
| Assessment Test Booklet, Unit 2 (Package of 30) | | | | 0-02-185456-4 | | |
| Assessment Test Booklet, Unit 3 (Package of 30) | | | | 0-02-185457-2 | | |
| Assessment Test Booklet, Unit 4 (Package of 30) | | | | 0-02-190258-5 | | |

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|--|--|---------------------|------------------|--------------------|----------------------|---------------------|
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 1 | | |
| | Assessment Test Booklet, Unit 5 (Package of 30) | | | | 0-02-185459-9 | |
| | Assessment Test Booklet, Unit 6 (Package of 30) | | | | 0-02-185460-2 | |
| | Mid Year Test Booklet (Package of 30) | | | | 0-02-185504-8 | |
| | End Year Test Booklet (Package of 30) | | | | 0-02-190261-5 | |
| | Deluxe Leveled Books Package-Easy (6 each of 24) | | | | 0-02-190337-9 | |
| | Leveled Books Package-Independent (1 each of 24) | | | | 0-02-190303-4 | |
| | Deluxe Leveled Books Package-Independent (6 each of 24) | | | | 0-02-190344-1 | |
| | Leveled Books Package-Challenge (1 each of 24) | | | | 0-02-190307-7 | |
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| | Lesson Planner Plus CD-ROM | | | | 0-02-191167-3 | |
| Listening Library Audiocassettes | | | | 0-02-190179-1 | | |
| Listening Library Audio CD's | | | | 0-02-190177-5 | | |
| Test Generator CD-ROM | | | | 0-02-188615-6 | | |
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading Pupil Edition, Book 1 | Flood, et al | 2005 | 2 | 0-02-191145-2 | See Footnote |
| | Pupil Edition, Book 2 | | | | 0-02-191146-0 | |
| | Teacher's Edition Package (containing): | | | | 0-02-191653-5 | |
| | Teacher's Edition, Book 1, Unit 1 | | | | 0-02-191303-X | |
| | Teacher's Edition, Book 1, Unit 2 | | | | 0-02-191304-8 | |
| | Teacher's Edition, Book 1, Unit 3 | | | | 0-02-191305-6 | |
| | Teacher's Edition, Book 2, Unit 1 | | | | 0-02-191306-4 | |
| | Teacher's Edition, Book 2, Unit 2 | | | | 0-02-191307-2 | |
| | Teacher's Edition, Book 2, Unit 3 | | | | 0-02-191308-0 | |
| | Literature Big Books Package (6 Books) | | | | 0-02-187926-5 | |
| | Mr. Putter and Tabby Pour the Tea Big Book | | | | 0-02-181257-8 | |
| | Homeplace Big Book | | | | 0-02-146634-3 | |
| | Dear Rebecca, Winter is Here Big Book | | | | 0-02-181263-2 | |
| | Swim for Cover! Big Book | | | | 0-02-181255-1 | |
| | Six Crows Big Book | | | | 0-02-181259-4 | |
| | Aunt Flossie's Hats (and Crab Cakes Later) Big Book | | | | 0-02-148406-6 | |
| | Teacher's Resource Package (including): | | | | 0-02-191681-0 | |
| | Practice Workbook | | | | 0-02-185621-4 | |
| | Practice Workbook Teacher's Edition | | | | 0-02-185627-3 | |
| | Reteach Blackline Masters | | | | 0-02-185633-8 | |
| | Extend Blackline Masters | | | | 0-02-185639-7 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189233-4 | |
| | Grammar Practice Book | | | | 0-02-185645-1 | |
| | Spelling Practice Book | | | | 0-02-185652-4 | |
| Daily Language Activities Blackline Masters | | | | 0-02-185599-4 | | |

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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 2 | | |
| | Teaching Chart Transparencies | | | | 0-02-185584-6 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-189185-0 | |
| | Student Profile Book | | | | 0-02-191046-4 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-190264-X | |
| | Diagnostic Placement Evaluation Blackline Masters | | | | 0-02-189446-9 | |
| | Selection Assessments | | | | 0-02-186924-3 | |
| | Selection Assessments Teacher's Annotated Edition | | | | 0-02-186925-1 | |
| | Fluency Assessments | | | | 0-02-189367-5 | |
| | Writing Process Transparencies | | | | 0-02-189404-3 | |
| | Written Response Assessment Blackline Masters/Teacher's Manual | | | | 0-02-188400-5 | |
| | Teacher's Writing Resource Handbook | | | | 0-02-244868-3 | |
| | 6-Trait Study Guide and Practice Teacher's Guide | | | | 0-02-244973-6 | |
| | Daily Language Activities Transparencies | | | | 0-02-185593-5 | |
| | Phonics/Phonemic Awareness Practice Book | | | | 0-02-185557-9 | |
| | Phonics/Phonemic Awareness Practice Book Teacher's Edition | | | | 0-02-185564-1 | |
| | Teaching Charts | | | | 0-02-185571-4 | |
| | Word Building Manipulative Cards | | | | 0-02-185745-8 | |
| | TerraNova Test Preparation and Practice | | | | 0-02-185713-X | |
| | TerraNova Test Preparation and Practice Teacher's Edition | | | | 0-02-185719-9 | |
| | SAT-9 Test Preparation and Practice | | | | 0-02-185725-3 | |
| | SAT-9 Test Preparation and Practice Teacher's Edition | | | | 0-02-185731-8 | |
| | ITBS Test Preparation and Practice | | | | 0-02-185701-6 | |
| | ITBS Test Preparation and Practice Teacher's Edition | | | | 0-02-185707-5 | |
| | Assessment Test Booklet, Unit 1 (Package of 30) | | | | 0-02-185462-9 | |
| | Assessment Test Booklet, Unit 2 (Package of 30) | | | | 0-02-190259-3 | |
| | Assessment Test Booklet, Unit 3 (Package of 30) | | | | 0-02-185464-5 | |
| | Assessment Test Booklet, Unit 4 (Package of 30) | | | | 0-02-185465-3 | |
| | Assessment Test Booklet, Unit 5 (Package of 30) | | | | 0-02-185466-1 | |
| | Assessment Test Booklet, Unit 6 (Package of 30) | | | | 0-02-185467-X | |
| | Mid Year Test Booklet (Package of 30) | | | | 0-02-190262-3 | |
| | End Year Test Booklet (Package of 30) | | | | 0-02-185512-9 | |
| | Deluxe Leveled Books Package-Easy (6 each of 24) | | | | 0-02-190338-7 | |
| | Leveled Books Package-Independent (1 each of 24) | | | | 0-02-190304-2 | |
| | Deluxe Leveled Books Package-Independent (6 each of 24) | | | | 0-02-190345-X | |
| Leveled Books Package-Challenge (1 each of 24) | | | | 0-02-187430-1 | | |
| Deluxe Leveled Books Package-Challenge (6 each of 24) | | | | 0-02-187431-X | | |
| Theme Readers Package (1 each of 24) | | | | 0-02-191154-1 | | |
| Deluxe Theme Readers Package (6 each of 24) | | | | 0-02-191098-7 | | |
| Leveled Readers Teacher's Guide | | | | 0-02-190956-3 | | |
| Adventures with Buggles Phonics CD-ROM (Stand-Alone) | | | | 0-02-186177-3 | | |
| Adventures with Buggles Phonics CD-ROM (Network) | | | | 0-02-186191-9 | | |
| Lesson Planner Plus CD-ROM | | | | 0-02-191168-1 | | |

