## Idaho State Board of Education Data Management Council (DMC) Meeting Minutes

| 3.13.2019   |   | 2:00 pm MST |                 |   | Conference call |           |   |               |   |
|---|---|-------------|-----------------|---|-----------------|-----------|---|---------------|---|
| Meeting called by:  | Cathleen McHugh, Chair  |             |                 |   |                 |           |   |               |   |
| Type of meeting:  | Regular meeting   |             |                 |   |                 |           |   |               |   |
| Note taker:   | Doug Armstrong  |             |                 |   |                 |           |   |               |   |
| Members and<br>attendance status:<br><b>P</b> =present,<br><b>A</b> =absent | Chris Campbell  | Α           | Don Coberly     | Р | Tami l          | Haft      | Р | Todd King     | Р |
|   | Heather Luchte  | Α           | Cathleen McHugh | Р | Vince           | Miller    | Р | Dale Pietrzak | Р |
|   | Matthew Rauch   | Α           | Dianna Renz     | А | Luke S          | Schroeder | Α | Georgia Smith | Р |
| Other Attendees:  | Doug Armstrong, Andy Mehl –Office of the State Board of Education (OSBE)<br>Jessica Beaver-Nelson – Idaho Department of Labor (IDOL)<br>Kelly Everitt – Idaho State Department of Education (SDE) |             |                 |   |                 |           |   |               |   |

| Meeting Minutes                   |  |                    |           |  |  |
|-----------------------------------|--|--------------------|-----------|--|--|
| Discussion:                       | The minutes from February 19, 2019 were reviewed for approval.                 |                    |           |  |  |
| Conclusions:                      | Motion (Vince/Dale) to approve the minutes from February 19, 2019. Passed 7-0. |                    |           |  |  |
| Action Items                      |  | Person Responsible | Deadline  |  |  |
| Post minutes on the OSBE website. |  | Doug               | 3/31/2019 |  |  |

| K-12 Rural Position on the DMC   |   |                    |           |  |  |
|--|---|--------------------|-----------|--|--|
| Discussion:  | A replacement for Luke Schroeder was discussed by the DMC. This position is for a representative from a rural school district.  |                    |           |  |  |
| Conclusions:   | Motion (Tami/Todd) to recommend Scott Thomson of Stem Charter Academy to the State Board of Education for appointment to the DMC. This position would be from July 2019 to June 2021. Passed 7-0. |                    |           |  |  |
| Action Items   |   | Person Responsible | Deadline  |  |  |
| Forward recommendation, letter of intent, and biography to the State Board of Education for their approval in April. |   | Cathleen           | 3/14/2019 |  |  |

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| Postsecondary Position on the DMC  |   |                    |           |  |  |
|--|---|--------------------|-----------|--|--|
| Discussion:  | A replacement for Vince Miller was discussed by the DMC. This position is for a representative from one of the eight public colleges or universities.   |                    |           |  |  |
| Conclusions:   | Motion (Dale/Tami) to recommend Grace Anderson of Lewis-Clark State College<br>to the State Board of Education for appointment to the DMC. This position<br>would be from July 2019 to June 2021. Passed 6-0. |                    |           |  |  |
| Action Items   |   | Person Responsible | Deadline  |  |  |
| Forward recommendation, letter of intent, and biography to the State Board of Education for their approval in April. |   | Cathleen           | 3/14/2019 |  |  |