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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 2 | | |
| | Listening Library Audiocassettes | | | | 0-02-186227-3 | |
| | Listening Library Audio CD's | | | | 0-02-188344-0 | |
| | Test Generator CD-ROM | | | | 0-02-188960-0 | |
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading Pupil Edition, Book 1 | Flood, et al | 2005 | 3 | 0-02-191147-9 | See Footnote |
| | Pupil Edition, Book 2 | | | | 0-02-191148-7 | |
| | Teacher's Edition Package (containing): | | | | 0-02-191654-3 | |
| | Teacher's Edition, Book 1, Unit 1 | | | | 0-02-191614-4 | |
| | Teacher's Edition, Book 1, Unit 2 | | | | 0-02-191615-2 | |
| | Teacher's Edition, Book 1, Unit 3 | | | | 0-02-191616-0 | |
| | Teacher's Edition, Book 2, Unit 1 | | | | 0-02-191617-9 | |
| | Teacher's Edition, Book 2, Unit 2 | | | | 0-02-191618-7 | |
| | Teacher's Edition, Book 2, Unit 3 | | | | 0-02-191619-5 | |
| | Literature Big Books Package (6 Books) | | | | 0-02-187927-3 | |
| | A Chair for my Mother Big Book | | | | 0-02-109594-9 | |
| | This is Our Earth Big Book | | | | 0-02-146637-8 | |
| | Song and Dance Man Big Book | | | | 0-02-181261-6 | |
| | I See Animals Hiding Big Book | | | | 0-02-181260-8 | |
| | Gregory, the Terrible Eater Big Book | | | | 0-02-185667-2 | |
| | The Story of the Milky Way Big Book | | | | 0-02-148409-0 | |
| | Teacher's Resource Package (including): | | | | 0-02-191682-9 | |
| | Practice Workbook | | | | 0-02-185622-2 | |
| | Practice Workbook Teacher's Edition | | | | 0-02-185628-1 | |
| | Reteach Blackline Masters | | | | 0-02-185634-6 | |
| | Extend Blackline Masters | | | | 0-02-185640-0 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189234-2 | |
| | Grammar Practice Book | | | | 0-02-185646-X | |
| | Spelling Practice Book | | | | 0-02-185653-2 | |
| | Daily Language Activities Blackline Masters | | | | 0-02-185601-X | |
| | Teaching Chart Transparencies | | | | 0-02-185585-4 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-185757-1 | |
| | Student Profile Book | | | | 0-02-191046-4 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-187458-1 | |
| | Diagnostic Placement Evaluation Blackline Masters | | | | 0-02-189446-9 | |
| | Selection Assessments | | | | 0-02-186926-X | |
| | Selection Assessments Teacher's Annotated Edition | | | | 0-02-186927-8 | |
| | Fluency Assessments | | | | 0-02-189367-5 | |
| Writing Process Transparencies | | | | 0-02-185616-8 | | |
| Written Response Assessment Blackline Masters/Teacher's Manual | | | | 0-02-188401-3 | | |
| Teacher's Writing Resource Handbook | | | | 0-02-244869-1 | | |
| 6-Trait Study Guide and Practice Teacher's Guide | | | | 0-02-244974-4 | | |
| Daily Language Activities Transparencies | | | | 0-02-185594-3 | | |

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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 3 | | |
| | Phonics/Phonemic Awareness Practice Book | | | | 0-02-185558-7 | |
| | Phonics/Phonemic Awareness Practice Book Teacher's Edition | | | | 0-02-185565-X | |
| | Skills Intervention Kit B (including): | | | | 0-02-190953-9 | |
| | Skills Intervention--Book B Teacher's Guide with Blackline Masters | | | | 0-02-190552-5 | |
| | Leveled Books Package-Easy (1 each of 24) | | | | 0-02-190297-6 | |
| | Leveled Books Package-Easy (1 each of 24) | | | | 0-02-190298-4 | |
| | Phonics Intervention Teacher's Guide with Blackline Masters | | | | 0-02-190168-6 | |
| | Teaching Charts | | | | 0-02-185572-2 | |
| | Word Building Manipulative Cards | | | | 0-02-185746-6 | |
| | TerraNova Test Preparation and Practice | | | | 0-02-185714-8 | |
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| | SAT-9 Test Preparation and Practice | | | | 0-02-185726-1 | |
| | SAT-9 Test Preparation and Practice Teacher's Edition | | | | 0-02-185732-6 | |
| | ITBS Test Preparation and Practice | | | | 0-02-185702-4 | |
| | ITBS Test Preparation and Practice Teacher's Edition | | | | 0-02-185708-3 | |
| | Assessment Test Booklet, Unit 1 (Package of 30) | | | | 0-02-185468-8 | |
| | Assessment Test Booklet, Unit 2 (Package of 30) | | | | 0-02-185469-6 | |
| | Assessment Test Booklet, Unit 3 (Package of 30) | | | | 0-02-185470-X | |
| | Assessment Test Booklet, Unit 4 (Package of 30) | | | | 0-02-185471-8 | |
| | Assessment Test Booklet, Unit 5 (Package of 30) | | | | 0-02-185472-6 | |
| | Assessment Test Booklet, Unit 6 (Package of 30) | | | | 0-02-185473-4 | |
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| | End Year Test Booklet (Package of 30) | | | | 0-02-185513-7 | |
| | Deluxe Leveled Books Package-Easy (6 each of 24) | | | | 0-02-190339-5 | |
| | Leveled Books Package-Independent (1 each of 24) | | | | 0-02-185942-6 | |
| | Deluxe Leveled Books Package-Independent (6 each of 24) | | | | 0-02-187434-4 | |
| | Leveled Books Package-Challenge (1 each of 24) | | | | 0-02-187435-2 | |
| | Deluxe Leveled Books Package-Challenge (6 each of 24) | | | | 0-02-187436-0 | |
| | Theme Readers Package (1 each of 24) | | | | 0-02-191155-X | |
| | Deluxe Theme Readers Package (6 each of 24) | | | | 0-02-191099-5 | |
| | Leveled Readers Teacher's Guide | | | | 0-02-190957-1 | |
| | Lesson Planner Plus CD-ROM | | | | 0-02-191169-X | |
| Listening Library Audiocassettes | | | | 0-02-186228-1 | | |
| Listening Library Audio CDs | | | | 0-02-188345-9 | | |
| Test Generator CD-ROM | | | | 0-02-188961-9 | | |
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading Pupil Edition | Flood, et al | 2005 | 4 | 0-02-191149-5 | See Footnote |
| | Teacher's Edition Package (containing): | | | | 0-02-191655-1 | |
| | Teacher's Edition, Unit 1 | | | | 0-02-191620-9 | |
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| Teacher's Edition, Unit 4 | | | | 0-02-191623-3 | | |

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| | Teacher's Edition, Unit 5 | | | | 0-02-191624-1 | |
| | Teacher's Edition, Unit 6 | | | | 0-02-191625-X | |
| | Teacher's Resource Package (including): | | | | 0-02-191683-7 | |
| | Practice Workbook | | | | 0-02-185623-0 | |
| | Practice Workbook Teacher's Edition | | | | 0-02-185629-X | |
| | Reteach Blackline Masters | | | | 0-02-185635-4 | |
| | Extend Blackline Masters | | | | 0-02-185641-9 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189235-0 | |
| | Grammar Practice Book | | | | 0-02-185647-8 | |
| | Spelling Practice Book | | | | 0-02-185654-0 | |
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| | Teaching Chart Transparencies | | | | 0-02-185586-2 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-189187-7 | |
| | Student Profile Book | | | | 0-02-191046-4 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-187459-X | |
| | Diagnostic Placement Evaluation Blackline Masters | | | | 0-02-189446-9 | |
| | Selection Assessments | | | | 0-02-186928-6 | |
| | Selection Assessments Teacher's Annotated Edition | | | | 0-02-186929-4 | |
| | Fluency Assessments | | | | 0-02-189368-3 | |
| | Writing Process Transparencies | | | | 0-02-185617-6 | |
| | Written Response Assessment Blackline Masters/Teacher's Manual | | | | 0-02-188402-1 | |
| | Teacher's Writing Resource Handbook | | | | 0-02-244870-5 | |
| | 6-Trait Study Guide and Practice Teacher's Guide | | | | 0-02-244975-2 | |
| | Daily Language Activities Transparencies | | | | 0-02-185595-1 | |
| | Phonics/Phonemic Awareness Practice Book | | | | 0-02-185559-5 | |
| | Phonics/Phonemic Awareness Practice Book Teacher's Edition | | | | 0-02-185566-8 | |
| | Teaching Charts | | | | 0-02-185573-0 | |
| | Word Building Manipulative Cards | | | | 0-02-185747-4 | |
| | TerraNova Test Preparation and Practice | | | | 0-02-185715-6 | |
| | TerraNova Test Preparation and Practice Teacher's Edition | | | | 0-02-185721-0 | |
| | SAT-9 Test Preparation and Practice | | | | 0-02-185727-X | |
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| | ITBS Test Preparation and Practice | | | | 0-02-185703-2 | |
| ITBS Test Preparation and Practice Teacher's Edition | | | | 0-02-185709-1 | | |
| Assessment Test Booklet, Unit 1 (Package of 30) | | | | 0-02-185474-2 | | |
| Assessment Test Booklet, Unit 2 (Package of 30) | | | | 0-02-185475-0 | | |
| Assessment Test Booklet, Unit 3 (Package of 30) | | | | 0-02-185476-9 | | |
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| Assessment Test Booklet, Unit 6 (Package of 30) | | | | 0-02-185479-3 | | |
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| | Deluxe Leveled Books Package-Easy (6 each of 24) | | | | 0-02-190340-9 | |
| | Leveled Books Package-Independent (1 each of 24) | | | | 0-02-187439-5 | |
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| | Leveled Books Package-Challenge (1 each of 24) | | | | 0-02-187441-7 | |
| | Deluxe Leveled Books Package-Challenge (6 each of 24) | | | | 0-02-187442-5 | |
| | Theme Readers Package (1 each of 24) | | | | 0-02-191156-8 | |
| | Deluxe Theme Readers Package (6 each of 24) | | | | 0-02-191100-2 | |
| | Leveled Readers Teacher's Guide | | | | 0-02-190958-X | |
| | Listening Library Audiocassettes | | | | 0-02-186229-X | |
| | Listening Library Audio CD's | | | | 0-02-188346-7 | |
| | Lesson Planner Plus CD-ROM | | | | 0-02-191170-3 | |
| Test Generator CD-ROM | | | | 0-02-188962-7 | | |
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading Pupil Edition | Flood, et al | 2005 | 5 | 0-02-191150-9 | See Footnote |
| | Teacher's Edition Package (containing): | | | | 0-02-191656-X | |
| | Teacher's Edition, Unit 1 | | | | 0-02-191626-8 | |
| | Teacher's Edition, Unit 2 | | | | 0-02-191627-6 | |
| | Teacher's Edition, Unit 3 | | | | 0-02-191628-4 | |
| | Teacher's Edition, Unit 4 | | | | 0-02-191629-2 | |
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| | Teacher's Edition, Unit 6 | | | | 0-02-191631-4 | |
| | Teacher's Resource Package (including): | | | | 0-02-191684-5 | |
| | Practice Workbook | | | | 0-02-185624-9 | |
| | Practice Workbook Teacher's Edition | | | | 0-02-185630-3 | |
| | Reteach Blackline Masters | | | | 0-02-185636-2 | |
| | Extend Blackline Masters | | | | 0-02-185642-7 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189236-9 | |
| | Grammar Practice Book | | | | 0-02-185648-6 | |
| | Spelling Practice Book | | | | 0-02-185684-2 | |
| | Daily Language Activities Blackline Masters | | | | 0-02-185603-6 | |
| | Teaching Chart Transparencies | | | | 0-02-185587-0 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-189188-5 | |
| | Student Profile Book | | | | 0-02-191046-4 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-187461-1 | |
| | Diagnostic Placement Evaluation Blackline Masters | | | | 0-02-189446-9 | |
| | Selection Assessments | | | | 0-02-186930-8 | |
| | Selection Assessments Teacher's Annotated Edition | | | | 0-02-186931-6 | |
| | Fluency Assessments | | | | 0-02-189368-3 | |
| | Writing Process Transparencies | | | | 0-02-185618-4 | |
| | Written Response Assessment Blackline Masters/Teacher's Manual | | | | 0-02-188403-X | |
| Teacher's Writing Resource Handbook | | | | 0-02-244871-3 | | |
| 6-Trait Study Guide and Practice Teacher's Guide | | | | 0-02-244976-0 | | |

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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 5 | | |
| | Daily Language Activities Transparencies | | | | 0-02-185596-X | |
| | Phonics/Phonemic Awareness Practice Book | | | | 0-02-185560-9 | |
| | Phonics/Phonemic Awareness Practice Book Teacher's Edition | | | | 0-02-185567-6 | |
| | Skills Intervention Kit C (including): | | | | 0-02-190954-7 | |
| | Skills Intervention--Book C Teacher's Guide with Blackline Masters | | | | 0-02-190553-3 | |
| | Leveled Books Package-Easy (1 each of 24) | | | | 0-02-190299-2 | |
| | Leveled Books Package-Easy (1 each of 24) | | | | 0-02-190301-8 | |
| | Teaching Charts | | | | 0-02-185574-9 | |
| | Word Building Manipulative Cards | | | | 0-02-185748-2 | |
| | TerraNova Test Preparation and Practice | | | | 0-02-185716-4 | |
| | TerraNova Test Preparation and Practice Teacher's Edition | | | | 0-02-185722-9 | |
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| | ITBS Test Preparation and Practice | | | | 0-02-185704-0 | |
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| | Assessment Test Booklet, Unit 1 (Package of 30) | | | | 0-02-185480-7 | |
| | Assessment Test Booklet, Unit 2 (Package of 30) | | | | 0-02-185481-5 | |
| | Assessment Test Booklet, Unit 3 (Package of 30) | | | | 0-02-185482-3 | |
| | Assessment Test Booklet, Unit 4 (Package of 30) | | | | 0-02-185483-1 | |
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| | Assessment Test Booklet, Unit 6 (Package of 30) | | | | 0-02-185485-8 | |
| | Mid Year Test Booklet (Package of 30) | | | | 0-02-185508-0 | |
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| | Leveled Books Package-Independent (1 each of 24) | | | | 0-02-190305-0 | |
| | Deluxe Leveled Books Package-Independent (6 each of 24) | | | | 0-02-190346-8 | |
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| | Deluxe Theme Readers Package (6 each of 24) | | | | 0-02-191101-0 | |
| | Leveled Readers Teacher's Guide | | | | 0-02-190959-8 | |
| | Listening Library Audiocassettes | | | | 0-02-186230-3 | |
| Listening Library Audio CD's | | | | 0-02-188347-5 | | |
| Lesson Planner Plus CD-ROM | | | | 0-02-191171-1 | | |
| Test Generator CD-ROM | | | | 0-02-188963-5 | | |
| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading Pupil Edition | Flood, et al | 2005 | 6 | 0-02-191151-7 | See Footnote |
| | Teacher's Edition Package (containing): | | | | 0-02-191657-8 | |
| | Teacher's Edition, Unit 1 | | | | 0-02-191632-2 | |
| | Teacher's Edition, Unit 2 | | | | 0-02-191633-0 | |
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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 6 | | |
| | Teacher's Edition, Unit 6 | | | | 0-02-191637-3 | |
| | Teacher's Resource Package (including): | | | | 0-02-191685-3 | |
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| | Extend Blackline Masters | | | | 0-02-185643-5 | |
| | Language Support Teacher's Manual with Blackline Masters | | | | 0-02-189237-7 | |
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| | Spelling Practice Book | | | | 0-02-185685-0 | |
| | Daily Language Activities Blackline Masters | | | | 0-02-185604-4 | |
| | Teaching Chart Transparencies | | | | 0-02-185588-9 | |
| | Take-Home Book and Daily Activities Blackline Masters | | | | 0-02-189189-3 | |
| | Comprehensive Assessment Blackline Masters and Teacher's Manual | | | | 0-02-187462-X | |
| | Selection Assessments | | | | 0-02-186932-4 | |
| | Selection Assessments Teacher's Annotated Edition | | | | 0-02-186933-2 | |
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| | Written Response Assessment Blackline Masters/Teacher's Manual | | | | 0-02-188404-8 | |
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| | 6-Trait Study Guide and Practice Teacher's Guide | | | | 0-02-244977-9 | |
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| | Teaching Charts | | | | 0-02-185575-7 | |
| | Word Building Manipulative Cards | | | | 0-02-185749-0 | |
| | TerraNova Test Preparation and Practice | | | | 0-02-185717-2 | |
| | TerraNova Test Preparation and Practice Teacher's Edition | | | | 0-02-185723-7 | |
| | SAT-9 Test Preparation and Practice | | | | 0-02-185729-6 | |
| | SAT-9 Test Preparation and Practice Teacher's Edition | | | | 0-02-185735-0 | |
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| MacMillan/ Mcgraw-Hill (Annual 2005) | MacMillan/Mcgraw-Hill Reading (Continued) | Flood, et al | 2005 | 6 | | | |
| | Deluxe Leveled Books Package-Challenge (6 each of 24) | | | | | 0-02-187454-9 | |
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| | Listening Library Audio CD's | | | | | 0-02-188348-3 | |
| | Lesson Planner Plus CD-ROM | | | | | 0-02-191172-X | |
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| | Diagnostic Placement Evaluation Blackline Masters | | | | | 0-02-189446-9 | |
| | Student Profile Book | | | | | 0-02-191046-4 | |
| | Fluency Assessments | | | | | 0-02-189368-3 | |
| McDougal Littell (Annual 2005) | Bridges To Literature, Level I, Pupil Edition | Greene, Jane, et al. | 2002 | 6 | 0-618-08733-8 | See Footnote | |
| | Teacher Edition | | | | | | 0-618-08738-9 |
| | Reading Toolkit | | | | | | 0-618-15517-1 |
| | Reading Coach CD-ROM | | | | | | 0-618-16407-3 |
| | Translations in Spanish Workbook | | | | | | 0-618-45513-2 |
| | Audio Library CD Package | | | | | | 0-618-14879-5 |
| | Audio Library Translations in Spanish CD Package | | | | | | 0-618-27467-7 |
| | Skillbuilder Workbook | | | | | | 0-618-04180-X |
| | Power Words: A Bridge to Reading (copymasters) | | | | | | 0-618-36409-9 |
| | The InterActive Reader Plus with Additional Support | | | | | | 0-618-30992-6 |
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| The Call of the Wild (Classic Retelling) | | | | | 0-618-00373-8 | | |
| McDougal Littell (Annual 2005) | Bridges To Literature, Level II, Pupil Edition | Greene, Jane, et al. | 2002 | 7 | 0-618-08734-6 | See Footnote | |
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| | Reading Toolkit | | | | | | 0-618-15518-X |
| | Reading Coach CD-ROM | | | | | | 0-618-16415-4 |
| | Translations in Spanish Workbook | | | | | | 0-618-45514-0 |
| | Audio Library CD Package | | | | | | 0-618-16417-0 |
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| | Power Words: A Bridge to Reading (copymasters) | | | | | | 0-618-36410-2 |
| | The InterActive Reader Plus with Additional Support | | | | | | 0-618-30993-4 |
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| McDougal Littell (Annual 2005) | Bridges To Literature, Level II (Continued) | Greene, Jane, et al. | 2002 | 7 | 0-618-08734-6 | See Footnote |
| | Building Bridges: Closing the Reading Gap (A Teacher Training Video) | | | | 0-618-14877-9 | |
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| McDougal Littell (Annual 2005) | Bridges To Literature, Level III, Pupil Edition | Greene, Jane, et al. | 2002 | 8 | 0-618-08735-4 | See Footnote |
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| Tales of O. Henry (Classic Retelling) | | | | 0-618-08596-3 | | |
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| Pearson Scott Foresman / Pearson Education Inc. (Annual 2005) | Scott Foresman Reading Street Kindergarten Package | E. Kame'enui, et al | 2007 | K | 0-328-19212-0 | See Footnote |
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| | Selection Tests, Student Book * | | | | 0-328-16774-6 | |
| | Selection Tests, Teacher's Manual * | | | | 0-328-16779-7 | |
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| | Grammar & Writing Practice Book * | | | | 0-328-14624-2 | |
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| | Selection Tests, Student Book * | | | | 0-328-16774-6 | |
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| | Grammar & Writing Practice Book, Teachers Manual * | | | | 0-328-14643-9 | |
| | Spelling Practice Book * | | | | 0-328-14649-8 | |
| | Spelling Practice Book, Teacher's Manual * | | | | 0-328-14655-2 | |
| | Fresh Reads for Differentiated Test and Practice, Student Book * | | | | 0-328-16980-3 | |
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| | Assessment Handbook * | | | | 0-328-11780-3 | |
| | Reader’s Theater Anthology * | | | | 0-328-14732-X | |
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| | Teacher’s Edition Package (Volumes 5.1-5.6) * | | | | 0-328-10889-8 | |
| | Practice Book, Student Edition * | | | | 0-328-14522-X | |
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| | Grammar & Writing Practice Book * | | | | 0-328-14627-7 | |
| | Grammar & Writing Practice Book, Teachers Manual * | | | | 0-328-14645-5 | |
| | Spelling Practice Book * | | | | 0-328-14651-X | |
| | Spelling Practice Book, Teacher’s Manual * | | | | 0-328-14657-9 | |
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| | Writing Rubrics and Anchor Papers * | | | | 0-328-14724-9 | |
| | Graphics Organizer Book * | | | | 0-328-14597-1 | |
| | English Language Learners Readers Classroom Set. (1 copy of 30 titles) | | | | 0-328-18580-9 | |
| | AudioText CDs * | | | | 0-328-16949-8 | |
| | Background Building Audio CD | | | | 0-328-16941-2 | |
| | *Provided free with order for every 25 sets of Student Editions purchased | | | | | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|--|---|---|------------------|---------------------|--------------------|---------------------|
| Research Based Reading - Intervention | | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading - Vocabulary Level K Package | Dr. Isabel L. Beck and Dr. Margaret G. McKeown | 2004 | Kindergarten | | See Footnote |
| | Note: Intervention for vocabulary | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading – Vocabulary Level A Package | Dr. Isabel L. Beck and Dr. Margaret G. McKeown | 2004 | 1 | | See Footnote |
| | Note: Intervention for vocabulary | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading – Vocabulary Level B Package | Dr. Isabel L. Beck and Dr. Margaret G. McKeown | 2004 | 2 | | See Footnote |
| | Note: Intervention for vocabulary | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading – Vocabulary Level C Package | Dr. Isabel L. Beck and Dr. Margaret G. McKeown | 2004 | 3 | | See Footnote |
| | Note: Intervention for vocabulary | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading – Vocabulary Professional Development Workshop Guide | Judie Batch | 2004 | K – 3 | | See Footnote |
| Harcourt Achieve (Annual 2005) | Elements of Reading – Fluency Level A Deluxe Classroom Package | Dr. Timothy Shanahan | 2004 | 1 | | See Footnote |
| | Note: Intervention for fluency | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading - Fluency Level B Deluxe Classroom Package | Dr. Timothy Shanahan | 2004 | 2 | | See Footnote |
| | Note: Intervention for fluency | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading - Fluency Level C Deluxe Classroom Package | Dr. Timothy Shanahan | 2004 | 3 | | See Footnote |
| | Note: Intervention for fluency | | | | | |
| Harcourt Achieve (Annual 2005) | Elements of Reading - Fluency Professional Development Workshop Guide | Nancy Jo Mannix | 2004 | 1 - 3 | | See Footnote |
| Harcourt Achieve (Annual 2005) | Elements of Reading – Online Assessment | Dr. Isabel L. Beck and Dr. Margaret G. McKeown | 2004 | K – 3 | | See Footnote |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation | |
|---|---|--|------------------|--------------------|----------------------|---------------------|---------------|
| LeapFrog SchoolHouse (Annual 2005) | Language First! 9-Theme Complete Learning Center | Course Crafters/Leap Frog Staff/Real Time | 2002 | 3,4,5 | 1-59319-070-0 | See Footnote | |
| | Language First! 9-Theme Complete Learning Center without LeapPads | | | | | | 1-59319-071-9 |
| | Language First! 9-Theme Complete Starter Kit | | | | | | 1-59319-072-7 |
| | Language First! 9-Theme Complete Starter Kit without LeapPads | | | | | | 1-59319-073-5 |
| | Language First! Starter Kit - School | | | | | | 1-59319-063-8 |
| | Language First! Starter Kit- Home | | | | | | 1-59319-100-6 |
| | Language First! Starter Kit - Neighborhood | | | | | | 1-59319-104-9 |
| | Language First! Starter Kit – About Me | | | | | | 1-59319-102-2 |
| | Language First! Starter Kit - Animals | | | | | | 1-59319-112-X |
| | Language First! Starter Kit - Food | | | | | | 1-59319-110-3 |
| | Language First! Starter Kit - Travel | | | | | | 1-59319-114-6 |
| | Language First! Starter Kit – Helping Others | | | | | | 1-59319-106-5 |
| | Language First! Starter Kit - Nature | | | | | | 1-59319-108-1 |
| | Language First! Starter Kit - School without LeapPads | | | | | | 1-59319-064-6 |
| | Language First! Starter Kit- Home without LeapPads | | | | | | 1-59319-101-4 |
| | Language First! Starter Kit – Neighborhood without LeapPads | | | | | | 1-59319-105-7 |
| | Language First! Starter Kit – About Me without LeapPads | | | | | | 1-59319-103-0 |
| | Language First! Starter Kit – Animals without LeapPads | | | | | | 1-59319-113-8 |
| Language First! Starter Kit – Food without LeapPads | | | | | 1-59319-111-1 | | |
| Language First! Starter Kit – Travel without LeapPads | | | | | 1-59319-115-4 | | |
| Language First! Starter Kit – Helping Others without LeapPads | | | | | 1-59319-107-3 | | |
| Language First! Starter Kit – Nature without LeapPads | | | | | 1-59319-109-X | | |
| METRA Publishing (Annual 2005) | 1st Grade Companion | Grant Harrison | 1998 | 1st | | See Footnote | |
| | Reading Kit (Level 2) | | | | | | |
| | Reading Kit (Level 3) | J.C. Wilkinson | 2001 | 2nd | | | |
| METRA Publishing (Annual 2005) | 3rd grade Companion | Grant Harrison | 1991 | 3rd | | See Footnote | |
| | Reading Kit (Level 4) | | | | | | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|--|---|---------------------|-----------|-------------|-------------|--------------|
| NGSD, LLC (National Geographic) (Annual 2005) | Complete Windows on Literacy Set A Single-copy Set | National Geographic | 2004 | K-3 | 079228531X | See Footnote |
| NGSD, LLC (National Geographic) (Annual 2005) | Complete Windows on Literacy Set B Single-copy Set | National Geographic | 2004 | K-3 | 0792249267 | See Footnote |
| NGSD, LLC (National Geographic) (Annual 2005) | Complete Math in the Content Areas Single-copy Set | National Geographic | 2004 | K-3 | 0792246829 | See Footnote |
| Modern Curriculum Press and Celebration Press/ Pearson Education, INC. (Annual 2005) | QuickReads® Level A Complete Program | Hiebert | 2005 | 2 | 0765267268 | See Footnote |
| | QuickReads® Level A Book 1 Student Edition 6-Pack | | | | 0765267195 | |
| | QuickReads® Level A Book 2 Student Edition 6-Pack | | | | 0765267217 | |
| | QuickReads® Level A Book 3 Student Edition 6-Pack | | | | 0765267233 | |
| PS Publications, LLC (Annual 2005) | Building Blocks to Reading™ Complete Set includes: | Patricia A. Stahl | 1998 | K-3 | | See Footnote |
| | Note: Phonics Intervention | | | | | |
| | Alphabet Key Word Picture Set | | | | | |
| | Hands-on Packet (manipulatives) | | | | | |
| | Student Alphabet Sound Book | | | | | |
| | Student Book 1 | | | | | |
| | Teacher Lesson Plan Book 1 | | | | | |
| | Supplementary Readers Book 1- Set 1 (six books), Set 2 (six books), Set 3 (six books) | | | | | |
| | Student Activity Book 1 | | | | | |
| | Student Book 1A | | | | | |
| | Teacher Lesson Plan Book 1A | | | | | |
| | Supplementary Readers Book 1A - Set 4 (six books), Set 5 (six books) | | | | | |
| | Student Book 2 | | | | | |
| | Teacher Lesson Plan Book 2 | | | | | |
| Supplementary Readers Book 2 – Set 6 (six books) | | | | | | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|---|--|---|------------------|--------------------|----------------------|---------------------|
| Scholastic Inc. (Annual 2005) | Fluency Formula Kit (24 Students) | Scholastic Inc. | 2002 | 1 | 0439528437 | See Footnote |
| | Fluency Formula Library (24 Students) | | | | 0439519799 | |
| | Fluency Formula Library w/ Audio CD's (24 Students) | | | | 0439549892 | |
| | Fluency Formula Assessment System (24 Students) | | | | 0439549957 | |
| Scholastic Inc. (Annual 2005) | Fluency Formula Kit (24 Students) | Scholastic Inc. | 2002 | 2 | 0439528445 | See Footnote |
| | Fluency Formula Library (24 Students) | | | | 439519810 | |
| | Fluency Formula Library w/ Audio CD's (24 Students) | | | | 0439549906 | |
| | Fluency Formula Assessment System (24 Students) | | | | 0439550076 | |
| Scholastic Inc. (Annual 2005) | Fluency Formula Kit (24 Students) | Scholastic Inc. | 2002 | 3 | 0439528453 | See Footnote |
| | Fluency Formula Library (24 Students) | | | | 0439519837 | |
| | Fluency Formula Library w/ Audio CD's (24 Students) | | | | 0439549914 | |
| | Fluency Formula Assessment System (24 Students) | | | | 0439550084 | |
| Scholastic Inc. (Annual 2005) | Text Talk Level A Kit (20 Students) | Isabel Beck & Margaret McKeown | 2005 | K -1 | 043976968X | See Footnote |
| Scholastic Inc. (Annual 2005) | Text Talk Level B Kit (20 Students) | Isabel Beck & Margaret McKeown | 2005 | 1 –2 | 0439769698 | See Footnote |
| Scholastic Inc. (Annual 2005) | Text Talk Level C Kit (20 Students) | Isabel Beck & Margaret McKeown | 2005 | 2 - 3 | 0439769701 | See Footnote |
| Sopris West Educational Services (Annual 2005) | Language! 3rd Edition Student Set Book A | Jane Fell Greene, EdD | 2004 | 3-12 | 1-59318-426-3 | See Footnote |
| | Language! 3rd Edition Training Kit/Teacher Resource Kit | | | | 1-59318-443-3 | |
| | Language! 3rd Edition Teacher Set Book A | | | | 1-59318-437-9 | |
| | Language! 3rd Edition Teacher Edition Volume 1 Book A | | | | 1-59318-263-5 | |
| | Language! 3rd Edition Teacher Edition Volume 2 Book A | | | | 1-59318-313-5 | |
| | Language! 3rd Edition Student Text Book A | | | | 1-59318-262-7 | |
| | Language! 3rd Edition Interactive Text Book A | | | | 1-59318-264-3 | |
| | Language! 3rd Edition eReader CD ROM Book A | | | | 1-59318-312-7 | |
| | Language! 3rd Edition Instructional Planning Tool CD ROM Book A | | | | 1-59318-309-7 | |
| | Language! 3rd Edition Assessment: Content Mastery Book A | | | | 1-59318-294-5 | |
| | Language! 3rd Edition Assessment: Summative Tests and Progress Indicators Book A | | | | 1-57035-540-1 | |
| | Language! 3rd Edition Assessment: Teacher Edition Book A | | | | 1-57035-543-6 | |
| | Language! 3rd Edition Student Text Book B | | | | 1-59318-320-8 | |
| | Language! 3rd Edition Teacher Set Book B | | | | 1-59318-438-7 | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|--|---|------------------------------|------------------|--------------------|----------------------|---------------------|
| Sopris West Educational Services (Annual 2005) | Language! 3rd Edition Student Set Book B | Jane Fell Greene, EdD | 2004 | 3-12 | 1-59318-432-8 | See Footnote |
| | Language! 3rd Edition Teacher Edition Volume 1 Book B | | | | 1-59318-316-X | |
| | Language! 3rd Edition Teacher Edition Volume 2 Book B | | | | 1-59318-317-8 | |
| | Language! 3rd Edition Interactive Text Book B | | | | 1-59318-322-4 | |
| | Language! 3rd Edition eReader CD ROM Book B | | | | 1-59318-489-1 | |
| | Language! 3rd Edition Instructional Planning Tool CD ROM Book B | | | | 1-59318-310-0 | |
| | Language! 3rd Edition Assessment: Content Mastery Book B | | | | 1-59318-295-3 | |
| Language! 3rd Edition Assessment: Summative Tests and Progress Indicators Book B | | | | 1-57035-541-X | | |
| Sopris West Educational Services (Annual 2005) | Language! 3rd Edition Student Set Book C | Jane Fell Greene, EdD | 2004 | 3-12 | 1-59318-433-6 | See Footnote |
| | Language! 3rd Edition Assessment: Teacher Edition Book B | | | | 1-57035-544-4 | |
| | Language! 3rd Edition Teacher Set Book C | | | | 1-59318-439-5 | |
| | Language! 3rd Edition Teacher Edition Volume 1 Book C | | | | 1-59318-318-6 | |
| | Language! 3rd Edition Teacher Edition Volume 2 Book C | | | | 1-59318-319-4 | |
| | Language! 3rd Edition Student Text Book C | | | | 1-59318-231-6 | |
| | Language! 3rd Edition Interactive Text Book C | | | | 1-59318-323-2 | |
| | Language! 3rd Edition eReader CD ROM Book C | | | | 1-59318-490-5 | |
| | Language! 3rd Edition Instructional Planning Tool CD ROM Book C | | | | 1-59318-311-9 | |
| | Language! 3rd Edition Assessment: Content Mastery Book C | | | | 1-59318-296-1 | |
| Language! 3rd Edition Assessment: Summative Tests and Progress Indicators Book C | | | | 1-57035-542-8 | | |
| Language! 3rd Edition Assessment: Teacher Edition Book C | | | | 1-57035-545-2 | | |
| SRA/McGraw-Hill (Annual 2005) | Horizons, Level A , Textbook 1 | Engelmann | 1998 | K-1 | 002674189X | See Footnote |
| | Horizons, Level A , Textbook 2 | | | | 0026741911 | |
| | Horizons, Level A , Textbook 3 | | | | 002674192X | |
| | Horizons, Level A , Teacher Material | | | | 0026884666 | |
| | Horizons, Level A , Additional Teacher Guide | | | | 0026742357 | |
| | Horizons, Level A , Workbook 1 (Pkg. of 5) | | | | 002674595X | |
| | Horizons, Level A , Workbook 2 (Pkg. of 5) | | | | 0026745968 | |
| | Horizons, Level A , Workbook 3 (Pkg. of 5) | | | | 0026745976 | |
| | Horizons, Level A , Literature Collection | | | | 0026741970 | |
| Horizons, Level A , Additional Literature Guide | | | | 0026741962 | | |
| SRA/McGraw-Hill (Annual 2005) | Horizons, Level B , Textbook 1 | Engelmann | 2000 | 1-2 | 0028307844 | See Footnote |
| | Horizons, Level B , Textbook 2 | | | | 0028307852 | |
| | Horizons, Level B , Textbook 3 | | | | 0028307860 | |
| | Horizons, Level B , Teacher Material | | | | 0028307755 | |
| | Horizons, Level B , Additional Teacher Guide | | | | 0028307798 | |
| | Horizons, Level B , Workbook 1 (Pkg. of 5) | | | | 0028307917 | |
| | Horizons, Level B , Workbook 2 (Pkg. of 5) | | | | 0028307925 | |
| | Horizons, Level B , Workbook 3 (Pkg. of 5) | | | | 0028307933 | |
| Horizons, Level B , Literature Collection | | | | 0028308972 | | |

**Research Based Reading - Annual
Grades K-12**

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation | | | | | |
|---|---|------------------|------------------|--------------------|---|---------------------|------------------|-------------|------------|-------------------|---------------------|
| SRA/McGraw-Hill (Annual 2005) | Horizons, Level B , (Continued) | Engelmann | 2000 | 1-2 | | | | | | | |
| | Horizons, Level B , Additional Literature Guide | | | | 002830781X | | | | | | |
| | The King of Beasts and the Goat (6 pk) | | | | 0028308948 | | | | | | |
| | The Ant and the Grasshopper (6 pk) | | | | 0028308956 | | | | | | |
| | The Cat and the Bell (6 pk) | | | | 0028308964 | | | | | | |
| SRA/McGraw-Hill (Annual 2005) | Horizons Textbook 1 (Fast Track A-B) | Engelmann | 1997 | 1-3 | 0026875055 | See Footnote | | | | | |
| | Horizons Textbook 2 | | | | 0026875101 | | | | | | |
| | Horizons Textbook 3 | | | | 0026875152 | | | | | | |
| | Horizons Teacher Material | | | | 0026873079 | | | | | | |
| | Horizons Additional Teacher Guide | | | | 002687539X | | | | | | |
| | Horizons Workbook 1 (Pkg. of 5) | | | | 0026875039 | | | | | | |
| | Horizons Workbook 2 (Pkg. of 5) | | | | 002687508X | | | | | | |
| | Horizons Workbook 3 (Pkg. of 5) | | | | 0026875136 | | | | | | |
| | Horizons Literature Collection | | | | K-2 0026878194 | | | | | | |
| | Horizons Additional Literature Guide | | | | K-2 0026875373 | | | | | | |
| | SRA/McGraw-Hill (Annual 2005) | | | | Horizons Textbook 1 (Fast Track C&D) | | Engelmann | 1998 | 2-4 | 0026742152 | See Footnote |
| | | | | | Horizons Textbook 2 | | | | | 0026742160 | |
| Horizons Textbook 3 | | 0026742179 | | | | | | | | | |
| Horizons Teacher Material | | 0026884674 | | | | | | | | | |
| Horizons Additional Teacher Guide | | 0026742241 | | | | | | | | | |
| Horizons Additional Literature Guide | | 0026742225 | | | | | | | | | |
| Student Literature Anthology | | 0026742233 | | | | | | | | | |
| Horizons Workbook 1 (Pkg. of 5) | | 0026745925 | | | | | | | | | |
| Horizons Workbook 2 (Pkg. of 5) | | 0026745933 | | | | | | | | | |
| Horizons Workbook 3 (Pkg. of 5) | | 0026745941 | | | | | | | | | |
| Little House on the Prairie | | 0026877635 | | | | | | | | | |
| Julie Rescues Big Mack | | 0383037557 | | | | | | | | | |
| SRA/McGraw-Hill (Annual 2005) | SRA EARLY INTERVENTIONS IN READING Collection of Individual Story-Time Readers Pkg. of 60 titles | Torgesen | 2005 | 1-2 | 0076030350 | See Footnote | | | | | |
| | SRA Early Interventions In Reading Activity Book A | | | | 0076026612 | | | | | | |
| | SRA Early Interventions In Reading Activity Book B | | | | 0076026620 | | | | | | |
| | SRA Early Interventions In Reading Activity Book C | | | | 0076026639 | | | | | | |
| | SRA Early Interventions In Reading Challenge Stories | | | | 0076026671 | | | | | | |
| | SRA Early Interventions In Reading Teacher Materials | | | | 0076026744 | | | | | | |
| | SRA Early Interventions In Reading Letter-Sound Cards | | | | 0076026698 | | | | | | |
| | SRA Early Interventions In Reading Tricky Word Cards | | | | 0076026701 | | | | | | |
| | SRA Early Interventions In Reading Story-Time Readers Blackline Masters | | | | 0076036510 | | | | | | |
| | SRA Early Interventions In Reading Staff Development Guide | | | | 0076026574 | | | | | | |
| | SRA Early Interventions In Reading Virtual Coach CD-ROM | | | | 0076026736 | | | | | | |

Research Based Reading - Annual Grades K-12

| Publisher | Title of Material | Author | Copyright | Grade Level | ISBN Number | *Correlation |
|---|--|---|------------------|--------------|--|---------------------|
| SRA/McGraw-Hill (Annual 2005) | SRA EARLY INTERVENTIONS IN READING (Continued) | Torgesen | 2005 | 1-2 | 0076030350 | See Footnote |
| | SRA Early Interventions In Reading Teacher's Edition Book A | | | | 0076026582 | |
| | SRA Early Interventions In Reading Teacher's Edition Book B | | | | 0076026590 | |
| | SRA Early Interventions In Reading Teacher's Edition Book C | | | | 0076026604 | |
| | SRA Early Interventions In Reading Answer Key | | | | 007602668X | |
| SRA/McGraw-Hill (Annual 2005) | Language For Learning Student Book A (Pkg. of 5) - consumable | Engelmann | 1999 | Pre-K-2 | 0026746557 | See Footnote |
| | Language For Learning Student Book B (Pkg. of 5) - consumable | | | | 0026746565 | |
| | Language For Learning Student Book C (Pkg. of 5) - consumable | | | | 0026746573 | |
| | Language For Learning Student Book D (Pkg. of 5) - consumable | | | | 0026746581 | |
| | Language For Learning Classroom Kit-Teacher Materials | | | | 0026879182 | |
| | Language For Learning Teacher Guide | | | | 0026746522 | |
| | Language For Learning Skills Folder Package (for 15 students) | | | | 0026746530 | |
| | Language For Learning Mastery Test Package (reproducible masters) | | | | 0026746549 | |
| | Language For Learning Activity Blackline Masters | | 2001 | | 0026844990 | |
| | Language For Learning Picture Cards | | | | 0026844982 | |
| | Language For Learning Espanol to English Teacher Materials | | | | 0026847094 | |
| | Language For Learning Espanol to English Additional Teacher Guide | | | | 0026844974 | |
| | SRA/McGraw-Hill (Annual 2005) | Language For Thinking Student Picture Book | Engelmann | 2002 | 1-3 | |
| Language For Thinking Workbook (Pkg. of 5) | | | | | 0026848929 | |
| Language For Thinking Teacher Materials | | | | | 0026848996 | |
| Language For Thinking Additional Teacher Guide | | | | | 0026848953 | |
| Language For Thinking Additional Answer Key | | | | | 0026848961 | |
| Language For Thinking Skills Folder Package (for 15 students) | | | | | 0075689774 | |
| Language For Thinking Mastery Test Package | | | | | 0075721880 | |
| Teaching Strategies, Inc. (Annual 2005) | The Creative Curriculum for Preschool | Dodge, Colker, Heroman | 2002 | Pre-K | 1-879537-43-5 | See Footnote |
| | Literacy: The Creative Curriculum Approach | Heroman, Jones | 2004 | Pre-K | 1-879537-87-7 | |
| | A Trainer's Guide to The Creative Curriculum for Preschool, Volume 2: Literacy | Jones, Heroman | 2005 | Pre-K | 1-879537-84-2 | |
| | The Creative Curriculum for Preschool Literacy Kits (set of 4 kits) | Teaching Strategies, Inc. | 2005 | Pre-K | #1: Item 11575 #2: Item 11576 #3: Item 11577 #4: Item 11578 | |
| | The Creative Curriculum Developmental Continuum Assessment Toolkit for Ages 3-5 | Dodge, Colker, Heroman | 2002 | Pre-K | 1-879537-48-6 | |

IDAHO STATE CURRICULAR
MATERIALS SELECTION COMMITTEE
RECOMMENDATIONS



Pre-K Programs
2005

Pre-K Programs
2005 Committee Recommendations

| Publisher | Title of Material | Author | Copy right | Grade Level | ISBN Number | *Correlation |
|--|---|----------------------------|-------------------|--------------------|----------------------|---------------------|
| MacMillan/Mcgraw-Hill (annual 2005) | MacMillan/Mcgraw-Hill READING Pre-K Kit (Including): | Flood, et al | 2003 | Pre-K | 0-02-190921-0 | |
| | Teacher's Guide | | | | 0-02-183841-0 | |
| | Photo Sorting Cards | | | | 0-02-184157-8 | |
| | Hurray for Pre-K Big Book | | | | 0-02-190529-0 | |
| | Where Did Bunny Go? Big Book | | | | 0-02-190530-4 | |
| | Flora's Blanket Big Book | | | | 0-02-190531-2 | |
| | Feast for 10 Big Book | | | | 0-02-190532-0 | |
| | On My Street Big Book | | | | 0-02-190533-9 | |
| | ABC Drive! Big Book | | | | 0-02-190534-7 | |
| | Does a Kangaroo Have a Mother Too? Big Book | | | | 0-02-184161-6 | |
| | Growing Like Me Big Book | | | | 0-02-184162-4 | |
| | Sing Along Chart | | | | 0-02-184156-X | |
| Big Book of Nursery Rhymes | 0-02-190169-4 | | | | | |
| Rhymes, Songs and Stories Compact Disc | 0-02-184158-6 | | | | | |
| NGSD, LLC (National Geographic) (Annual 2005) | Complete Windows on Literacy Set A Single-copy Set | National Geographic | 2004 | Pre-K | 079228531X | |
| NGSD, LLC (National Geographic) (Annual 2005) | Complete Windows on Literacy Set B Single-copy Set | National Geographic | 2004 | Pre-K | 0792249267 | |
| NGSD, LLC (National Geographic) (Annual 2005) | Complete Math in the Content Areas Single-copy Set | National Geographic | 2004 | Pre-K | 0792246829 | |
| SRA/McGraw-Hill (Annual 2005) | OPEN COURT READING Teacher's Edition Units 1 & 2 | Bereiter | 2003 | Pre-K | 0075842351 | |
| | Teacher's Edition Units 3 & 4 | | | | 007584236X | |
| | Teacher's Edition Units 5 & 6 | | | | 0075842378 | |
| | Teacher's Edition Units 7 & 8 | | | | 0075842386 | |
| | Pre-Decodable Takehome BLM | | | | 0075842416 | |
| | Pre-Decodable Takehome 4-color | | | | 0075842394 | |
| | Pre-Decodable Takehome 4-color (Pkg. of 25) | | | | 0075843021 | |
| | Guide Assessment 1-8 | | | | 0075842424 | |
| | Exploring Sounds and Letters Pkg. | | | | 0075842467 | |
| Complete Trade Book Set Units 1-8 | 0075843331 | | | | | |

Pre-K Programs
2005 Committee Recommendations

| Publisher | Title of Material | Author | Copy right | Grade Level | ISBN Number | *Correlation |
|---|---|-------------------------------|-------------------|--------------------|--|---------------------|
| SRA/ McGraw-Hill (Annual 2005) | OPEN COURT READING (Continued) | Bereiter | 2003 | Pre-K | | |
| | Unit 1 - Trade Book Package | | | | 0075842572 | |
| | Unit 2 - Trade Book Package | | | | 0075842580 | |
| | Unit 3 - Trade Book Package | | | | 0075842599 | |
| | Unit 4 - Trade Book Package | | | | 0075842602 | |
| | Unit 5 - Trade Book Package | | | | 0075842610 | |
| | Unit 6 - Trade Book Package | | | | 0075842629 | |
| | Unit 7 - Trade Book Package | | | | 0075842637 | |
| | Unit 8 - Trade Book Package | | | | 0075842645 | |
| | Home Connection BLM | | | | 0075842408 | |
| | Teacher's Resource Book BLM | | | | 0075842548 | |
| | Listening Library Audiocassette | | | | 0075842556 | |
| | Listening Library CD | | | | 0075842564 | |
| | Over in the Meadow Big Book | | | | 0075842432 | |
| From A to Z Big Book | | | | 0075842440 | | |
| Teaching Strategies, Inc. (Annual 2005) | The Creative Curriculum for Preschool | Dodge, Colker, Heroman | 2002 | Pre-K | 1-879537-43-5 | |
| | Literacy: The Creative Curriculum Approach | Heroman, Jones | 2004 | Pre-K | 1-879537-87-7 | |
| | A Trainer's Guide to The Creative Curriculum for Preschool, Volume 2: Literacy | Jones, Heroman | 2005 | Pre-K | 1-879537-84-2 | |
| | The Creative Curriculum for Preschool Literacy Kits (set of 4 kits) | Teaching Strategies, Inc. | 2005 | Pre-K | #1: Item 11575 #2: Item 11576 #3: Item 11577 #4: Item 11578 | |
| | The Creative Curriculum Developmental Continuum Assessment Toolkit for Ages 3-5 | Dodge, Colker, Heroman | 2002 | Pre-K | 1-879537-48-6 | |

D. SUBJECT:

The Bridge Academy Program, Coeur d'Alene School District